GEPPO

the haiku study-work journal of the Yukí Teíkeí Haíku Socíety

Volume XXXVII:1

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January—February 2012

Members' Haiku for Study and Appreciation - donnalynn chase, Editor

- 8907 how auickly indigo absorbs the light chill dusk 8908 an extra day of February jasmine tea 8909 winter sunset the teapot burnished for an instant 8910 the bank manager worries about my ATM card scarlet tulips 8911 elephant seal beach spattered with blood another gang death 8912 fresh granite boulders glittering along the trail miner's lettuce 8913 first watercolor enthusiasm washes out of the brush 8914 winter chill the aroma of dinner greets me at the door
- 8915 on the pond one skater remains drenched in moonlight
- 8916 heat lightning election year strikes again
- 8917 winter moon the dust bunnies inherit one more foreclosure
- 8918 frosty morning run to the bathroom and right back to bed
- 8919 deep South . . . rebel gray draped on a live oak
- 8920 shorter days . . . the old man adjusts to waning light
- 8921 sunset . . . the song of the blue heron settles in the bayou
- 8922 spring tide a dried blue starfish changes color

- 8923 as it feeds the fledgling plumps up its feathers
- 8924 Valentine's Day he gives his wife breakfast in bed
- 8925 icy sidewalk no luck hailing a cab on crutches
- 8926 winter solitude the flag lowered at taps her windblown veil
- 8927 the snowman a mound of slush its teary eyes
- 8928 night blooming jasmine catches my nose – fragrant walk home
- 8929 to do list tooooo long – rain shower
- 8930 transplant seems to die faces the sun to bloom again in seventy degrees
- 8931 silver strands in my hair waning moon
- 8932 old memories in gathering shadows the fragrance of pines
- 8933 white water rushing over black rocks falling autumn leaves

- 8934 setting their wedding day spring rainbow
- 8935 outside the senior center spring flowers
- 8936 bare branches hidden in them so much life
- 8937 on the web finding many with my name . . . narcissus in bloom
- 8938 in a crystal vase the wild jungle colors of midsummer weeds
- 8939 light snowfall composing a haiku before sleep
- 8940 rain drips, drips from an old rose thorn . . . winter solitude
- 8941 a trumpet backpacked to the ridge top first sunrise
- 8942 a friend's field of white, almond blossoming trees can't we get along?
- 8943 late spring cleaning shaking silver leaves free of lacebugs
- 8944 after the Paschal moon counting the days to chocolate ears and eggs

- 8945 no buds, no new green only drought that spring I almost lost you
- 8946 in the shadows old man practices remembered dance steps
- 8947 red chili burning my tongue and she's romantic
- 8948 optometrist's office all the diplomas are smeared
- 8949 how gently the snowflakes fall – well, not all of them
- 8950 a brown boulder becomes an elephant seal Hola!
- 8951 winter is dropping pine cones is winter
- 8952 morning mist a Monarch slowly circles hot chocolate
- 8953 noisy crows fill the treetops press conference
- 8954 afternoon hail pinging on the walkway he plays his bongos
- 8955 spring melancholy . . . my muse lost among the dune blossoms

- 8956 arch of gulls spring rolls in from the Pacific
- 8957 spring breeze my spirit soars with the kite
- 8958 exalted song tiniest winter bird on a budding branch
- 8959 white chrysanthemums in an antique crystal vase the soprano's voice
- 8960 widening cracks in the winter road . . . the economy narrows
- 8961 the sound of water trickling over rocks another New Year
- 8962 Valentine's Day half the heart-shaped pin is Forget-Me-Nots
- 8963 muddy fields the snowmelt adding to itself
- 8964 Manzanita blooms of spectacular white bells above frosted grass.
- 8965 A black phoebe perched atop a slender plant stake, eyeing the hot tub.
- 8966 morning mist February gray plum blossoms

- 8967 a good thing's too much when it's a bit more than mine a green-eyed amount
- 8968 new year has embarked overboard with old baggage in with new matched set
- 8969 swearing goals to keep is later balanced by sounds of oaths when broken
- 8970 hazy moon she drifts in and out of his dreams
- 8971 in shadows a warbler waits for sunlight off insect wings
- 8972 all that's left of a summer romance smoke tree
- 8973 old gravestones cast regimental shadows on Spring fields
- 8974 comforting without words vernal pool
- 8975 their silhouettes vows of lifetime promises caught in the first Spring storm
- 8976 this short sunny day warms a string of pelicans – renewals by glance
- 8977 New Year's sky family members estimate Mother's time line

