GEPPO

the haiku study-work journal of the

Yuki Teikei Haiku Society

Volume XXIV:5

September-October 2001

Members' Haiku for Study and Appreciation – Jean Hale, Editor

	Members' Haiku for Study ar	nd Apprecia	tion – Jean Hale, Editor
4299	reaped cotton field— raven on a fencepost turns its back to the wind	4307	rattles dry hemlock waves talk of war
4300	dry grass— the wind tosses up a plastic bag	4308	across the sky gently fading stars —desert sunrise
4301	passing stubble fields — on the trucker's antenna a flag at half-mast	4309	wispy clouds the colors of twilight —a cricket chirps
4302	a boy and a girl carving Halloween pumpkins his scary, hers smiling	4310	one golden leaf stubbo rn to the end aut umn wind
4303	backyard empty children back at school brings autumn loneliness	4311	Autumn's mulch - no longer a way to tell where leaves become earth
4304	red dragonflies with gold spotted wings a beautiful sight	4312	Garden chairs put away for the year. Two squares of yellowed grass.
4305	as we walk outside autumn moon quiets our laughter	4313	Clutching at each other, the brambles and I.
4306	moon viewing dear friends meet new ones lamps lit inside	4314	temperature of a turnstile— autumn deepens

4315	Cassiopeia— a rhyming dictionary on my lap	4326	sun ceramic - its cupped hands hold autumn rain
4316	thinning moon— I choose boxercise over him	4327	autumn wind - across the train tracks clatter of billboards
4317	far from the oak under the great white pine— acorn cups	4328	kindergarten children make a jack o' lantern juice-stained hands
4318	hospital window downtown high-rise above the mist reflecting sunup	4329	abandoned beaver lodge the water level a foot low
4319	clinic waiting room I pick the little pink pills from my sweater	4330	last cup of coffee a fly hovers motionless over goldenrod
4320	dead leaf swept from under foot by a puff of wind	4331	turning leaves the flame of a scarf cut off the loom
4321	smoke from rubble a common tomb slowly dismantled	4332	long night the spinning disk in a power meter
4322	sultry forenoon holding up traffic flow fireman's funeral	4333	a fairly good view of a nearly full moon
4323	hidden in the golden hills surviving natives.	4334	our friendship, begun with a recipe for apple crisp
4324	new millennium turkey vultures search the road for dot-com liver	4335	so many crows in the withered tree in the next one too
4325	night of cold rain straining to understand the Irish actors	4336	caressing the crow's feather, I look upward with renewed interest

4337	the bee struggling over a carpet of tiny flowers falls to earth again	4348	breath steam— she leans closer to catch his words
4338	Autumn loneliness, feel it as the wind blows through this tourist town	4349	2001 beach fireworks pale in solstice moonlight
4339	corn field for sale, tattered scarecrow still on guard crops dried up now	4350	how the mine horses must have strained up this muddy hill with the caskets
4340	In place of leaves monarch butterflies brighten this ocean town	4351	hillside grasses now only shards of pale straw where the insects cry
4341	September morning all is changed but my birds song	4352	Easter Sunday the soprano's clear solo above the choir
4342	after a cold night the bumble bee warms in my hand	4353	Fall constellation of pumpkins glowing orange paints me with its light.
4343	Thanksgiving Day a plastic ghost twists in the tree	4354	Where water ran wild: Silence of dull stones, crisp moss, whisper of dry grass.
4344	the first rice crop of the year in this valley offerings to the gods	4355	Golden autumn light where I emerge from shadows leaves me cold and dark.
4345	the scarecrow sure to be look nice in this new hat	4356	war news biting into a blood-red plum
4346	unexpectedly met an old forgotten friend autumn festival	4357	ancient chimes in tempo with fronds falling from the pine
4347	warm winter day on the lawn one leopard-print glove curled up in the sun	4358	carving a pumpkin intuitively he closes the gate

