# $G \mathcal{E} \mathcal{P} \mathcal{P} O$

# the haiku study-work journal of the

## Yuki Teikei Haiku Society

Volume XXXIV:5

Sept[Oct 2009

Members' Haiku for Study and Appreciation – Jean Hale, Editor

7779 full moon frost closing her eyes the cat curls more tightly

7780 hint of autumn

my cat

begins her plumping

7781 cracked tea bowl—
the stirring of antiquity
in my bones

7782 a yellow kimono silently slips to the ground autumn gingko

7783 dense thicket the twittering of robins that winter over

7784 highway rest stop the resident squirrel gathers French fries

7785 seems to be a saint dressed in ragged clothes only a scarecrow

7786 pass or follow?

he gives it a second thought

the grasshopper

7787 the salty lake surrounded by hills Indian summer

7788 desert dark
Jupiter's many moons
coming to light

7789 hawk soaring above its shadow grounded

7790 Hallowe'en

my black cat and trick'r' treaters

startle each other

7791 hospice...

autumnal fog recedes
revealing a lowish tide

7792 the ticking clock...

a visit with great grand-dad

and autumn rain

7803 roadside rest *77*93 swom to silence — DON'T CAMP HERE AT ANY TIME the talkative magpie lingering summer heat hears the Herdsman 7804 youth song festival 7794 a new jacket's the Hong Kong Children's Choir soft sleeves at twilight sings Broadway show tunes! summer's leave 7805 *77*95 summer gust golden leaves wind chimes commenting no space for the pond on the weather surface 7796 deep into the eilence with the **7806** twelve season paroleof an autumn nightfor him an experience the cocker's snore for me but a thought 7797 penthouse dinner-7807 summer breeze a red balloon traverses fingering through the city skyline your accolades **7798** distant lightning-7808 leaves turning the windows light up part of the tin roof thick with rust in a pumpkin glow ripeness on the breeze-7809 7799 trick or treating splashes of color children with plastic bags everywhere on the front porch 7800 torrential rain-**7810** a hundred years no one to see . • rooted to the same earth jack-o-lantern's glare grape vines 7801 the shut-in-7811 when your face foliage peeping stops looking like your face in a book clearing skies 7802 a red plastic box 7812 dentist's office of crickets for the gecko the pumpkin's -waning September jagged grin

7813	autumn sweetness— the beekeeper's husband scoops out the hive	7823	brittle leaves — cupping my tin mug still steaming
7814	thinking a bird flew into the room — the wind of autumn	7824	off shore breezes — eucalyptus pointing home end of Labor Day
7815	summer heat lingers — my wife and I twisted in a cotton sheet	7825	autumn dusk — quivering aspens mistaken for rain
7816	careless of men.  the moon left cold dew  on the prickly moor	7826	September sus and the
7817	setting sun — smoke from the rice fields becomes a mountain slope	7827	October wind the rattle of a pot at the boil
7818	without a wind — incense ash flies sideways	7828	still creek my desire to stir the fallen leaves
7819	in the west her half moon turns light light blue	7829	migrating monarchs— teach me to travel without check-in luggage
7820	In memory of Claire Gallagher waiting also the lone crow in the distant tree	7830	our blended voices soar into the vaulted nave— first autumn rain
7821	gathering clouds darken the day we drive into another argument	7831	flock of pelicans lingering summer heat along Elkhorn Slough
7822	argument ends on TV we watch her show	7832	fall color field mice rustling in the walls

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7833	a deer in the stream		
	dappled with watershine		
	turning leaves		
7834	autumn oak		
	names on the gravestones		
	worn away		
7835	threads of milkweeds		
	sail across the meadow		
	wind-blown messages		
7836	turning leaves		
	the sad expression		
	in her mirror		
7837	breakfast al fresco		
	scattered leaves		
	brighten the table		
7838	dental phobia		
	a jack o' lantern loses		
	another tooth		

. " A.