- 8978 the scent of worked soil from a sedan's front seat – cats in love
- 8979 flooded stream a year after your death, tears
- 8980 I call out your name on the anniversary of your death shooting star
- 8981 peeking out to a foggy day California poppy
- 8982 the great blue heron stalking the pond for fish – there goes another one
- 8983 end of growing season roadside stand closed and boarded up farmer sign still waves
- 8984 sudden gust of wind blows the leaves across the street no need to rake now
- 8985 looking back happy bygone days spring twilight
- 8986 nobody knows about the abandoned mine remaining snow
- 8987 just landing at local airport snow flurry
- 8988 first laugh long after midnight more blasts of kids' horn-blowers

- 8989 what's yours is oursin these two yards with no fenceblossoming plum
- 8990 an omen seen crossing the swath of sunset – pod of dolphins
- 8991 an empty kefir glass: the end-of-life trek of the first spring fly

8992 "Song of the Plovers" instead of koto's silk strings "Made in Germany" nylon

8993 new mousetrap with the best cheese – no takers

- 8994 commercial break . . . the popcorn popper makes one more pop
- 8995 a favourite website rejects my password . . . snow on distant peaks

8996 the winter sea taking our tracks . . . unwanted diagnosis she repeats herself the foghorn also muffled hazy moon

~Joan Zimmerman

leaving the hospice house a hazy moon ~ Joan Ward

in the soft light of a hazy moon . . . faint tracks in the snow ~ Elinor Huggett

> walking beneath the hazy moon footfalls behind me ~ Patricia Prime

humming a song of forgotten words the hazy moon ~ Richard St. Clair

> o-bo-ro-zu-ki hiding part of your moon 'til we meet again ~ Janis Lukstein

old love letters read by firelight hazy moon ~ Ed Grossmith

> hazy moon the flute solo just off tune

~ Barbara Campitelli

Challenge Kigo Haiku – Hazy Moon

hazy moon flowing in its own sea

~ Gloria Jaguden

hazy moon – another vow broken

~ Ruth Holzer

looking for Thursday's newspaper on Wednesday hazy moon

~ Ann Bendixen

moon hazy through evening clouds new puppy bays ~ David Bachelor slinking through my life I recall this flutter of unknowns our tangled legs . . . hazy moon wild grapes ~ Judith M. Schallberger ~ Gregory Longenecker windy night a cigarette tucking the red flannel sheets outside the ER tighter hazy moon ~ Elaine Whitman ~ Deborah P. Kolodji winter dawn chilly, damp evening an old doe limps a hazy moon seems to fade from the wood into the night sky ~ Michele Root-Bernstein ~ Joan C. Sauer the distant chanting hazy moon of alien syllables: a raccoon turns to look winter solitude as the door opens ~ Richard St. Clair ~ Alison Woolpert low tide -hazy moon in still white grace in between trees it rises the egret the white smoke of snow ~ Joan Ward ~ Zinovy Vayman winter playground hazy moon nostrils of the statue trying to figure filled with chewing gum who's the mole ~ Patricia Prime ~ Michael Henry Lee Chilly morning a white-crowned sparrow hazy moon hopscotch marks trills in the willows ~ Joan Zimmerman barely visible ~ Michael Dylan Welch first snow this morning's light flying sideways ~ Desiree McMurry November – December 2011 Haiku lending a scarf to my snow angel -Voted Best by GEPPO Readers lowering sky ~ Michele Root-Bernstein watching me clip their hedge cupboard doors banging cold sparrows in the small earthquake lopsided moon ~ Ruth Holzer ~ Anne Homan