4359	first autumn rain - removed for replacement eight windows	4370	autumn wind blows across the city smoke and many flags
4360	autumn loneliness finding your postcard from Manhattan	4371	October seance a soft meow from under the table
4361	shimmering on the old damp log butterfly fungi	4372	miles from home the familiar shape of pumpkins
4362	evening silence stepping over poems a cricket	4373	long night the uncounted raindrops outside our tent
4363	after the attack autumn night full of stars	4374	when I was eight flying paper was invented kites and fire balloons
4364	October over so many months ahead without baseball	4375	traveling snake show trembling white fur not an eye blinks
4365	interstate 5 following a turkey thanksgiving traffic	4376	after dad pays the kids want to sit alone whopper king and fries
4366	coralled cattle shoulder to shoulder- bun to bun with cheese	4377	sun rises with its own weight lake ice groans
4367	tiny car signaling a big rig both arms	4378	last goodbye stony soil striking casket's polished wood
4368	autumn rain washes the tears and pain from our hearts	4379	at the sunrise edge dark forms of pines becoming green
4369	beginning of autumn mother walks many blocks to her child's school	4380	September one-one fire looking so unnerving unbelievable dust cloud

4381	September one-one disarrayed votive candles speak eloquently	4392	in spite of the terror Monarchs fly on fragile wings migrate on schedule
4382	September one-two trying to find where it was across the Hudson	4393	October windstorm clicking leaves charge the hilltop invade the girl scout camp
4383	so many twisted and tortured bodies grapevines at harvest	4394	long drive home— the sleeping baby's pulsing neck
4384	rain stroked the full moon dancing	4395	thunder— the empty hammock swaying
4385	swans nesting in the reeds under the bridge	4396	pigeons at the curb— a late-December paper folds into a puddle
4386	Death Valley— sand raked sinuously by the Zen snake		Challenge Kigo for July-August Summer Fog
4387	winter rain slashing the gorge— loggers' stumps	driver	ner fog - rs by the Thames ng the other bank Graham High
4388	Mt. Hood squeezed into our rear-view mirror—returning autumn	, 00	·
4389	City Hall Plaza: on the bubble-gummed paving spilled candle wax	obscu	Carolyn Thomas
4390	rays of darkness beneath far away clouds rays of the sun	J	at half mast Fay Aoyagi days downpour
4391	pitch dark puddle: soundless raindrops become flashes of light	rain d	lrenched trees ner fog Hank Dunlap

Gloria Procsal

Ruth Holzer

Laura Bell

Point Reyes summer fog—
ocean fog curls up over pattern of small feet
the cliff between us on river stones

Yvonne Hardenbrook

thin coastal fog revealing cliffs
burnishing silhouettes— concealing highway

clam diggers the coastal fog

clam diggers the coastal fog
Richard St. Clair

summer fog the wind

the honored guest chooses and his arrival

to avoid it stirring the summer fog

Patrick Gallagher

summer fog
a river boat inches
up-stream
summer fog
hides the ocean
empty boardwalk

Patricia Prime Eve Jeanette Blohm

river fog summer fog the full curve a light turnout for the valley for the class reunion

John Stevenson Cindy Tebo

summer fog the night sky turns pale trying to remember what shrimp boats crisscross the bay

I studied only yesterday gathering the fog

Kat Avila

Kat Avila Ross Figgins
figures on the boardwalk summer fog

disappear from sight – gray crows calling coastal fog in a corn field

Joan C. Sauer Dave Bachelor

summer coastal fog

the Golden Gate through the eucalyptus—bridges the fog the downed kite

Carolyn Hall Michael Dylan Welch

summer fog roiling... this car stopping summer fog who will see it disappear yet a chance

from the ridgetop oak for human interaction

Anne Homan W. Elliott Greig

summer fog summer fog -smoke at the foot of the oak
before the fire. grass turning into mulch

Fred S. Matsumoto Giovanni Malito

above dizzy cliff warm morning fog turns into departing cloud

Zinovy Vayman

fish kite soars seaward dips into coastal fog . . .yet it tugs at the string

Mary Ferryman

SEASON WORDS for early winter

selected from the lists in the 1996 Members' Anthology.