7839 Halloween night black cats caterwaul at the full moon

7840 a season for change trees have a mid-life crisis when green leaves turn red

7841 two dappled longhorns study us before drinking Indian summer

#### CHALLENGE KIGO Autumn Loneliness by June Hymas

autumn loneliness among bedraggled vines the last tomato

Elinor P. Huggett

Autumn loneliness...
over the dunes spent blossoms
scatter in the wind

Michael Sheffield

autumn loneliness another request for money from my college

Yvonne Hardenbrook

the river otter dead on a country road... autumn loneliness

**Kirsty Karkow** 

one by one the bees visit my morning glories ... autumn loneliness

Jeanne Cook

autumn loneliness – that moon again at my window

Angelee Deodhar

playing his favorite songautumn loneliness

Joan Ward

playing scrabble with the computer autumn loneliness

Barbara Campitelli

autumn loneliness in the car's trunk his father's ashes

**Patricia Prime** 

autumn loneliness on the orange toadstool a black circle

**Ruth Holzer** 

boarded windows at the out-of-the-way inn... autumn loneliness

Michael McClintock

autumn loneliness my landlord knocks at the door "Don't take long showers!"

Zinovy Vayman

وومعت ويهون المهود ويواده ويواد

every autumn her last breath my loneliness

Dave Bachelor

again at dusk
the frog's small song
autumn loneliness

**Desiree McMurry** 

the clock pours itself into an empty room autumn loneliness

Michele Root-Bernstein

a plane heading east to see my ailing brother to see changing leaves

Peggy Heinrich

autumn loneliness she sits at a table set for one

Patricia Carragon

counting visitors
through razor wire —
autumn loneliness

Steven Cottingham

a single leaf clings to my husband's sandal – autumn loneliness

**Judith Schallberger** 

#### MEMBERS' VOTES FOR JUL-AUG 09

Joan Zimmerman – 7719-6 7720-1 7721-1 Ruth Holzer - 7722-4 7723-2 7724-4 Elinor Huggett - 7725-7 7726-4 7727-15 Neal Whitman - 7728-0 7729-0 7730-0 Ioan Ward - 7731-2 7732-5 7733-1 Steven Cottingham - 7734-4 7735-2 7736-1 Teruo Yamagata – 7737-3 7738-1 7739-1 Patricia Prime - 7740-7 7741-5 7742-3 Michael McClintock - 7743-2 7744-0 7745-1 Anne Homan – 7746-3 7747-1 7748-1 Alison Woolpert - 7749-8 7750-2 7751-6 Yvonne Hardenbrook-7752-3 7753-2 7754-1 Zinovy Vayman – 7755-0-7756-1.7757-1. Barbara Campitelli-7758-5 7759-0 7760-1 Desiree McMurry - 7761-7 7762-10 7763-2 Jeanne Cook - 7764-2 7765-0 7766-1 Judith Schallberger-7767-3 7768-0 7769-0 Janeth Ewald - 7770-3 7771-3 7772-3 June Hymas – 7773-5 7774-0 7775-1 Laurabell - 7776-1 7777-4 7778-4

#### JULY-AUG HAIKU VOTED BEST BY READERS OF GEPPO

drifting clouds... the way one dream follows another

**Elinor Huggett** 

deep tree shade releasing a bird's shadow

Desiree McMurry

longest day the stand of cemetery trees grown together

**Alison Woolpert** 

sunrise the first rosy blush on ripening tomatoes

**Elinor Huggett** 

behind the ear of the lady bus driver a pink hibiscus

Patricia Prime

four more ripe tomatoes behind the one I intended to pick

**Desiree McMurry** 

Wedding party completely missing the full moon

Joan Zimmerman

almost a catch
almost another catch
- willow fluff

**Alison Woolpert** 

oppressive heat -moon glow saturates my pillow

Joan Zimmerman

sending its shadow across the courtyard the silk tree

Patricia Prime

approach of autumnwanting to recycle wasted moments

Barbara Campitelli

an orchestra of crickets
play summer heat

June Hymas



### Submission Guidelines for GEPPO

Deadline for next issue is December 10

- Print your name, address and all poems and votes on a single, full size sheet of paper. You can include:
- Haiku up to three haiku appropriate to the season. Poems must be in three lines.
- Challenge Kigo Haiku one 3-line haiku that uses the current issue's Challenge Kigo. Try to use just the one season word. The poem will be printed with your name
- Votes Write numbers of up to ten poems from the current issue that you especially appreciate. Each poem you choose will receive one point. Poems with the top number of votes are reprinted with the author's name in the next issue.