dusky winter – the sound of silence: a broken coco clock ~ Majo Leavick

winter sun the glow from a sputtering candle ~ Edward Grossmith

Members' Votes for November – December Haiku

Beverly Acuff Momoi – 8833-1, 8834-1, 8835-0 Ruth Holzer - 8836-2, 8837-5, 8838-11 Joan Ward - 8839-5, 8840-1, 8841-8 Elinor Huggett - 8842-2, 8843-2, 8844-1 Richard St. Clair - 8845-1, 8846-8, 8847-1 Michael Henry Lee - 8848-5, 8849-2, 8850-3 Neal Whitman - 8851-2, 8852-5, 8853-0 Patricia Prime - 8854-0, 8855-8, 8856-1 Alison Woolpert - 8857-6, 8858-1 Kevin Goldstein-Jackson-8859-0. 8860-1. 8861-3 Joan Zimmerman - 8862-7, 8863-6, 8864-3 Gregory Longenecker - 8865-4, 8866-4, 8867-10 Edward Grastorf - 8868-3, 8869-0, 8870-0 Desiree McMurry - 8871-1, 8872-4, 8873-7 Judith M. Schallberger - 8874-1, 8875-2, 8876-5 Mimi Ahern - 8877-3, 8878-4, 8879-0 Michele Root-Bernstein - 8880-9, 8881-4, 8882-7 David Sheretz - 8883-4, 8884-0, 8885-0 Anne Homan - 8886-3, 8887-7, 8888-2 Elaine Whitman - 8889-0, 8890-10, 8891-1 Majo Leavick - 8892-1, 8893-0, 8894-11 Janis Lukstein - 8895-2, 8896-1, 8897-4 Zinovy Vayman - 8898-3, 8899-1, 8900-1 Teruo Yamagata - 8901-0, 8902-1, 8903-1 Edward Grossmith - 8904-3, 8905-7, 8906-3

GEPPO Submission Guidelines due date for next issue is April 10.

Email (preferred) your contact information, poems & votes to mail your poems & votes with contact info to: **GEPPO Editor, Carol Steele,**

You can submit:

• Up to three haiku appropriate to the season; poems must be in three lines. They will be printed without your name and identified with a number for appreciation and study.

• One Challenge Kigo Haiku which uses the current issue's Challenge Kigo. Poem will be printed with your name.

• Up to ten votes for haiku in current issue that you especially appreciate. Each poem you choose will receive a point (vote); submit the number of the haiku as the vote. Poems with top number of votes are reprinted with author's name in next issue.

Challenge Kigo – Fiddlehead Ferns by Ebba Story

In the spring fiddlehead ferns, *warabi*, put forth new growth in the form of tightly curled fronds covered with a silvery grayish-brown fur. First appearing like big, fuzzy curled-up caterpillars, the new fronds sprout above the soil. Before the leaves fully open each of the unfurling fronds looks like the end of a violin. Thus their common name – "fiddlehead."



Ferns propagate by spores that form directly on their leaves. According to the *Sunset Western Gardening Book*, the fiddlehead ferm (*Osmunda cinnamomea*), "...has two types of fronds. Sterile fronds are erect, up to 5 feet tall, and divided in typical fern fashion. Fertile ones are shorter and consist of stalks topped by short, tightly clustered, brown sporebearing bodies. The unfolding sterile fronds, called fiddleheads, are edible; they are typically served as a cooked vegetable, steamed and lightly buttered." Yum!

Primal, elegant, the spiral form of the fiddlehead is one of the basic, recurring forms throughout nature. It is part of the great mystery all around us, within us.

> great-great grandfather's Sanskrit letters – tomb among the fiddleheads ~ Kyoko Tsuruta *

the mantra spins itself in my heart fiddlehead fern

~ Ebba Story

* Higginson, William J. Haiku World: An International Poetry Almanac. Kodansha. 1996.

Fifth Haiku Pacific Rim Conference and Yuki Teikei Haiku Retreat September 5-9, 2012

Asilomar Conference Center 800 Asilomar Boulevard, Pacific Grove, CA

Haiku Pacific Rim 2012 hosted by the Yuki Teikei Haiku Society and the Haiku Poets of Northern California will be held in Pacific Grove, California, at Asilomar Seashore and Conference Center. Asilomar is situated directly on the Pacific Coast in the beautiful natural setting of the Monterey Peninsula of California. The annual Yuki Teikei Haiku Retreat will be combined with the Haiku Pacific Rim Conference, which features the participation of haiku poets from the nations around the Pacific rim: Japan, Australia, New Zealand, India, United States, and Canada, among others. The keynote speaker will be Dr. Akito Arima, haiku master of the Ten'l Haiku Group of Japan.

Please visit http://haikupacificrim2012.wordpress.com for updated information, registration forms, and conference details.