Season: early winter months: November, December, chilly night, departing autumn, start of winter, depth of winter, short day, winter day, winter morning, winter night.

Sky and Elements: sardine cloud, frost/hoarfrost, freeze, hail, ice, icicle, north wind, sleet, snow/first snow, winter cloud, winter moon, winter rain, winter solstice, winter wind.

Landscape: reaped or harvested fields, stubble fields, vineyards, winter creek or stream, winter mountain, winter sea or ocean, winter seashore, winter garden, withered moor.

Human Affairs: gleaning, harvest, Thanksgiving; bean soup, blanket, brazier, hot chocolate, charcoal fire, cold or flu, cough, foot warmer, gloves/mittens,

grog, heater, hunting, falconer, fish trapper, overcoat/fur coat, popcorn, quilted clothes, shawl, skiing.

Animals: deer, shrike (butcher bird), siskin, snipe, woodpecker., bear, hibernation, fox, marten or sable, oyster, owl, perch, rabbit, reindeer, sardine, sea slug, swan, weasel, winter bee, winter fly, winter sparrow, winter wild geese, wolf, whale.

Plants: cranberry, pomegranate, dried persimmon, heavenly bamboo(Nandina), pine nuts, radish, scallion, tangerine | mandarin orange, turnip, winter chrysanthemum, winter grass, winter tree or grove, withered or frost-nipped plants.



Members' Votes for July August 2001

Carolyn Thomas – 4214-8 4215-1 4216-10 Kathy Chamberlin – 4217-1 4218-1 4219-1 Ross Figgins – 4220-5 4221-2 4222-1 Fay Aoyagi - 4223-2 4224-4 4225-2 Anne Homan – 4226-4 4227-4 4228-4 Cindy Tebo - 4229-4 4230-5 4231-2 Laura Bell - 4232-3 4233-2 4276-3 Patricia Prime - 4234-2 4235-7 4236-3 Gloria Procsal – 4237-5 4238-0 4239-3 Teruo Yamagata - 4240-2 4241-2 4242-1 Y. Hardenbrook – 4243-6 4244-9 4245-3 **Ruth Holzer – 4246-3 4247-4 4248-1** Eve Jeanette Blohm – 4249-0 4250-0 4251-1 John Stevenson – 4252-6 4253-=2 4254-1 **Alison Woolpert – 4255-4** 4256-0 4257-0 Fred Matsumoto - 4258-0 4259-1 4260-2 Carolyn Hall - 4261-3 4262-4 4263-3 Joan Sauer - 4264-1 4265-0 4266-1 Joan Zimmerman – 4267-3 4268-2 4269-0 Kat Avila - 4270-0 4271-1 4272-1 Giovanni Malito - 4273-3 4274-2 4275-3 Linda Robeck - 4277-2 4278-4 4279-5 Kay Grimes - 4280-5 4281-4 4282-3 Richard St. Clair - 4283-3 4284-3 4285-2 Dave Bachelor - 4286-1 4287-7 4288-4 Zinovy Vayman – 4289-3 4290-2 4291-5 Mary Ferryman – 4292-0 Claire Gallagher – 4293-9 4294-3 4295-2 Bill Peckham - 4296-0 4297-0 4298-1

July-August Haiku Voted Best by Readers of Geppo

elderly neighbor the tear in her straw hat hidden by flowers

Carolyn Thomas

winter chill —
she hesitates between
eye chart letters

Claire Gallagher

recess bell

overhead a vee of geese

changes formation

Yvonne Hardenbrook

deep in the desert another day of longing for a summer rain

Carolyn Thomas

sudden shower – the pressure of a hand curled in mine

Patricia Prime

talking rapidly outside the pulmonary clinic two nurses smoking

Dave Bachelor

garden stakes

pruned from an old crabapple

leafing out

Yvonne Hardenbrook

summer school my son, still reading the Inferno

John Stevenson

ships pass in the narrows –
along the rail men stare into
the widening gap

Ross Figgins

snap of a flyswatter grandma wants to know who didn't eat their pie

Cindy Tebo

at ocean's edge a broken starfish baby's faint footprints

Gloria Procsal

evening sky adrift within it lotus blossoms

Linda Robeck

becalmed

a cottonwood puff sails into the boat

Karen Grimnes

rain water puddle prestigious high rise upside down

Zinovy Vayman

Submission Guidelines for GEPPO

Deadline for the next issue is December 10!