### SEASON WORDS for early winter

selected from the lists in the 1996 Members'
Anthology.

Season: early winter months: November, December, chilly night, departing autumn, start of winter, depth of winter, short day, winter day, winter morning, winter night.

Sky and Elements: sardine cloud, frost/hoarfrost, freeze, hail, ice, icicle, north wind, sleet, snow/first snow, winter cloud, winter moon, winter rain, winter solstice, winter wind.

Landscape: reaped or harvested fields, stubble fields, vineyards, winter creek or stream, winter mountain, winter sea or ocean, winter seashore, winter garden, withered moor.

Human Affairs: gleaning, harvest, Thanksgiving; bean soup, blanket, brazier, hot chocolate, charcoal fire, cold or flu, cough, foot warmer, gloves/mittens, grog, heater, hunting, falconer, fish trapper, overcoat/fur coat, popcorn, quilted clothes, shawl, skiing.

Animals: deer, shrike (butcher bird), siskin, snipe, woodpecker., bear, hibernation, fox, marten or sable, oyster, owl, perch, rabbit, reindeer, sardine, sea slug, swan, weasel, winter bee, winter fly, winter sparrow, winter wild geese, wolf, whale.

Plants: cranberry, pomegranate, dried persimmon, heavenly bamboo(Nandina), pine nuts, radish, scallion, tangerine /mandarin orange, turnip, winter chrysanthemum, winter grass, winter tree or grove, withered or frost-nipped plants.



### DOJINS' CORNER July-August 2009 By Jerry Ball and Patricia Machmiller

First of all, we would like to share with you the response of Joan Zimmerman to pjm's commentary about poem 7718:

windswept prairie . . . three Swedish crosses on a small wale

#### Joan writes:

"A pleasure to read your GEPPO comments. I specially enjoyed the 3 columns in which you explored Elinor H's "windswept prairie ...". This was particularly because I was introduced to "O Pioneers!" (Willa Cather) this summer. Memories of that delightful book and its Swedish immigrants gave the poem special resonance for me.

"Perhaps because of Cather's influence, I had envisaged the crosses as being simple short white-painted wood pioneer-type crosses, and that they were Swedish by location!

"And three crosses together on a small hill seem to echo the three crosses that traditionally form the Christian crucifix scene—Jesus with the good thief and the unrepentant thief. So Is was nudged in the Christian rather than pagan direction.

Your commentary showed several possible images that I'd missed due to my guesses about the scene.

Also, I like the alternate meaning (& derivation) of "wale" to mean "the best."

We asked Joan where she found this definition of wale and received this information:

"My 1973 Funk and Wagnalls has (in addition to wale < OE walu for the meaning you have): "wale (Dial and Scots): n. A choice or preference; also the best; the cream. Adj. well-selected, choice. v.t. waled, waling, to select. [<ON val choice].

"ON (Old Norse) influenced the northern English vocabulary (my Mother Tongue). Which perhaps, now that I think about this, is why I heard farmgirls call "wally" or waly" to their cows—"beautiful, excellent; strong, vigorous"— as well as "creamy" (pun intended?) I suppose."

jb: My choices are: 7722, 26, 27\*, 31\* 32, 34, 37, 46, 49, 58, 59, 67\*, 68, 69, 70

pjm: I chose to comment on 7749, 7767, and 7769

7727 drifting clouds ... the way one dream follows another

jb: This is a metaphor: drifting clouds are the way of dreams. For me it is an apt one. As the drift of the clouds lead to the shapes of the sky, so one dream follows another. The language is simple, yet powerful. The rhythm is smooth and lyrical. Wonderful haiku.

pjm: The pleasing metaphor of this haiku grabs our attention, and we are drawn to linger over this poem. But lingering doesn't yield any new insights or additional layers of meaning. A kigo would help add another dimension and give the haiku more depth.