Anticipated Program:

- Keynote Speaker: Dr. Akito Arima
- Ginkos at Point Lobos and Asilomar Beach
- Performances
- Haiku Lectures
- Poetry Readings
- Kukai

manananan magunah manan na manan manan mender bereken

- Craft Project
- Renku Writing
- Haiku Organization Displays
- Book Tables

Conference Schedule:

Preconference: Tuesday, September 4—Visitors arrive in San Francisco, overnight at Hotel Tomo or Hotel Kabuki

Wednesday, September 5—9:00 AM, travel to Point Lobos, then Asilomar; Conference begins at 12:00 PM

Thursday, September 6—Asilomar

Friday, September 7—Asilomar

Saturday, September 8-Asilomar; farewell dinner

Sunday, September 9—Asilomar; 1:00 PM, travel to Carmel, then Hotel Tomo or Hotel Kabuki in San Francisco

Call for Papers:

Submit proposal for paper and/or performance to be presented at the conference to Alison Woolpert by May 31, 2012. Papers should be no more than 20 minutes in length. Performances no more than 30 minutes.

Conference Anthology:

Submit Poems: Registered participants are asked to submit 3-5 haiku or tanka for the Conference Anthology by June 1, 2012 (one poem from each participant will be published.) Please send poems to Susan Antolin at

Asilomar and Haiku Pacific Rim 2012 Conference Registration Form			
Name			
Address			
e-mail address			
PhoneCell phone			
Conference Fee:			
I wish to attend the full HPR Conference (full conference fee, \$200)	\$		
I wish to attend one day only, starting with lunch on Sept 6 th and			
ending with lunch on Sept 7th (one day conference fee, \$50)	\$		
Meals and Lodging:			
At Asilomar, please reserve me a historic room for four nights and			
provide all meals (single \$712, or double \$496)	\$		
At Asilomar, please reserve me a standard room for four nights and			
provide all meals (single \$888, double \$560, 3 or 4 to a room \$433)	\$		
At Asilomar, please reserve me an historic room for Sept 6th only			
and provide meals for one day (single: \$178, double, \$125)	\$		
Preferences:			
and I would like to room together.	~ * *		
_I prefer vegetarian meals.			
_I need handicap accommodations.			
_I would like to reserve a seat on the bus going to Asilomar. (\$40)	\$		
_I would like to reserve a seat on the bus returning from Asilomar. (\$40	0) \$		
I would like to make a donation to Haiku Pacific Rim	<u>\$</u>		
Subtotal	<u>\$</u>		
If using PAYPAL, add 3% for US or 4% international			
	\$		
Please include payment in US dollars. Checks on US Banks or International Action of the Second Secon	-		
should be written to Yuki Teikei Haiku Society. Or use PAYPAL: make	the deposit to		
I understand that if I wish to stay in San Evancises at the Ustal Kubula	or Hotal Tama an		
I understand that if I wish to stay in San Francisco at the Hotel Kubuki (
Sept 4 and Sept 9, I should make my own reservations.			
Remember to send 3-5 haiku to for the conference	e anthology by		
June 1.	c antiology by		

Deadline: June 1, 2012. After June 1, please inquire as to room availability at

Please fill out this form and send to:

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Accommodations and Rates: (All US\$)

Full Conference fee: \$200. Conference Fee, one day only (Sept. 6): \$50. Registration is through the conference organizers.

Asilomar Lodging and Meals:

Room type:	Standard**	Historic*	
Single room:	\$888 for 4 nights	\$712 for 4 nights	\$178 for 1 night
Double:	\$560 for 4 nights/ person	\$496 for 4 nights	\$125 for 1 night/person
3 or 4 to a room:	\$433 for 4 nights/ person	_	

This price includes all meals.

* Historic rooms feature hardwood floors, rustic California furnishings and private baths.

** Standard rooms are more contemporary than the Historic Rooms, carpeted, and include a private bathroom and shower.

San Francisco - Register directly with the hotel:

Best Western Hotel Tomo 1800 Sutter Street (at Buchanan) www.jdvhotels.com/tomo/ TEL 415-921-4000 Kabuki Hotel 1625 Post Street www.jdvhotels.com/kabuki/ TEL 415-922-3200

Transportation:

For international travelers:

San Francisco International Airport is recommended. Transportation to Hotel Tomo or Hotel Kabuki in San Francisco by taxi or by shuttle.

From San Francisco to the Asilomar Conference Center:

A bus will be available leaving Hotel Kabuki on Sept 5 at 9:00 AM to drive to Asilomar for \$40. (Note: Hotel Tomo is in walking distance of Hotel Kabuki)

From Pacific Grove to San Francisco:

A bus will be available leaving Pacific Grove on Sept 9 at 1:00 PM to San Francisco to Hotel Kubuki by way of Carmel (for shopping) for \$40.