- Print your name, address and all poems and votes on a single, full size sheet of paper. You can include:
- Haiku up to three haiku appropriate to the season. Poems must be in three lines.
- Challenge Kigo Haiku one 3-line haiku that uses the current issue's Challenge Kigo. Try to use just the one season word. The poem will be printed with your name.
- Votes Write numbers of up to ten poems from the current issue that you especially appreciate. Each of the poems you select will receive 1 point. Poems with the top number of votes are reprinted with the author's name in the next issue.
 Send to:

Jean Hale

Membership in the Yuki Teikei Haiku Society is \$20.00 per year in the U.S. and Canada and \$25.00 International. Membership includes six issues of the *Geppo* per year.

Dojins' Corner

by Patricia and Jerry

In response to our last column we heard from Michael Dylan Welch on the subject of counting syllables. We thought we would share his e-mail with you.

mdw: I appreciate the fresh perspectives Patricia and Jerry give to the haiku that appear in *GEPPO*. You each bring to light poems that I sometimes failed to notice sufficiently, and I appreciate the dialog that your comments facilitate.

I recently read the latest issue of GEPPO (XXIV:4), and was puzzled, however, to read your reference to one particular haiku as having seventeen syllables when I believe it has only sixteen. Here is the poem in question, by Zinovy Vayman (#4178):

Judean hillside between the barbed wire barbs a swinging sparrow

The problem words here are "barbed" and "wire," and they are worth commenting on for the benefit of *GEPPO*'s readers who choose to count syllables.

Let me start with "barbed." A syllable is a unit of sound (not of spelling), thus "barbed" is correctly counted as one syllable. To clarify the point, consider the word "stacked." I have seen some writers count this word as two syllables in haiku, yet soundwise it is really "stact," which, if this were its spelling, I don't believe anyone would miscount as two syllables. The problem is presumably that some words with the "-ed" ending do gain an additional syllable with this suffix, as in "netted," so some writers of syllabic haiku may make what I believe is the incorrect assumption that words such as "stacked" and "barbed" are two syllables when they really aren't. One needs to listen to each word, not just look at them, a valuable insight for all haiku composition, whether syllabic or not. Now for the word "wire," which is more of a problem. In some geographical regions of the United States and

elsewhere in the English-speaking world, certain diphthongs and digraphs may be pronounced in such a way as to make them sound like two syllables, as in "why-er." However, such pronunciations are not necessarily standard English, and by definition each of these diphthongs and digraphs is counted as a single syllable/ sound. Furthermore, in deciding such matters when they are in doubt, I would advise haiku writers intent on counting syllables to always turn to a dictionary. Every reputable dictionary not only provides meanings and histories of each word but also indicates the number of syllables, often with a raised dot between independent syllables. In all of several dictionaries I have checked, including printed and online versions, both "barbed" and "wire" are indicated as being onesyllable words. Thus I humbly submit that the poem referred to as "rendered with grace, poignance, and sorrow in seventeen syllables" uses, in fact, just sixteen.

I would allow, Patricia, that you chose to be gracious in your comment by assuming that the author of this poem may have intended the poem to be seventeen syllables, but I do believe, by the standard and linguistic definitions of a syllable, that it is not.

