GEDDO

the haiku study-work journal of the

Yuki Teikei Haiku Society

Volume XXXI:2

March-April 2006

6302	glossy back of a tombstone reflected grass	6310	bedroom argument in the shaft of the sun scintillae of dust
6303	buds swelling I sense it from a distance	6311	spring stroll my shadow is my companion
6304	first warm day the youngest batter choking up on the longest bat	6312	fresh jonquils your last day at home memories to last
6305	spring thaw the young man in sandals still wears a wool cap	6313	from the hospital I see birds taking flight my thoughts are not confined
6306	spring concert the orchestra's reed section warms up	6314	leaving the vet's melting sleet wets my eyebrows
6307	late snow — daring the magnolia to blossom	6315	a stone in my right shoe— we drive home more slowly from the obstetrician's
6308	schoolboys & schoolgirls for some personal reason I watch girls only	6316	cocoon in the flower pot— patterns of rain on the patio
6309	yellow morning on the way to the deceased cymbal sale	6317	evening stillness the old cat nudges her cheek

6318	another bombing a plover's cry up the beach	6329	town square a pigeon walks in circles
6319	waterfront high rise evening rush hour of peepers	6330	lady attending a separatist meeting her mongrel dog
6320	woodpecker drilling then another one— spring equinox	6331	the white of the teeniest flower alpine meadow
6321	plum blossoms opening over the phone	6332	scratching his itch granddad's old fishing pole
6322	spring is nearing— the sleepy wood frog lets me hold her	6333	winding trail into the violets where we lay
6323	alone on the beach the boy's handmade kite spirals into gray sky	6334	willie's music taking it all the way to new orleans
6324	a child's pink boot hardened into mud— hawk's circling shadow	6335	a spring mosquito inside a bow window forever trapped
6325	in from the cold: forsythia sprigs in a bottle	6336	yet, still standing on a gusty windy hill a winter rose
6326	spring tide last inch of a candle left in the sand	6337	firmly holding the string of a toy balloon a lost child
6327	evening light artichokes boiling in the kettle	6338	St. Patrick's Day - a kid in a yarmulke wearing green
6328	Easter moon the volunteer straightens a chair	6339	even here someone has sprinkled crumbs for the sparrows

6340	gapers block – homework papers fly among the cars	6351	surrounded by March wind two hawks hovering
6341	old elm shaping the sky just beyond	6352	its shadow a little fuller this week - budding maple
6342	gray clouds lower in the sky silent phone	6353	I wonder if I'll ever hear a nightingale?
6343	shopping cart with a wobbly wheel vagrant pushes it while humming an old show tune	6354	stalking the wild asparagus in Birkenstocks
6344	March wind a peg bucket sways from the clothes line	6355	some wildly some at rest the windmills at Alta Mont Pass
6345	river path a weeping willow taps my straw hat	6356	late spring frost the budding camellia bush drops frost-bitten buds
6346	new caravan site in his hand a bunch of parsley	6357	lengthening days how good it feels after an illness
6347	sleeping Buddha, maybe tomorrow I'll start spring cleaning	6358	the calm spring sea sparkling like diamonds – sand pipers in and out
6348	just like last year riddled with bronchitis first plum blossoms	6359	breaking bread some for the ducklings some for me
6349	two lambs pogo in perpetual motion like the bubbling stream	6360	birds and butterflies spring from arthritic fingers origami gifts
6350	wet footprints scattered across the trampoline - spring rain	6361	Spring on campus sprouts green roofs blue recycling bins hope for future springs