Registration:

Deadline: June 1, 2012. After June 1, please inquire as to room availability at or phone 831-479-8560.

Please fill out enclosed form and send to:

Carol Steele, Form also available at: http://haikupacificrim2012.wordpress.com.

Dojins' Corner November – December 2011 by Patricia Machmiller and Jerry Ball

Choices for this issue: jb: 8839*, 8849, 8862, 8867, 8873*, 8878, 8880*, 8882, 8890, 8891 pjm: 8837*,8838, 8839, 8843, 8844, 8857, 8858, 8862, 8863, 8864, 8865, 8867, 8868, 8874, 8878*, 8880, 8882, 8886, 8887, 8899*, and 8900 "*" = chosen for comment

8837 Christmas bird count – an old woman and one crow

pim: Between December 14th and January 5th each year the Audubon Society in conjunction with other birding groups attempts to survey the bird populations in North America, primarily. In order to do this they recruit thousands of volunteers, many of whom travel to locations known to have high bird populations, such as, wetlands, flyways, and other natural habitats. The process is called the Christmas bird count. In this haiku one imagines a woman who is unable to travel. She counts the one bird that comes by her window. She and the crow-two solitary figures. The feeling of isolation deepens against the backdrop of great flocks of birds and the throngs of volunteers who gather to count them. And even though the use here of the word, Christmas, is only to describe the bird count, the powerful associations that it brings of family, carolers, religious rites, and crowded shopping malls-all the reminders that this is a time of coming together-these echoes make the loneliness of the woman and the crow even more poignant.

jb: This haiku is about "sabi" or loneliness. While I lack a personal experience related to it, I can, never the less, understand the mood. The sense of the verse is based on the ambiguity of the idea of "bird count." One sense is an institution supported by the Audubon Society. The other is one strand of a metaphor in which the only birds counted are the crow, and the old woman. 8839 finding the hunter in the sky first telescope

jb: When I was in the fifth grade in San Francisco I walked out my door one night and discovered that the man across the street had a six -inch reflecting telescope. He was friendly and invited me to look at the moon. I was astounded at the detail of the craters. The time of year was in the autumn, the time of Orion. This experience has never left me. I did indeed find the hunter.

After this experience I became friends with this man, who had actually built the telescope and was happy to show me how it worked. From the images of the moon, I went to images of the planets: Venus, Mars, Jupiter, and Saturn. My life is forever changed.

Can you remember the first time you pim: looked through a telescope or a microscopethat feeling of having discovered a whole other world? The wonder of an expanded vision and the tantalizing prospect of learning more match the feeling one has at the dawn of a New Year. I like the idea of this poem and the emotion it is conveying. One thought for the poet to make the poem stronger: "in the sky" is a bit weak as a second line. If you think about the three parts of the haiku-the introductory first line, the second line, and the conclusion-all parts should contribute. One wants to have a strong opening and a resonant closing. The middle allows the poet to expand, elaborate, develop, or amplify the central idea of the poem. The middle offers the opportunity to build resonance through the music of language or add depth through pithy ideas or literary allusions. Don't overlook these poetic devices in considering possible revisions of your poem.

8873 first snow this morning's light flying sideways

jb: What a surprise! The "morning's light" actually flying sideways! Here we have something unusual which becomes normal in the situation of "first snow." One can "see" the phenomena And yet not "see" what's really happening. This sort of thing can apply, symbolically, to many situations in life. Consider the end of a relationship. As the termination begins (first snow) nothing seems to fall straight. What might have been a normal remark now takes on an unusual meaning. Even the morning light is "flying sideways."

pjm: A strong visual image is stated here. The fact that it's a blizzard, however, isn't revealed until the end with the word, *sideways*. I'm wondering if the poem might be even stronger if it were to open with "first snow storm" or "first blizzard." Think of the reader who takes in the first line and imagines a gentle snow falling straight down. It's quite a wrench to have to turn the snow 90° in the mind's eye at the last minute. This might have been the effect the poet was seeking, but instead of being delighted at the unexpected turn, I felt more as if I had been tricked.

8878 the grace of the leaf that falls from the ginko tree joining the others

pjm: Grace. This poem is about grace--grace in form and in spirit. It says that the natural way is the grace-ful way of living and of dying. It speaks to the form of the life process—that an ending with dignity and grace has a formal, natural quality to it. It is fitting that the container for this poem is the traditional haiku form. The form adds solemnity to the moment and grace to the image.

jb: This a strong verse. The author nicely separates the "grace" of the falling leaf from the physical movement. And what is more, the grace of this special leaf joins the grace of the others. What a concept!