None of this diminishes the value of the poem, of course, and it remains one of grace and poignance, but I do wish to point out this small matter so that haiku writers who count syllables might be aware of potential problems. Haiku poets are routinely concerned with small details; I should hope, if they count syllables, that consistent and accurate counting be among them.

pjm: Michael, thanks for writing. Of course, you're right. And if this were a contest with rules requiring seventeen syllables, the dictionary would have the last say and, unfortunately, this poem could not be a winner unless the judge were willing to defend choosing a poem that broke the rules of the contest. But this isn't a contest—it's poetry and, as you said, I gave the poet the benefit of the "dwell time" inherent in the common pronunciation of the technically one-syllable word, "wire."

And now to our choices from the last *GEPPO*. Patricia chose 4220, 4229 and 4255; Jerry chose 4220, 4230, and 4235. About his selection process Jerry says:

jb: I had a difficult time reaching my final three. My long list is: 4212, 4220, 4221, 4230, 4234, 4335, 4236, 4277, 4278, 4282, and 4285. I picked three because they moved me the most: 4220, 4230, and a toss-up between 4235 and 4236. Finally I chose 4235. I must say that my final choices are predicated on the fact that I must (by protocol) choose only three. So I do it. In doing so I am trying to make a choice so that I am honest with myself. As I write this I do not expect every reader to think as I do. A useful maxim is: If everyone thinks alike, no one thinks very much. So I hope for productive disagreements. When I select one haiku over another I try to find some "reason" why I might make such a selection, but the "reason" is usually mined from the subterranean recesses of my past. Hopefully, my dredging will have some utility. In no way am I trying to say something negative about any author's works. As I have said to Patricia, "I reserve the right to be wrong."

ships pass in the narrows—along the rail men stare into the widening gap

ib: I chose this verse because of the clear and poignant image. (I get the feeling of fog, though there is no actual statement about fog.) And, I like the fact that I can quibble with it. Technically, I suppose, this might not be a haiku – since there is no kigo. Secondly, I think the language of the second line is awkward. Allowing a line to end with "...the men stare into" gives me a bit of a pause; though, on second thought, to end with " ... the men stare into ..." literally leaves the reader with a "widening gap," and this is useful. So, I think this verse is successful because of the sheer strength of its image and its demand for the involvement of the reader. What is conjured here (and I think the word "conjured" is correct) is the feeling of inevitable passage of time and how one is caught up in it. I get a sense of the necessity of adapting to loss, certainly appropriate to haiku.

pjm: As our readers know, it is not very often that Jerry and I make the same choices. But, of course, just in case you thought we NEVER picked the same poems, this month we made an exception. For me, the success of this poem stems from two factors: (1) the simplicity of the image and the words and (2) the complexity of the image and the words. The layered meanings and connotations of "ships," "narrows," "widening," and "gap" give the overall image depth and resonance. I have to say, however, how much I long for this poem to have a kigo; I know a kigo would add even another, deeper layer to the poem:

ships pass in the narrows—into the widening gap the autumn sea

I am sorry; I could not control the urge to offer this suggestion.

jb: I also noticed the absence of a kigo. I thought about it, and did a bit of "tinkering" myself, but haven't come up with anything I like better. I agree with Patricia's remarks.

4229 barefoot boy he puts blue shoes on Mr. Potato Head

pjm: Art and life! Even a boy, young and barefoot, imagines the life of another, a Mr. Potato Head—a life with Blue Shoes! The poem shines with the joy of bright blue and the inner light of summer and barefootedness, which in turn evoke the innocent exuberance of a "blue-shoed" imagination. Which finally gives a lighthearted joy to the poet, who is watching. And our joy matches the poet's as we watch with him or her.

jb: I agree with Patricia, this is a very nice, light-hearted haiku. As we can see, it's in the haikai tradition where the author makes reference to a cultural artifact, except in this case, it is an American child's toy giving it a modern flavor. I like this verse.

4230: snap of a flyswatter grandma wants to know who didn't eat their pie

jb: This is a very "folksy" haiku. The image is very strong and clear, and the language is smooth and natural. I can imagine "grandma" looking hurt and indignant and wondering "Now just who didn't eat their pie?" This is a haiku of summer, or late summer, and hints of a family gathering very much like ones I remember in the midwest. These days, one tends to buy a pie at the supermarket. No one would worry about who did and who did not eat their pie.