CHALLENGE KIGO

"KATE HAS A KITE" ah, a first English phrase taught in a Soviet school

Zinovy Vayman

"space age kite design" neither Dad nor I

could make the damned thing fly

John Stevenson

spring wind

the kite with my thoughts

flying, flying

Barbara Campitelli

neap tide ... kite string caught

in the stingray's teeth

Michael Dylan Welch

spring wind a kite flies

from a willow

Karin A. Grimnes

blue kite

soars over the perfect wave—

Lawrencetown Beach

Ruth Holzer

spiraling

my kite slips out of sight

with my mind

Laurabell

harbor park

the grown man's kite

higher than the rest

Carolyn Thomas

kite flying

brother's

last to fall

Gloria Procsal

flying so high my kite crashes

for no reason at all

Dave Bachelor

Kite Day

an orange carp

flying from the rooftree

Janeth Ewald

kite line

the fisherman unhooks

a small shark

Patricia Prime

Kite Festival -

kites from many countries all fly in the March wind

Joan C. Sauer

homemade kite what will I be when

I grow up

pjm

Submission Guidelines for GEPPO

Deadline for the next issue is June 10

- Print your name, address and all poems and votes on a single, full size sheet of paper. You can include:
- Haiku up to three haiku appropriate to the season. Poems must be in three lines.
- Challenge Kigo Haiku one 3-line haiku that uses the current issue's Challenge Kigo. Try to use just the one season word. The poem will be printed with your name.
- Votes Write numbers of up to ten poems from the current issue that you especially appreciate. Each poem you choose will receive point. Poems with the top number of votes are reprinted with the author's name in the next issue.

Send to: Jean Hale Membership fee in the Yuki Teikei Haiku Society is \$20.00 per year in the U.S. and \$25.00 international. Membership includes six issues of *Geppo*.

SEASON WORDS for late spring /early summer

selected from the lists In the Members' Anthology

Season: May, June: spring dream, spring dusk, ~ melancholy, tranquility, beginning of summer, long day, slow day, short night.

Sky and Elements: bright, haze or thin mist, spring rain, spring rainbow, spring sunbeam, summer dew,calm morning/evening, cumulus/billowing cloud, cloud peaks, sea of clouds, ocean fog, thunder, lightning, sudden shower, rainbow, heat, coolness.

Landscape: spring or summer hills, lake, sea, or river, waterfall, clear water, summer grove, deep tree shade.

Human Affairs: awning, parasol, perfume, summer concert, ice water, iced tea, nakedness, bare feet, swimming, sunglasses, wind chimes, mowing grass, weeding, Mothers' day, Memorial Day

Animals: abalone, bee, baby animals (nestlings, fledglings, calf, colt, kitien, puppy, fawn, lamb, etc.), cats in love, crane, flying squirrel, frog, izard, pheasant, robin, mud snail, soaring skylark, stork, swallow, tadpole, nightingale, ant, bat, caterpillar, cicada, crab, cormorant, firefly, flea, louse, house fly, goldfish, blue/white/grey heron, kingfisher, moor hen or coot, mosquito, mosquito larvae, moth, silverfish, slug, (garden) snail, snake, spider, summer butterfly, termite, toad, tree frog, trout, water beetle.

Plants: blossoms or leaf buds of trees and shrubs (almond, apple, apricot, cherry, plum, etc.), forget-me-not, grass sprouts, hyacinth, mustard, parsley, California poppy, primrose, seaweed, violet, amaryllis, bamboo sprouts, carnation, cactus flower, dahlia, dill flower, foxglove, fuchsia, gardenia, geranium, gladiolus, summer or rank grasses, hibiscus, hollyhock, honeysuckle, hydrangea, iris, lily, lotus, marigold, mold (mildew), moss grown (mossy), oxalis, peony, rose, salvia, sunflower, summer thistle, leafy willow, yucca



Barbara Campitelli – 6232-6 6233-3 6234-2 Gloria Procsal – 6235-1 6236-0 6237-1 Gloria Jaguden – 6238-2 Joan Zimmerman - 6239-5 6240-3 6241-1 Patricia Prime – 6242-2 6243-1 6244-1 Cindy Tebo – 6245-4 6246-1 6247-4 Ruth Holzer – 6248-6 6249-3 6250-2 Anne Homan – 6251-6 6252-3 6253-0 Carolyn Thomas – 6254-0 6255-5 6256-0 Joan Ward – 6257-5 6258-0 6259-3 Teruo Yamagata – 6260-1 6261-0 6262-0 Laura Bell – 6263-1 6264-1 6265-3 C. Doreian-Michaels – 6266-1 6267-1 6268-0 Janeth Ewald - 6269-3 6270-1 6271-1 Desiree McMurry – 6272-1 6273-3 6274-4 Zinovy Vayman - 6275-0 6276-1 6277-1 Wendy Wright – 6278-=2 6279-0 M. Dylan Welch - 6280-3 6281-4 6282-2 Curt Hodge – 6283-0 6284-2 6285-0 M. Root Bernstein - 6286-2 6287-3 6288-7 M. Hehman-Smith – 6289-2 6290-2 6291-4 Melissa Stepien - 6292-1 6293-0 6294-0 John Stevenson – 6295-0 6296-0 6297-1 Kay Grimnes – 6298-6 6299-3 6300-2 Carol Steele – 6301-2