8880 winter dawn an old doe limps from the wood jb: This is unusual for a city dweller, but common for someone who lives near a forest. As simple phenomena the haiku has strength. I feel an immediate empathy for the "old doe." And, as a symbol the verse has power. Everyone will ultimately encounter "winter dawn." This is the time when one realizes one's age. Time to "limp" a little.

pjm: A quiet scene that has my interest and empathy. However, I think this poem would be more effective if these were the first two lines and a third was added. "From the wood" is not strong enough to be a line by itself. There is real opportunity for the poet to expand the idea suggested by these lines by adding a new last line.

8899 Galilee ravine: December night and huge cows walking from the east

pjm: On the surface a simple pastoral scene: it's evening and the cows are heading home. Except this is Galilee where everything is loaded with symbolic meaning. That one word draws in all the history and religious significance of Christ's birth; "huge cows/walking from the east" cannot be read without thinking of the journey of the Magi. The language and image of the poem are simple and humble as is fitting for a poem alluding to the birth of Christ. The use of the traditional form compliments the sense of history and ritual here. And the poet's use of the "ee" sound to bind the parts together is very effective.

jb: This is a summary of something like the birth stories cited in the New Testament. While I can see how someone absorbed in these images can witness the strength which might be thereto associated, I don't see much personal experience in this verse. The strength of this verse depends on the beliefs of the reader.

Jerry and Patricia invite your comments. Please e-mail us at

or send your letters to us in care of the GEPPO editor.

Zigzag of the Dragonfly: The Quest for Better Haiku Installment #4

by Patricia J. Machmiller

After-walk Writing

(or Making the Clay)

You're back from your walk. How was it? Are you feeling energetic? Uplifted? Exhilarated? Or was it cold? Icy? Did the wind sting too much? Maybe you felt the elements were testing you. Whatever experience you had, it was authentic and worthy of remembering, of being reflected upon, of being captured in words. This day, these experiences were uniquely yours. They deserve attention.

Now while the experiences are still fresh* I suggest you transfer the word sketches you made in the small notebook you carried to a larger, roomier notebook. Use a separate page for each sketch or "seed" of a haiku. If you jotted down notes for nine different experiences, then you will create nine separate pages. This notebook is where you are going to create a word hoard for each of your haiku moments.

[A note about notebooks: It doesn't matter whether the notebooks you use are large or small, hardbound or spiral-bound, cheap or fancy. What matters is your comfort in writing in them. For some people writing on high-quality paper is inspiring; for others, it is intimidating. If you find yourself at this stage of writing hesitating about any of the physical props of writing (notebook, pen, desk, etc.), change them.]

After you have entered all of your word sketches or drawings, return to the first one. Revisit in your mind the scene which prompted your initial reaction. Take time now to reflect on the incident. Ask yourself what was it that caught your attention. Was it the sound? Maybe it was a smell. If so, why? How did it make you feel? Happy? Sad? Nauseated? Puzzled? Nostalgic? Describe the incident in as detailed language as you can. Don't e worried about form here. The important thing is to not leave anything out. As your writing, words may pop into your head. Write them all down, even the ones that don't seem relevant or seem off-key or farout. Do not censor yourself at this point. Two things are important to make this process work: freeing up the mind to produce words, and getting those words on paper.

After you have mined your memory for the first incident, go on to the second and do the same. Be exhaustive. Proceed through each incident that you sketched in this way. As you are working, you may think of something to add to a previous page. Feel free to go back and add it.

I call this process making the clay. If you were a sculptor, you would start with a mound of clay. You would not have to make it yourself. But you are a poet. You cannot start forming your poem without first making the clay. This notebook that you are filling with words—this is your clay.

*Note to the *GEPPO* reader: I apologize. Due to the serialized printing of this book, there may have been as long as a two-month gap between the walk recommended in the last GEPPO and this chapter. Don't throw away the material from that walk; try to use it as best you can as directed in this chapter. But also_consider talking a second walk to gather fresh material to use, as well. What you discover about your writing process from the results of these two walks may be very enlightening.—pjm]

2012 Members' Anthology

It is time — time to submit your haiku for this year's members' anthology. All YTHS members are asked to send seven to ten unpublished (published in GEPPO is acceptable) haiku to:

or e-mail to

Each member submitting haiku will have one to three haiku published in the coming year's anthology. Please contribute your poems; the more submissions, the better the anthology!