7731 field trip
children examine
the tide pools

jb: Here we have a shasei haiku, a nature sketch. Each image is literal but the images are the (Thank you Mr. Eliot!) objective correlative of a powerful feeling. Anyone who spends time with children in a learning situation knows the intensity when children "examine" anything, especially a tide pool.

pjm: I think this haiku has possibilities, but it is not "there" yet. The first line gives us no new

information. Suppose the first line was "spring rain" or "high sky," or "scuttle of crabs" or "moon beams." The intensity of the children that Jerry talks about is given a context, an atmosphere, a feeling which deepens the experience.

7749 longest day the stand of cemetery trees grown together

There are so many haiku written about cemeteries and graves and gravestones and widows and widowers that it is difficult to write something that is new and not jarring in its attempt to be unique. I found this haiku by making the trees the focus was able to deal with an overdone subject with quiet dignity and a fresh perspective. The kigo, the longest day, works particularly well here operating on two levels, the literal and the figurative. In addition the syllable "long" gives a description of the trees and point to that time beyond the grave, the eternal. And although the poem says nothing about the souls of the dead, one feels that the trees embody the spirits of those resting in this place, and the trees "grown together" offer the idea that those buried in this cemetery, too, have grown together in a community of the nether world.

jb: This haiku is also one of my choices and I'm happy Patricia has chosen it for comment. The kigo dominates the feeling... "longest day." This is a symbol of the middle of summer and therefore the middle of life. It is the time of maximum struggle. Yet we are reminded by the "stand of cemetery trees" that have "grown together" that there is more to life than work and struggle. We are not informed what that something is, but are reminded of its existence.

7767 blood orange nasturtiums nod in the broom's draft – missing her laughter

pjm: There are a number of features at work in this haiku to enhance and heighten the feeling of loss of a vital and sunny personality. We find the sunny vitality in the "blood orange nasturtiums" and the reference to "laughter." The "her" in this poem rhymes with the middle syllable of nasturtiums and the last syllable of laughter. This linking of these two words through sound colors the laughter with the

vibrancy of the nasturtiums. The "laugh" in laughter echoes the sound in the first syllable of "nasturtium" and in "draft." This linkage heightens our awareness that the spirit of the one missing is present if only in the "draft" causing the nasturtiums to nod. A poignant and eloquent expression describing the one lost and the bittersweetness of memory.

jb: Patricia and I agree that this is one of the stronger haiku in this Geppo. It is interesting for its images, it's language, and its form. Images are dominated by the dramatic color, "blood orange," a literal image; personification, the 'nod', the 'draft' of the broom, again literal, and the resulting feeling: "missing her laughter."

7769 with plastic scissors she trims the kitty's whiskers – wind chimes

pjm: An innocent scene: the little girl playing with her kitty on a summer day. No danger here for the scissors are plastic. The soft ding ding of the wind chimes echoes the delicate sweetness of the scene. But as Blake would note innocence has a dark side. Lack of knowledge is not to be cherished for it can be the cause of great harm. This little kitty needs his whiskers to navigate his world of nooks and crannies. As we contemplate the consequences of this "innocent" act the wind chimes take on the sound of alarm bells.

jb: For me, this haiku doesn't work as well as some others. It is an interesting and human situation, "plastic scissors," kitty's whiskers," "wind chimes," but I don't feel an intimate connection among them. However, being a "cat" person, I can understand the feeling in this situation, and it's not good. Patricia is correct in likening the chimes to alarm bells.



#### NOT ON THE MENU

A Kasen Renku composed at the Yuki Teikei Haiku Society's Annual Retreat at Asilomar CA on October 2, 2009 - Sabaki: Jerry Ball

#### Side 1:

#1 an urge for something not on the menu—

autumn begins /jb

#2
awake under chestnut moon
cinnamon toast and hot tea /nw

#3
wild geese silhouette
across the evening—
first their honking /ma

#4
weekend traffic
on the coastal road /lp

#5 her straw hat casts a lacy veil over her face /es

#6
folding clothes in the shadows
of the tall hollyhock /ww

#### Side 2:

#7... no one listening all the poets talking at once /ma

#8
couple kiss
at the wedding dance /ts

#9
his gift to her
a Swiss pocket lenife
with diamonds /js

#10
researching along
the Great Pacific Garbage Patch /ah
#11
patient Buddha sits
ignoring desecrations
by birds, dogs and children /bp