JANUARY-FEBRUARY HAIKU VOTED BEST BY READERS OF GEPPO

snowmelt – the sound of swan wings quickening

Michele Root-Bernstein

January illness you are leaving me alone gradually

Barbara Campitelli

wintry night —
I let the telephone
ring and ring

Ruth Holzer



smell of mothballs in the auditorium Veterans' Day

Anne Homan

yellowed leaves of an old recipe book late autumn

Margaret Hehman-Smith

spring thaw
a pile of mittens
on the playground

Karen Grimnes

paperwhite narcissus bulbs from her memorial their first blossoming

Ioan Zimmerman

dragging its feet in the winter sea the bird's slow lift

Carolyn Thomas

morning cold the new widow looks for a sunny window

Joan Ward

unused path

grass sprouts where the dog used to walk

Cindy Tebo

twelfth night the owl's voice the only voice

Cindy Tebo

January rain watching my tea leaves unfurl one by one by one

Desiree McMurry

laid off the gym punching bag slowly swaying

Michael Dylan Welch

Haiku in the Teahouse Japanese Friendship Garden San Jose, CA April 8, 2006 by Ann Bendixen

Light clouds and sunshine, budding crabapple blossoms, wisteria, yellow iris, and haiku. It is hard to imagine a more lovely combination. The teahouse was overflowing with nearly forty poetry lovers, and Fay Aoyagi of San Francisco and Wendy Wright of Long Beach gave readings to match the day—bubbling with energy and joie de vivre. The reading was preceded by a workshop and a walk in the gardens. The enthusiasm of the workshop attendees can be attested to by the fact that the kukai ran over into lunch time and no one left.

Wendy started the reading; her motif was travel. Even when at home, she felt she was a traveler—each day being part of the longer journey.

spring morning the cat's shadow cleaning itself

April Fool's before leaving he gives me a new name

Fay had a three part reading. She introduced each part with a short autobiographical reflection which gave context to the haiku which followed.

first dandelions a boy insists he is invisible

a dinosaur egg at the top of the stairs Easter dawn After the readings of Fay and Wendy, everyone participated in a round-robin of haiku reading. Since the Buddha's birthday was the next day, an impromptu duel between Fay and Ebba Story started—who could write the best and/or the funniest spontaneous haiku honoring Buddha. Soon the spirit of the game was picked up by others until almost everyone had contributed at least one haiku with the kigo, "Buddha's Birthday." I hope he enjoyed the match. The high spirit of the day lasted to the very end as the readers and the audience became writers, readers, and enthusiastic listeners.

Buddha's birthday my i-pod is full of Japanese songs

—Fay Aoyagi

Buddha's birthday she is gifted with a jar of sweet black beans

-Wendy Wright

Dojins' Corner Jan-Feb 2006 by Patricia and Jerry

pjm: I was very pleased to read so many good haiku in this issue. I particularly liked 6235, 6236, 6240, 6247, 6248, 6250, 6251, 6253, 6278, 6279, 6291, and 6301. The three I've chosen to write about (6235, 6247, and 6279) is not an indication that I like them better than the others, but rather that they give me an opening to talk about something that might be useful or challenging to all of us who think about haiku writing.

jb: My selections are: 6235, 6242, 6245, 6246*, 6247, 6250*, 6251, 6257, 6272*, 6273, 6291, 6297, 6298, 6299. "*" indicates my selections for comment.

6235 waking from a dream of frozen lilacs his hand on my breast

pjm: The unconventional kigo, frozen lilacs, is very arresting. In one phrase the writer has

captured the notion of icy beauty, of winter locking up spring, of Persephone held in the grasp of Hades, of passion subdued. There are times in life when the sexual appetite is suppressed—during chemotherapy, for example. The poem holds within it this moment of suspended sexuality and also the promise of spring to come.

jb: I confess I too find this haiku "ar-resting," but I at first didn't really understand the connection. Patricia's comments make it a little clearer. Once I got the idea, the verse has become "inter-resting." How would it be from another point of view: "my hand on her breast"? Would it work?