In-hand deadline: March 31, 2012.

Yuki Teikei Haiku Society Kiyoshi & Kiyoko Tokutomi Annual Memorial Haiku Contest

In-hand Deadline: May 31, 2012

Prizes: \$100 \$50 \$25

Contest Rules:

- Haiku in English of 17 syllables in a 5-7-5 pattern.
- Each haiku must use one kigo, and only one kigo, taken from the contest list.
- Haiku with more than one recognized kigo will be disqualified.

2012 Contest Kigo List:

New Year:	first reading, year of the dragon
Spring:	swallows return, lengthening days
Summer:	ants, summer's end
Autumn:	harvest moon, autumn sea
Winter:	frost, bean soup

- Entry fee \$7.00 per page of three haiku. No limit on entries. Entries will not be returned.
- Submit 2 copies of each page, with your name and address on only one copy, typed on 8 ½ x 11 paper.
- Make checks or money orders payable to "Yuki Teikei Haiku Society". Overseas entrants please use International Postal Money Order, in U.S. currency only. For results send an SASE marked "Contest Winners."
- Entries must be original, unpublished, and not under consideration elsewhere. No previous winning haiku are eligible.
- This contest is open to anyone, except for the YTHS President and Contest Chair.
- Final selection will be made by a distinguished haiku poet. The Society may print winning poems and commentary in its newsletter, annual anthology, and current brochures.

Send entries to: Deborah P Kolodji – Contest Chair

Attn: Tokutomi Contest OR Send poems by email to and <u>concurrently</u> send fee payable to sing PayPal at youngleaves.org.

Time to Renew Annual YTHS Membership Dues

YTHS membership is for one calendar year: January to January. The fee provides each member with six issues of GEPPO (only members can submit), notification of events, and the annual membership anthology.

Domestic & Canada dues \$32; Seniors \$26 – International \$40; Seniors \$31. Mail check or money order to membership secretary: Anne Homan, 10695 Morgan Territory Road, Livermore, CA 94551.

Contact Anne with any membership questions

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First Meeting of the New Year Contributed by Betty Arnold

Our first YTHS meeting of the New Year met on January 14th 2012, at the Pacific Hotel in the San Jose History Park for a discussion of New Year kigos, a delightful ginko in the meeting weather, and a kukai. In keeping with the Year of the Dragon the room was filled with awe, laughter, and appreciation for each other's creativity as we read over the entries. Here are the winning haiku:

> the warmth of the sun on a cast iron park bench – first dandelion

~ Linda Papanicolaou

a trumpet backpacked to the ridge top first sunrise

~ Ann Bendixen

New Year begins the man with the new hip looks for short cuts ~ Jerry Ball

how impatiently I wait for the sun to set on this difficult year ~ Patricia J. Machmiller

Editor's Pick from 2011 GEPPOs

So many voices, so many perspectives, so many images, so many haiku—-640 haiku submitted to GEPPO last year! Some of those poems I could "see" or "feel" clearly on the first reading; others had to sink in after several readings. Some contained imagery that I knew very well, while other poems introduced me to things that I never imagined.

My guidelines this year were quite simple, I could only choose as many as I had room to print in this issue. I still have a strong preference for a kigo and the second line being longer than the first and last lines.

Thank you all for contributing to GEPPO. I look forward to submitting again . . . Enjoy!

XXXVI:1

New Year's eve – tossing a crumpled intention into the fire

~ Betty Arnold

winter moon a whiff of wood smoke brightens the dark ~ Michele Root-Bernstein

winter stone the size, the weight of his faithfulness ~ Mimi Ahern

> by the cold hearth they decide how everything will be divided ~ David Bachelor

pool of light even on skid row a hearth ~ Steven E. Cottingham

XXXVI:2

a new squeak from the trampoline early spring ~ Desiree McMurry

> first sign of spring – "cute guy" stops to admire what I am seeing ~ Susanne Smith

XXXVI:3

spring breeze her children show her how dragons fly ~ Michele Root-Bernstein

> in a bed of Shepherd's Purse the white dove disappears ~ laurabell

> > XXXVI:4

summer twilight ... girls braid and unbraid each other's hair ~ Gregory Longenecker

> morning heat a crow departs from its shadow

~ Desiree McMurry

overcast morning . . . a speckled koi breaks through the clouds ~ Elinor P. Huggett

> cloudy morning . . . for more shuffling than ever I blame my new sandals ~ Zinovy Vayman