Recently, a friend of mine, a mathematician named Bob, died of a brain tumor. Three days before he was to die a group of his colleagues visited him for the last time. His wife had baked an apple pie for the occasion and offered pie to Bob's friends. They all accepted. Bob laughed and said, "No mathematician ever turns down pie."

pjm: A bit of Americana with an attitude. It's the attitude that keeps it from becoming too precious.

jb: I agree with Patricia. This haiku is close to being "cute," but makes a skillful escape.

4235: sudden shower—
the pressure of a hand
curled in mine

ib: I am somewhat ambivalent about this haiku. I like the image very much though my initial response is that the language is a little "cute." I think of a boy and a girl in the sudden rain in a romantic moment. So we simply have the "moon – June – croon" phenomenon. Yet the more I think about it, there's more to this verse than that. What about a grandmother with her grandchild's hand "curled" in hers? Aren't there many other scenarios possible? After some thought, I believe there are. Here we have the "curling" of one hand in another as an icon of human affection. Every reader I can think of has tightened his hand in a "sudden rain" to feel another hand "curled" in his. This is a wonderful moment and worth remembering.

pjm: Interesting juxtaposition of the "sudden shower" and "the pressure of a hand." But the poem leaves me wondering. When I contemplate the "sudden shower," there is no kigo here to give me a clue. In

Japan a "sudden shower" is summer, I think; in a large part of the US, it would be spring or summer; in California, it would be late autumn, winter, or spring; and in the southwest, spring or autumn. And how the "sudden shower" rubs up against "the pressure of a hand" is not clear since, as Jerry noted, the hand could be that of a child, or a frail, elderly person, or a lover. Each offers intriguing possibilities but without more guidance from the poet, I don't feel I have enough to latch onto to go deeper.

4255 it's a complete day when just the sound of this peach is conversation

pjm: A ripe peach—the ultimate in perfection. And we feel as satisfied as the poet in the completion of the peach, of the day, and of the slurp-making "conversation."

jb: I'm glad Patricia selected this one, I passed it over, but probably shouldn't have. Now that I read it again I like it very much. I suppose I could quibble with the language, and the fact that this is simply a sentence without a kireji (or break). I might like it a little better if it were something like:

a complete day the sound of the peach is conversation

Nevertheless, my plaudits to the author, and thanks to Patricia for the selection.

To our readers: please write to us with your

From the Editor:

At the Yuki Teikei Winter Party last year, Kiyoko Tokutomi made a little gift of haiku to the people who attended. We thought the wider Yuki Teikei membership would enjoy this gift as well. Mrs. Tokutomi is a member of dojin rank of Kari, a haiku group in Japan headed by the eminent Shugyo Takaha, and these are haiku that had been selected by him

for the monthly periodical he publishes of Kari members' haiku. The translations are by Mrs. Tokutomi and Patricia Machmiller. These are part of a larger project by Patricia and Fay Aoyagi to translate and publish a book of Mrs. Tokutomi's haiku in English.

Christmas Holidays the gala festivities keep on expanding

Ian 1993

Snow starting to fall the announcer's voice takes on added excitement

Dec 1993

In deep of winter
I find I'm not invited
into my backyard

Dec. 1993

A child's New Year gift the days are far away when I last received one

Dec. 1994

New Year's phone call waiting silence before I hear my old mother's voice

Jan. 1995

Use of my hands and legs has been taken from me—down with the flu bug

Jan 1995

Withering blast!

Mother, how fast you ran to that other country

Nov 1997

My last year's sweater—wearing it reminds me of last year. .