6246: fallen on its side frost covers the two mile marker

jb: This haiku is about distance, ... which can mean many things both physical and emotional. While the verse is not a narrative verse, there is, nevertheless, an implied narrative. Clearly, it's winter, and someone is traveling from a point of interest toward an undetermined location. Coming to the expected "two mile marker," we find it's fallen and covered with frost. I feel a sense of conflict and disappointment in this image. It's a concrete image of loneliness.

pim: This image caught my attention briefly. I feel it has potential that is yet to be fulfilled. In its present form it is one phrase running over three lines; it could be two lines to which a third line/image could be added. This could be just the spark needed to ignite it.

6247 twelfth night the owl's voice the only voice

pjm: A poem with two kigo, such as owl and twelfth night, is often problematic: the two end up in a power struggle for the center of the haiku. What makes this particular pairing work, even though they are both strong kigo, is (1) the pairing is unexpected, (2) their separate associations do not conflict, and (3) their interaction leads us deeper into contemplation. Twelfth night has deep associations with both Jewish (Festival of Lights) and Christian (the

Epiphany) history as well as being the title of a Shakespeare play.. I am going to focus on the journey of the Magi to Bethlehem. The three Kings, thought to represent the continents of Arabia, Europe, and Africa, started on this journey long before the birth of the Christ child. They were led by a star and a prophecy.

The owl, as well, is rich in symbolism covering many cultures around the world. Often a symbol of death, it is also a symbol of prophecy, a being that can see in the dark.

The poet has brought together these two, the owl (the one who sees in the dark) and twelfth night (the Festival of Light, the Epiphany), and given us one other thought: the owl's voice is the only voice. Although the poem evokes many meanings, the feeling it gives me is expressed by T.S. Eliot in "Journey of the Magi":

... were we led all the way for Birth or Death? There was a Birth, certainly, We had evidence and no doubt. I had seen birth and death,

But had thought they were different; this Birth was Hard and bitter agony for us, like Death, our death.

I see this haiku as having relevance in our current struggle. Not that it offers an answer necessarily. But in this time of darkness, of a deeply worsening war, it leads me to contemplate the owl's voice. Is there a prophetic one who can lead us through this time of unseeing? Where do we find such a voice? Are we open to hearing that voice, one that tells of a "Birth [that] was/ Hard and bitter agony for us, like Death"?

jb: Having read Patricia's comments I can see how the impact of this haiku springs from a Christian context. For me, this would work better as part of a haibun. I can understand it as an observer but not as a participant. The owl can be a Greek symbol too, in which case the context is shifted.

6250 recalling them from one winter to the next—names of the stars

jb: I confess this is what I did as a boy. I'm still doing it today, though with less accuracy.

This is nostalgia. I was told by one of my professors that the root meaning of the word "nostalgia" comes from the Greek, *noistra oikeosis*, which means to return home. It's the story of Odysseus. For me, this haiku is a return home.

pjm: I, too, was attracted to this haiku. It makes me think of cold nights. When you can see the stars in winter, it means that the conditions are such that any heat generated during the day will quickly escape after sundown. The image of clear, cold nights combined with the sharp appearance of the stars adds poignancy to "recalling... the names," an act of memory which is sometimes faulty, sometimes fuzzy, even from one winter to the next

6272 after my dream the winter moon at dawn

jb: Unlike the preceding, I see this as context free. This is a haiku about the perception of an image. In a dream one is submerged in imagery. But, after the dream we see "the winter moon at dawn" which is itself an image. We leave one image for another and discover something about "reality."

pjm: I would encourage the poet to consider this a haiku in progress. It feels incomplete to me. The image could be regarded as two lines awaiting the arrival of a third. Since dreams often come "before dawn," having the phrase "at dawn" close the haiku is a bit anticlimactic. Let the dream lead you.

6279 beneath white pelicans in flight—the sky leaves me

pjm: The thing to notice first about this poem is how it unfolds line by line. "Beneath white." What do you think of? Sheets, sky? In the next line, you discover "pelicans in flight." Lovely, this feeling of being beneath white pelicans in flight. The feeling of the graceful glide of pelicans—soaring. And finally "the sky leaves me." And now the white pelicans become one with the white sky and the sky, not the pelicans, but, yes, the pelicans, too, leave me. Soaring.