XXXVI:5

autumn evening the grasshopper's long jump into silence

~ John Han

gibbous moon – following my shadow into the quiet ~ Betty Arnold

river house a heron swoops between two worlds ~ Michael Henry Lee

> someone's old garden a border of iris leaves guarding the edges ~ Anne Homan

XXXVI:6

windy night tucking the red flannel sheets tighter

~ Elaine Whitman

winter sun the glow from a sputtering candle ~ Edward Grossmith

on the last night winter rains wash the world new ~ Beverly Momoi

> Kyoto winter rain the bronze statue of Basho keeps walking

~ Joan Zimmerman

Santa Cruz Museum "Poetry and Book Arts" Event Contributed by Joan Zimmerman

YTHS was invited to read and teach haiku on Friday, January 20, 2012, at the "Poetry and Book Arts" family evening at the Santa Cruz Museum of Art and History [http:// www.santacruzmah.org/event/3rd-friday-januarypoetry-and-book-arts/I. YT President Alison Woolpert anchored our haiku presence, greeting many of the 300 visitors to the museum, and gifting many of them with one of her photocards and haiku. Alison directed people to Peggy Heinrich. who led the first hours of the "Haiku for a Stranger" workshop in a 3rd-floor gallery exhibiting Futzie Nutzle's haiku-like line drawings. Joan Zimmerman coordinated a YT display table which include art by several YT members, selling copies of Wild Violets and giving impromptu haiku lessons. Visitors especially admired our micro art books that resulted from Asilomar art projects. Alison and Joan gave a poetry reading that included many haiku from Wild Violets, as well as three haiku of the more than forty that visitors gave to us that evening. The Museum asked people to say what may loved about the evening, full of rambunctious participatory art events and slam poets as well as haiku; one anonymous woman wrote that what she loved was on the 3rd floor:

> l loved haiku quiet

Wild Violets In Review

YTHS 2011 Members' Anthology, *Wild Violets*, was reviewed by Alan Summers for the February issue of Lynx. He writes, "I would like to state that this is a most beautifully put together book by a great team, and my only regret, and worry, is that the book may have already sold out." He also addresses Patricia Machmiller's essay on kigo in depth starting with, "Machmiller approaches the subject in an intelligent open manner, giving a clean clear introduction about kigo for those new or even familiar with haiku." Read the full review at: www.ahapoetry.com/ahalynx/ 271bookreviews.html.



□ Your membership fee for 2012 is past due.

□ Thank you for your 2012 renewal or new membership.

Complimentary issue from YTHS.

Membership information is at youngleaves.org & *in this issue.*

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2012 YTH				
Mar. 10	Haiga Workshop. 1:30 to 4pm. Hotel, SJ History Park. Materials will be available; donations will be accepted for their use. Bring any favorite writing tools or sketching pencils that you'd like to use. Susanne Smith will be the facilitator.	J		
Mar . 31	In-Hand Deadline for 2012 YTHS Members' Anthology haiku submittal.*			
Apr. 9	Hakone Garden Haiku Gathering, Saratoga.1:30 - 4:30 pm.	C		
Apr. 10	GEPPO due date for submissions.*	C		
May 12	Annual Teahouse Reading. San Jose Friendship Garden Tea House.	Ν		
May 31	Memorial Contest In-hand due date.*	Ν		
May 31	Deadline for proposed Pacific Rim conference paper or performance.*	۵		
	Pacific Rim Registration & Haiku for Conference Anthology.*	۵		
June 10	GEPPO due date for submissions.			

Calendar

- June 14 San Jose Prusch Park Farm. Guide will be Roger Abe.
- Tanabata at Homan's Livermore home. 6pm. July 14
- Aug. No meeting this month.
- Aug. 10 GEPPO due date for submissions.
- Sept. Annual Retreat at Asilomar and Pacific 5 - 9 Rim Conference. Pacific Grove, CA. More info at: haikupacificrim2012. wordpress.com.*
- Oct. 10 GEPPO due date for submissions.
- Oct. 27 Moon Viewing Party. 6:00 pm at Patricia Machmiller's San Jose home.
- Nov. 5 YTHS Board Planning Meeting.
- Nov. 10 Meeting at Markham House 1:30 5 pm.
- Holiday Party. 6 11 pm at Alison Dec. 8 Woolpert's Santa Cruz home.
- Dec. 10 GEPP date for submissions.

* More information included in this GEPPO.