#12 who's that hunchback swinging from the gargoyles? /lp

#13
the winter moon
slips through the gate
of the renovated prison /es

#14 we ice skate at Rockefeller Center /ts

#15
around and around
the bathtub drain
goes Rubber Ducky /lp

#16 smell of Pine sol permeates the kitchen /es

#17
sakura, sakura
opens
the sky /ts

#18
she sketches
the little tree frog /es

#### Side 3:

#19
wind on the beach
a solitary
clam digger /ts

#20 the Klingon battleship fires across the neutral zone /es

#21
in the interview
the politician
answers his own questions /ma

#22

Where's the tooth fairy?
Because she still owes me \$28.00 /bp

#23

Big Daddy Catfish never got caught by noodlers /js

#24

dueling banjos at the music festival /lp

#25

two of us, sitting on the floor with "Blue Planet" and doing the wave /bp

#26

he comes to bed with cold hands /js

#27

a Basque sheepherder carves love hearts in the forest trees /js

#28

amethyst geode twinkles in the case /es

#29

the tractor driver works with his lights off in the moonlit field /ah

#30

end of summer vacation thirty sharpened pencils /ma

Side 4:

#31

a Pomo maiden gathers acorns in the creekbed /es

#32

the roasted peacock tests our gratitude /js

#33

a sales associate promises something extra... breath mints, anyone? /js

#34

horse racing
I bet on the lady in red /ma

#35

looking down on cherry blossom pink from the 28<sup>th</sup> floor /ma

#36

we soar above the rooftops a bouquet of mylar balloons /es

#### Participants:

ah: Anne Homan bp: Bill Peckham es: Ebba Story

jb: Jerry Ball

js: Judith Schallberger lp: Linda Papanicolaou

ma: Mimi Ahern nw: Neil Whitman ts: Tei Scott

ww: Wendy Wright

#### CHALLENGE KIGO FOR NEXT ISSUE CRANBERRIES by Ebba Story

According to William J. Higginson in his book Haiku World: An International Poetry Almanac, Japan celebrates two holidays on November 23, a Shinto Harvest Festival and a national holiday, Labor Thanksgiving Day. For North Americans, turkey, stuffing, cranberry sauce, and pumpkin pie denote the end of November. \*

My earliest memory of cranberries is the can-shaped, maroon-colored jelly that slid onto a plate to be sliced into neat circles for Thanksgiving dinner. What a delight when I discovered cranberry sauce made with whole berries. I was immediately closer to nature! When I had a college roommate who actually bought the raw berries and cooked them, I was thrilled. Of course growing up I'd had Ocean Spray cranberry juice. A lovely color and refreshing. But not as seasonal as the sauce. Now that cranberries are 'good for you' we see them in an assortment of foods. Yet the deep red sauce at Thanksgiving marks the cranberry as a late autumn kigo.

Thoreau writes about his adventures with cranberries in Wild Fruits. He begins his essay, "It may be a question when the common cranberry is ripe. Perhaps it never gets fairly ripe, or ceases growing, before the frosts come. It is not edible raw till softened by the frost and turned a crimson red quite late in the fall. ... About the middle of November, when some are frostbitten ere having fully ripened, I discover again that cranberries are good to eat in small quantities as you are crossing the meadows."

I doubt I'll come across any frost-soften cranberries as Thoreau did. Nor will I come across any Japanese haiku with cranberry as the kigo. Yet I hope you'll be inspired to find examples for cranberries in your own experience and write a haiku to further this fruit's career as a North American kigo.

cranberry stains—
the kids ask why
my parents divorced

Susan Antoliin

the split skins of stewed cranberries a prayer wheel turns

Ebba Story

\*Artichoke Season: haiku and tanka by Susan Antolin, 2009.

#### **REMINDER**

Please join us...
Yuki Teikei Holiday Party
Saturday, December 12th
6:00 pm Potluck Dinner & Haiku Exchange