If you ask me what the kigo is here, I would have to say, I don't know. I'd like it to be "white sky," whatever season that is.

jb: This haiku, too, is a verse about perceptions of an image. One can be totally absorbed. Beneath the "white" of the sky there is a formation of "pelicans" in flight. Strongly attracted to the pelicans, the sky "leaves me" ... disappears ?? At any rate it's gone. One has become one with the flight of pelicans and with the white of the sky, and hence, totally absorbed.

We look forward to hearing from you. Please contact us at

Or write in care of the Geppo.

CHALLENGE KIGO by Ebba Story and Fay Aoyagi Green Storm

The Japanese kigo, avarashi, indicates a rather strong but comfortable summer wind. The fresh, light green of spring foliage has matured into a deeper green. By this time trees are fully leafed out and the wind-tossed boughs fill our eyes and hearts with the overflowing abundance of early mid-summer. The wind pulls the trees this way and that in a playful, spritely dance. The 'green storm' sweeps through the forests and fields and across our minds in the lengthening days of summer. No wonder the gemstone for May is emerald.

An interesting thing about this particular summer kigo is that it incorporates both wind and vegetation. In a simple, lovely way 'green wind' conveys so much.

naga ame no sora fukiidase aoarashi

green storm! blow out the long rain from the sky

Sodo *

green storm a demon knight places down his sword

Fay Aoyagi

green storm ~ the ache in my shoulders where wings once grew

Ebba Story

* Haiku Saijiki edited by Dakotsu Iida, et al. Heibonsha, Tokyo, 1971 (Translation by Fay Aoyagi)

> Yuki Teikei Haiku Society Anthology for 2005

Growing a Green Heart is edited by Anne Homan and Pat Machmiller Included in the issue is a renku created by all the past presidents of the Yuki Teikei Haiku Society.

To receive, send a check for \$7.00 to: Jean Hale

KIYOSHI AND KYOKO TOKUTOMI MEMORIAL HAIKU CONTEST IN-HAND DEADLINE MAY 31 2006 PRIZES: \$100 - \$50 - \$25

CONTEST RULES;

- HAIKU IN ENGLISH OF 17 SYLLABLES, IN 5-7-5 PATTERN
- EACH HAIKU MUST USE ONE KIGO (SEASON WORD) FROM THE CONTEST LIST. HAIKU WITH MORE THAN ONE RECOGNIZED KIGO, OR THAT DO NOT USE A LISTED KIGO WILL BE DISQUALIFIED.

2006 CONTEST KIGO LIST

NEW YEAR:

CHAMPAGNE CORKS, FIRST CALM

SPRING:

BEE. ARTICHOKE

SUMMER:

TOAD, MID-SUMMER RAIN

AUTUMN: WINTER: RATTLESNAKE GRASS, HALLOWEEN LAMENTING OWL, WINTER CAMELLIA

- Entry Fee \$7.00 per page of three haiku. No limit on entries. Entries will not be returned.
- Submit 4 copies of each page, with your name and address on only one copy, typed on 8 1/2 X 11" paper.
- Make checks or money orders payable to "Yuki Teikei Haiku Society."
 Overseas entrants please use International Postal Money Order in U.S.
 Currency only.
- For results list, send an SASE marked "Contest Winners."
- Entries must be original, unpublished and not under consideration elsewhere. No previous winning haiku are eligible. the contest is open to anyone except for the President and the Contest Chair.
- Final selection will be made by a distinguished haiku poet. The Society may print winning poems and commentary in its newsletter, annual anthology, and current brochures.
- Send entries to:

Jean Hale Yuki Teikei Haiku Society

Calendar

- May 20 10:00 to 4:30 Sponsored by the San Jose Poetry Center and Yuki Teikei, this event will feature Al Young, California Poet Laureate, and others.
- June 10
 1:30 Gingko (walk and haiku writing) at Hakone Gardens, Big Basin Way (Rt. 9) in Saratoga.

 Meet at the picnic tables near the lower entrance. Bring picnic foods to share.
- July 8 6:00 PM Tanabata celebration at Anne Homan's home,
- **Sept. 9 6:00 PM** Moonviewing. Location to be announced
- **Sept 28 -** 2006 Asilomar Retreat **Oct. 1**

Visit the Yuki Teikei Haiku Society website at youngleaves.org.