Dec. 1997

Challenge Kigo

Snake into a hole Snake at a loss by Fay Aoyagi

The word "snake" by itself is a summer kigo; however, according to tradition in Japan, a snake goes into a hole at autumn equinox into a pre-hibernation. This kigo catches the transition between the glorious days of summer sun and the first chill of autumn with its shortened days. While we can anticipate winter, we do not interchange "snake into a hole" with "hibernating snake," as "hibernating" is a winter kigo. In human affairs this kigo accentuates the loss of vibrant summer activity and even our withdrawal from dark evenings or escape from the harsh reality of perhaps the rattle of war sabers.

torn pieces of a crime scene tape a snake into a hole Fay Aoyagi

> her husband called up by the National Guard snake into a hole Claire Gallagher

()

The flip side of this kigo is another kigo, "snake at a loss." On an unseasonably warm day, a snake can be seen above ground. The snake may seem confused, especially if it is chilly enough for the snake to be somewhat sluggish; the viewer may be very startled, also confused. This kigo can express a befuddling situation or feeling. It may also convey nuances of a conundrum not easy to solve or explain in five minutes of social chatter.

snake at a loss she uses her last paycheck at Gucci Fay Aoyagi

> poster of the child abducted by a parent snake at a loss Claire Gallagher



Calendar

November 10 - Kukai (haiku review, submit poems in advance) 1:30 p.m., East Valley Health Center, 1995 McKee Rd., San Jose

December 8 - Holiday Potluck, 6:00 p.m., in

Directions: I live in a Condo complex very near Rt. 85. Going north on 85, exit at De Anza Blvd. (also called Saratoga-Sunnyvale Rd.) Turn left on De Anza to Rainbow Drive (first right after 85), follow Rainbow to Gardenside

left at next corner.

January 10 – 13 – Asilomar Retreat.

February 9 - East Valley Health Center, 1:30 PM, 1995 McKee Rd., San Jose. Roger Abe will discuss his recent trip to Japan.

March 9 – East Valley Health Center, 1:30 p.m. Program to be determined.

April 13 – East Valley Health Center, 1:30 p.m. Program to be determined

The Southern California Haiku Study Group

...meets the third Saturday of every month at Borders Bookstore on Bellflower Boulevard in Long Beach from 200 to 400 PM. Contact or information

The Long Beach group is hosting the quarterly meeting of the Haiku Society of America to be held the weekend of December 1, 2001. Check-in is on Friday, November 30. Participants will stay at the Seaport Marina Hotel. There will be haiku writing every day and a boat ride around the harbor on Sunday morning.

Young Leaves An Old Way of Seeing New

Writings on Haiku in English
The 25th Anniversary Special Edition
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Order from: Iean Hale

Yuki Teikei Haiku Society Retreat Asilomar Conference Center, Pacific Grove, CA

January 10th-13th 2002

You are invited to join the Yuki Teikei Haiku Society at a long-weekend haiku retreat in a beautiful natural setting on the temperate Pacific shore. There will be great opportunity for poetry-engendering experience with coastal forest and dune vegetation, shore birds and other creatures, notable architecture, as well as the historical and literary heritage of the Monterey Peninsula. The first day of the retreat will include a walk through the stunning scenery of Point Lobos, and the final day will include a visit to the Robinson Jeffers' home, Tor House and its accompanying Hawk Tower, in Carmel.

Fay Aoyagi will be the featured haiku poet this year. Fay was born in Japan and immigrated to the United States nearly twenty years ago. An accomplished haiku poet, she has also enjoyed success as a translator. Her translation of haiku by Madoka Mayuzumi will soon be published by Hokumei-sha, Japan.

Walks and free periods for meditation and writing create a relaxed, informal atmosphere at the retreat. Workshops and open readings are offered for poets to share their work and learn from others. Art materials are provided for the illustration of poems. On Saturday evening poets traditionally have the opportunity to write renku with Kiyoko Tokutomi. In addition, there will be a Kukai under the leadership of Emiko Miyashita, Dojin of Ten'i. Poems for the Kukai, a maximum of three per person, should be submitted by December 15. Send them to Patricia Machmiller,

A \$350 attendance fee covers the conference, meals, and lodging. A \$35 discount on total registration is given for \$100 deposits paid before October 1, 2001.

Remit reservations to: Anne Homan

For more information Patr

Patrick Gallagher

contact: