ジャーナル JOURNAL

C. Joy Hass, Editor

Monthly Newsletter

11

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YUKI TEIKEI HAIKU - An International Handshake

New meanings and new interest in the great poetry tradition of the Japanese, particularly the tanka and haiku were generated during the recent 5th World Congress of Poets in San Francisco, under the coordinating chairmanship of Rosemary Wilkinson. Members of the YUKI TEIKEI Haiku Society were particularly privileged to have their GEPPO Haiku Journal recognized in the subsequent publication, "Report of the V World Congress of Poets, USA" as well as in the official program.

Immediately following the Congress, members were especially pleased to receive two international guests who travelled to San Jose for the July meeting: Kazua Honda of T 343 429 Obayashi, Koshigaya City, Saitama Prefecture, Japan, and the distinguished Neal Henry Lawrence, OSB, author of:

Soul's Inner Sparkle -- Moments of Waka Sensations

Eichosha Publishing Co., Ltd., Tokyo, 1978. Second Printing 1980. (85 pages handsomely bound in navy blue silk; \$5.00 U.S. Signed copies available from the author: St. Anselm's Benedictine Priory, 6-22, Kamiosaki 4-chome, Sinagawa-ku, Tokyo 141)

The volume has been viewed as one of the first successful attempts to write tanka (waka) in English. As Marie Philomene, SPC, Vice President of the Poetry Society of Japan which publishes Poetry Nippon has said, "We are richer for these waka, for they reveal the inner life of a man whose experience in Japan is colored by his Western cultural heritage." The calligraphy on a scroll of the inflow and outflow of Fr. Lawrence' life could record many distinctions beyond those of Benedictine priest and dedicated academic. As a member of the diplomatic corps serving under General MacArthur, "Diplomat Lawrence was the first American and also the first diplomat to visit a primary school in Hiroshima in 1948 during the occupation." His waka vibrates with the spirit (Kokoro) and spirituality which melds the poetic insights of two cultures.

Our picnic afternoon of informal interchange together in the very beautiful Japanese Friendship gardens served to bring us to a larger understanding of our own haiku efforts and an increased appreciation of the enrichment open to us through study of a literature different from our own. Certainly, the haikuist who is aware of the various facets of the Japanese literary tradition will have greater resources and a richer creative experience than the poet who is limited to only one literature or one poetry form.

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Tanka is different from haiku and yet sufficiently similar that we may appreciate each form for its unique value in extending our awareness and illuminating personal experiences within our culture. Most Haikuists, at one time or another, generate poetic content which they are unable to "fit" into the traditional "haiku mold: with successful juxtaposition of images. The tanka form may offer an alternative for poetic release of such content. To meet these needs, Fr. Lawrence suggested that leadership is needed for a tanka (waka) organization similar to the reach of the YUKI TEIKEI Haiku Society. The work of our Society of course, is focused on traditional haiku but there may be members whose work encompasses a wider sphere of poetry forms, for whom information about tanka (waka) would be of service.

2.

In this issue, the editor is pleased to offer readers excerpts of Fr. Lawrence' Workshop of English Tanka (Waka) presented at the 5th World Congress of Poets and some of the common elements which distinguish tanka and traditional haiku which members discussed during their August meeting.

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NEAL HENRY LAWRENCE: Workshop of English Tanka (Waka) Excerpts from his address: Fifth World Congress of Poets, San Francisco

The history of Japan goes back beyond the time of the introduction of Chinese characters which enabled the Japanese to have a written language. Japanese poetry also existed long before it could be written, coming forth from the mists of oral tradition to be captured in early collections, the most famous being the Man'yōshū. The poetry in this remarkable anthology of over 4,500 poems is referred to as waka, literally meaning "Japanese poem" to distinguish it from a Chinese poem written by a Japanese poet. Waka was a broad term including tanka, choka and other forms.

Only the tanka has survived and still remains the central form of Japanese poetry. The literal meaning of the word tanka is "short poem." It is the premiere form of Japanese Court poetry and is the only form included in the New Year Imperial Poetry Party. In modern times in Japan, tanka and waka are practically synonymous, but admittedly tanka is more widely used. In the United States, Mrs. Tamoe Tana, the most enthusiastic advocate of writing English tanka, says that waka is an ancient term and that in modern times, the term tanka should always be used.

What is an English tanka? What is an English waka? Are they synonymous? In Poetry Nippon, the official organ of the Poetry Society of Japan, Fr. Lawrence proposed a working definition, since there seemed no agreement among those interested in this kind of verse: "A waka or tanka in English is a 31 syllable poem arranged in five segments, 5-7-5-7-7, without rhyme, on themes which chiefly imply an emotional response to nature and human beings."

In an elaboration of this, and in answer to the three questions above, Fr. Lawrence proposed the following six points concerning tanka and waka:

- 1. 31 syllable in five segments, 5-7-5-7-7
- 2. A subtle division into two parts, 5-7-5 and 7-7
- 3. A theme concerning nature and human nature (all creation) suitable for lyrical expression
- 4. An emotional response, a living awareness, or a momentary sensation, physical, mental or spiritual . . . an impression set forth in broad simplicity, more intuitive than analytical
- 5. Concrete images rather than abstractions
- 6. No rhyme, but a natural rhythm of the sound of the words.

If anyone is interested in writing using the tanka (waka) form, Fr. Lawrence suggests that the definitions given above should not be allowed to hamper flights of the imagination or inspiration in seeking to express emotions and ideas. Definitions and rules should be kept in the back of one's head and can be a help and guide over a period of time as one seeks to establish his own style and focus.

<sup>1</sup> Dr. Marie Philomene, SPC, "Distinguishing Waka from Haiku," Poetry Nippon, March 1981, pp. 39-41

 $^2$  Tamoe Tana, Tomoshibi, privately published by the author, Palo Alto, CA, 1978

<sup>3</sup> Neal Henry Lawrence, "English Waka (Tanka) - A New Poetic Form in America," <u>Poetry</u> Nippon, Sept. 1980.

(Copy of six page World Congress address with extensive bibliographical references is available from the editor of the GEPPO. SASE/costs).

Tanka of Neal Henry Lawrence, OSB:

Through crystal windows, Beauty of cherry blossoms Filled my heart with joy, Yet when my eyes looked beneath Fallen petals saddened me.

Walking down the path In the lily fragrant darkness I remembered you. Dreams of long ago welled up, Still held in the web of time. The cricket singing In the cloister joins the monks In praise of God's love. The monks pray at intervals, The cricket unceasingly.

Alone in the park Walking on a sunny day I feel the cold wind. Even the glossy black crows Are welcome as company.

- HAIKU and TANKA: some common distinctive elements -

Is tanka an extended haiku? No. A tanka is a totality by itself. Haiku and tanka are two different categories of poetry. The difference is not in length or in two "capping lines."

End line/lines: In haiku, the end line is related to the first line; but in tanka, the last two lines are not a comment on the preceding three lines. However, the concluding lines carry more feeling and elaborate on the first three lines.

Historic note: Early tanka was a "short renga" in which three lines were composed by one poet and the last two lines by another author. In the later form, dating from the l4th century, several authors would compose a series of 100 or more linked verses, alternating 5-7-5 and 7-7 syllables. Haiku was first used in the renga as the first stanza or hokku and ultimately became the first three lines, kami no ku of the tanka. The term haiku is a compound derived from: HAI(kai) and (hok)KU humorous verse short verse

The tanka mentality differs from the haiku mentality: The haiku population in Japan is much greater than the tanka population. In tanka, the feeling is soft, flowing and more lyrical. The poem tends to be long enough to be emotionally complete in itself. Haiku are taut, pithy and seminal. Initially, hokku, as the intense first verse of a renga, had to be intense enough to generate 100 additional verses. Haiku should generate ongoing resonances so is therefore unfinished.

C.J.H.

### - KUGATSU -

#### September KUKO

- KIGO FOCUS: Swallows and late summer/early autumn (Names of authors for the following submissions will appear in the next issue of the GEPPO along with Merit Roll record of votes and members' evaluation comments).
- 185. <u>Swallows</u> scoop the air <u>from</u> telephone wire to wire over the raw stump
- 187. <u>Swallows</u> scoop up mud, carry it past high windows . . . where is the old barn?
- 189. Ending of summer: A pigeon settles, then rises, then settles again . . .
- 191, Box full of <u>apples</u> in the back seat of the car -and father is home!
- 193. <u>September morning:</u> Looking out through my window I see steam rising
- 195. With each flying chip falling from the woodsman's ax . . . the end of Summer
- 197. We walk to the yard in the noon heat of the day . . . the outstretched branches
- 199. The breath of Autumn drifting over my shoulders I shut the window
- 201. Star maps for my child -the Big Dipper spilling out the Milky Way's stars
- 203. Last freight threaded south hobo's camp now deserted tin cup left behind
- 205. Baby swallows gone, the bird nest left stark empty . . . both sons married now

- 186. Cat watches <u>swallows</u> swooping low to catch insects . . . settles his old bones
- 188. Nesting time over the barn <u>swallow</u> leaves Cape Cod adobe bound
- 190. Steam from my coffee rises in curious ways --the Autumn breezes
- 192. <u>Summer night</u> . . . sleepless: the fluttering of a moth against my window
- 194. Through the <u>Autumn mist</u> the outline of a hobo sitting on nothing
- 196. Out in the back yard one <u>apple</u> drops to the ground the worm wriggles out
- 198. In the <u>apple's</u> core waiting until the ripe time a dormant med-fly
- 200. The sky full of stars circling, circling, swept into the <u>moon</u>'s yellow pool
- 202. Alone on a park bench old man whittling memories night of the new moon
- 204. Will <u>swallows</u> come soon to tell me of your return? Dipping, speeding home
- 206. Beyond the grave, filtering the scarlet leaves the rising sun

- 207. The hot noon-day wind -leaves of the young cottonwoods wave in unison
- 209. Breathless July noon yet sudden small dust spirals -on the desert road
- 211. Vacations over reluctantly returning children back to school

- 213. September morning after a long sleepless night --the sun arrives late
- 215. <u>Moon's</u> morning image: goes out in the first instant --the sun's rays strike it
- 217. Ah, to my third wife and is it hundredth girl friend? I show <u>Orion</u>
- 219. <u>Cool evening</u> candles aft' meditation circle placed in a straight line
- 221. You, sundial shadow lengthening my old sorrows crumpled brown leaved day
- 223. <u>Harvest Moon Sock-Hop</u> I enfold a smiling face its purity gone
- 225. Fall-blooming iris newly open, pale Dutch blue each year this surprise
- 227. The flash of <u>lightning</u> observatory ascends the mountain descends
- 229. Flickers of blossoms animate my myrtle hedge the <u>Milky Way</u> glow
- 231. <u>Moonlit tree tops sway</u> porch shadows leap on shadows the paper lanterns

- 208. Warm prairie breeze blows out between the moving clouds we the hide and seek sun
- 212. <u>Summer season ends</u> market places empty now ---Nassau's placid sea
- 214. Flecks of crystal dew sprinkled over the front lawn -birds pecking at seeds
- 216. Sparse <u>crape-myrtle</u> now a last blossom in my hand seems to die quickly
- 218. Filling the night air! How could these fireflies know I hugged a new friend
- 220. Huge outdoor sculptures, this Fall, the small cowering one turned and spoke to me
- 224. Shadows stripe the lawn as the late sun slips lower . . . swiftly, <u>swallows</u> skim
- 226. Mother hums and smiles in her bath before shopping children <u>back in school</u>
- 228. The fresh picked <u>apples</u> roll into storage <u>barrels</u> the passing season
- 230. <u>Moonlit</u> performers troop home through secluded woods a kiss in shadows
- 232. On the high tree crotch one squirrel stops to munch...munch... Autumn deepening

5.

## GEPPO September 1981

- 233. Blowing north then south hats rise and fall to gutter gusts of <u>Autumn</u> wind
- 235. Sound of trimming shears clippings by the privet hedge purple thistlehead too
- Three ugly <u>ducklings</u>
   stretch scrawny necks out of shells.
   Ah, baby sparrows!

6.

- 239. Ripening <u>grainfields</u> neatly manicured by man . . . Arkansas <u>riceland</u>
- 241. Early <u>Fall</u> weather on lane marked "no trespassing" --the swooping swallows
- 243. A warm <u>Autumn breeze</u> big aerial traffic jam --insects and <u>swallows</u>
- 245. A six month shadow falls between the earth and sky when the swallow leaves
- 247. Home from the <u>beach</u> trip newspapers for all last week delivered early
- 249. A white coat of paint to cover the old house scars --leaves starting to fall
- 251. Autumn fog seeps in taking all the light away without a sunset
- 253. <u>Starry night</u> so bright shadows snuggle under trees --I'm walking on mine
- 255. Coming up the walk somebody's red umbrella drumming Autumn rain
- 257. The clear <u>Autumn pond</u> eyes of the cripple catching his own reflection
- 259. Early <u>Autumn night</u> the calls of the tree <u>cricket</u> growing more feeble

- 234. <u>Swallows</u> dart across my small boat stopped in the reeds willows still serene
- 236. Last night on the lawn --among the <u>wasted iris</u> an <u>Autumn crocus</u>
- 240. On this <u>chilly night</u> my neighbor's window shining the warmth of one light
- 242. Joining the brisk breeze with grace of ballet dancers the Fall swallows soar
- 244. Each year at this time all the <u>swallows</u> up and leave --there they go again!
- 246. The sparrow and I inherit the long shadow left by the swallow
- 248. In the mail the lost reunion invitation leaves begin turning
- 250. A swallow pauses in long and twittering song then the colony . . .
- 252. The distant school bell --fresh from an early shower bright Autumn woodland
- 254. Out of <u>wheat</u> country chugging through the afternoon -the endless freight train

No.

- 256. The churr notes silent in the old mission tower swallows flying out
- 258. Missing the churr notes of the early-flown <u>swallows</u> another <u>Autumn</u>
- 260. <u>Misted</u> Shanghai dawn elderly white-clad dancers move in tai ji quan

261. Still watching <u>swallows</u> long after their flight has fled beyond the horizon

7.

- 263. <u>Autumn wind scatters</u> russet leaves over my yard their shadows too
- 265. Old Mission garden swallows flitting overhead white bellies sunlit
- 267. The padre planting <u>lily bulbs</u> by the fountain, bright eyes of the doves
- 269. The season waning I search for the <u>last roses</u> -twilight; early stars
- 271. Under the bright sky palm trees over the red roof the end of Summer
- 273. Circling the baby the lone <u>Autumn mosquito</u> touching . . . loitering . . .
- 275. Middle-aged chorus swells on the merry-go-round the <u>September</u> songs
- 277. The <u>swallows</u> cluster chattering in formation my mind follows south
- 279. This <u>Autumnal wind</u> has a <u>chillsting</u> at the end all is not balmy
- 281. <u>Goldenrod</u> waving 282 tempting me to take a close look . . . Achoo! Ah, achoo!
- 283. My home-grown gourds 284. on hand-painted wooden tray . . . first prize, County Fair
- 285. <u>Canada Goose stands</u>, 286 <u>Histens</u>, watches heavens . . . can't fly, carved of wood
- 287. The first fallen leaf 24 silently flows with the stream . . . the whirlpool beyond

- 262. Hanging cup-shaped nests swing on invisible threads . . . baby swallows sleep
- 264. Through the <u>Autumn winds</u> the sound of honking <u>geese</u> their wing formation
- 266. <u>Watermelon</u> rinds on the patio table a circling blow <u>fly</u>
- 268. Night sounds of insects green "nymphs"; their gossamer wings scraping together . . .
- 270. Autumn approaching through the streets and gardens ripples on the pond
- 272. The port town bars closed to daytime activities . . . only the <u>swallows</u>
- 274. Old photo album each page explained to children the lengthening night
- 276. Trying to recall some of the past I have known . . . the Autumn wind blows
- 278. This blue <u>August day</u> one new friend enters my door sunshine and shadow
- 280. Little brown cowbirds . . . flocking with red-winged blackbirds like poor relatives
- 282. Vines bouncing on fence
  sound like scary <u>Autumn</u> ghosts in this whistling wind
  - Picking three <u>pumpkins</u> two for pies for the freezer . . . one for the doorstep
- 286. Wrist watch reflections . . . under blowing Autumn leaves a minute passes
- 288. Early morning mist hovers on the stream below floating phaneasy

- HAIKU SUBMISSIONS BY AUTHORSHIP: June/July/August 1981 GEPPO -

									-		-		
1	-	3	V.Provenzano, CA	4	-	6		Dalton, HI					Hale, AR
	-	9	M. Maloy, CA	10	-	11	J.	Youngblood, CA		-			Schuck, SASK
13	-	14	V. Golden, CA	15	-	16	Μ.	Richardson, NY	17	-		G.	Gould, CA
		19	J. Youngblood, CA		-	20	c.	Czapla, VT	21	-	22	A.	Lewis, NY
23	-	24	R. Stewart, CA	25	-	27	G.	Newcomb, CA		•	28	۷.	Golden, CA
	-	29	H. Evans, CA		-	30	N.	Thorndike, MI	31	-	-	۷.	Provenzano, CA
33	-	35	R. Stewart, CA	36	-	37	Τ.	Murphy, MN		-	38	R.	Biciche, CA
39	-	41	B. McCoy, CA	42	-	44	Ε.	Greig, TN		-	45	۷.	Golden, CA
46	-	51	B. Haas, CA	52	-	53	P.	Moore, AZ		•	54	Ε.	Greig, TN
		55	I. Wolfe, CA	56	_	58	к.	Fickert, OH	59	-	61	т.	Murphy, MN
62	-	63	K. Hale, AR		-	64	J.	Youngblood, CA	65	-	66	۷.	Golden, CA
67		68	R. Stewart, CA	69	-	71	т.	Yamagata, JAPAN			72	н.	Evans, CA
•••	-	73	V. Golden, CA		-	74	Μ.	Maloy, CA			75	P.	Schuck, SASK
		76	A. Lewis, NY	77	-	79	v.	Provenzano, CA	80	-	81	Ε.	Koelling, WI
	-	82	C. Czapla, VT		-	83	A.	Lewis, NY	84	-	<b>8</b> 6	Ros	. Haas, MI
87	-	88	G. Newcomb, CA		-	89	J.	Youngblood, CA			90	Μ.	Sinclair, HI
91	-	94	B. Haas, CA	95	4	97	s.	Sommerkamp,GERM	98	-	100	L.	Giskin, CA
101	-	107	J. Davis, CA	108	-	110		Falkowski, CA (				) P.	Machmiller, CA
113	-	114	T. Arima, CA	115	-	117	Kiy	sohi Tokutomi	118		121	Ε.	Falkowski, CA
	-	122						Machmiller, CA					Youngdahl, IL
133	-	134	E. Dunlop, CA					McCoy, NC			136	P.	Moore, AZ
		137	D. Greenlee, AZ		-	138	v.	Provenzano, CA	139	-	140	E.	Dunlop, CA
141	-	143	D. Greenlee, AZ		-	144	т.	Murphy, MN					-
145	-	147	T. Yamagata, JAP	148	-	149	Ι.	Wolfe, CA		-	1 50	к.	Fickert, OH
151						154		Youngblood, CA				-	Provenzano, CA
	-	157	A. Lewis, NY			158			1 59				King, CA
161			•	164				•••	169				Koelling, WI
172			•	175				Taylor, CA			177)		Machmiller, CA
		178	M. Hill, CA			179			180				Ball, CA
		182	H. Evans, CA			183		Giskin, CA					Haas, CA
		-										-•	

- COMMENTS OF MR. TERUO YAMAGATA -

Tokyo, September 23, 1981

Dear Joy Haas,

.

Thank you very much for the GBPPO, June, July and August. It was my great pleasure to find many good haiku. The following are my selections:

12, 13, 15, 20, 22\*, 32, 46, 50, 51, 55, 59, 63, 68, 84, 88, 96\*, 97, 118\*, 123, 130, 134, 144, 148, 153, 158\*, 160, 179

In #22, I feel that nature is observed very carefully and exactly. In #96, the writer's feeling is expressed indirectly but vividly. No. 118 is excellent. I am very much interested in this haiku, as we don't have such scenery in Japan.

I am going to leave for Southeast Asian countries and Australia on September 26th. I shall be away for two weeks. Thank you again for the beautiful GEPPO.

> Sincerely, /s/ Teruo Yamagata

- JUNE/JULY/AUGUST SUBMISSIONS -

# - MERIT ROLL -

"BEST CHOICES" (\*indicates superior choice)

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Ten	o Yamagata, Japan:	Editorial	Panel:	Memb	ers: (most votes)			
	22 A. Lewis, NY D6 S. Sommerkamp, GERMANY		M. Sinclair, HI T. Yamagata	90	M. Sinclair, HI			
	8 E. Falkowski, CA			24				
* 15	58 M. Maloy, CA			50				
				147	T. Yamagata			
1	2 P. Schuck, SASK	155	V. Provenzano	2	V. Provenzano, CA			
	13 V. Golden, CA	50	Beth Haas, CA	12	P. Schuck, SASK			
1	5 M. Richardson, NY	24	D Stonet Ch	46	Beth Haas, CA			
	20 C. Czapla, VT		R. Stewart, CA	68	R. Stewart, CA			
. 3	2 V. Provenzano, CA	2	V. Provenzano, CA	69	V. Provenzano, CA			
	51 Beth Haas, CA	22	A. Lewis, NY	84				
148,5	5 I. Wolfe, CA		P. Schuck, SASK	97	S. Sommerkamp, GERM			
144,5	59 T. Murphy, MN	71		139	E. Dunlop, CA			
6	53 K. Hale, AR		V. Provenzano, CA	155	V. Provenzano, CA			
e	8 R. Stewart, CA	130	E. Dunlop, CA					
	4 Ros. Haas, MI		D. Greenlee, AZ					
	38 G. Newcomb, CA							
9	7 S. Sommerkamp, GERM	32, 68	V. Provenzano, CA					
12	P. Machmiller, CA		B. Haas, CA	-				
	0 S. Youngdahl, IL	84		*	(most circled)			
	4 E. Dunlop, CA	118	E. Falkowski, CA	*90	M. Sinclair, HI			
13	J. Youngblood, CA	146	T. Yamagata	*147	T. Yamagata			
	0 H. King, CA		~2	*155				
17	9 Kiyoko Tokutomi, CA			*50	Beth Haas, CA			
MEMBERS VOTES (Range: 10 - 0)								
10:	90	M. Sinclai	r, HI					
6:	24, 50, 147	R. Stewart	, CA; Beth Haas, CA	; T. Y	amagata, Japan			
5:	2, 12, 46	V. Provenz	ano, CA; P. Schuck,	SASK;	Beth Haas, CA			
	68, 79, 84		, CA; V. Provenzano					
	97, 139, 155	S. Sommerk	amp, GERM; E. Dunlo	р, <b>СА</b> ;	V. Provenzano, CA			
4:	22, 32, 47, 51	A. Lewis.	NY: V. Provenzano.	CA: Be	th Haas, Beth Haas,CA;			
	71, 91, 112		a; Beth Haas, CA; F					
	144, 160	-	MN; H. King, CA		-			
3:	6, 15, 18, 35, 36, 40, 42	, 48, 49, 5	9, 67, 70, 76, 116,	118,	120, 146, 163,			
2:	1, 4, 7, 17, 23, 27, 30,							
•	<u>111, 115, 125, 1233, 134, 180, 181, 182</u>	138, 140,	145, 152, 156, 157,	168,	170, 171, 175,			
MEMBERS FAVORITES (*Circled votes range: 6 - 0)								
6:	90	M. Sinclai	r. HT					
4:	50, 147, 155		CA; T. Yamagata, J	APAN: V	. Provenzano. CA			
3:	2	V. Provenz						
2.	-		,					

2: 22, 24, 49, 71, 118, 146, 162, 172
1: 1, 5, 12, 23, 27, 30, 31, 32, 40, 46, 48, 59, 60, 67, 69, 70, 79, 82, 87, 92, 96, 112, 116, 120, 126, 134, 138, 139, 140, 144, 156, 160, 170, 175, 177, 178, 180, 181

#### - MEMBERS COMMENTS -

IN RESPONSE TO THE JUNE/JULY/AUGUST 1981 KUKO . . .

- #1 Nice contrast between spring wind and "tattered monarchs". (V. Golden, CA)
- #2 So true. While practicing my brush painting, sometimes there suddenly appears a flower, butterfly, or animal. A subtle relationship between man and nature. (P. Davis, MA)
- #4 Senryu. (V. Provenzano, CA) Much better than #5 -- dawn cannot be quiet with a helicopter overhead. (M. Maloy, CA)
- #6 "Hear" seems a padding word. (V. Provenzano, CA)
- #11 Lavender blossoms/fall from the Jacarandas/our stolen moments.(V. Provenzano,CA)
- #14 At first I thought this was trite, then I decided I liked the alliteration and the leit motif. Too many haiku are heavy and sad. So let's increase the alliteration by making the last line read, "Birth of my first son". That makes four "m" #0unds. (E. Greig, TN) Emotion felt, but mandatory article in last line omitted. (V. Provenzano, CA)
- #15 The structure is excellent in this haiku. Has the flow of a true haiku and subtle contrast. (P. Davis, MA)
- #17 One of those unforgettable moments in a lifetime so well revealed here. Suggest use of working nouns or adjectives in place of "unexpected" which is subjective. (V. Provenzano, CA)
- #18 "Father younger when he died" reminds me of my grandmother, dead at 57 (I was ten). (V. Golden, CA) Another telling moment and well done. (V. Provenzano)
- #19 Comment in last line rather mars the whole. (V. Provenzano, CA)
- #21 This experience of waiting until dawn for nightmare to depart has happened to me many times. (V. Golden, CA) I admire the thought and contrasts of "nightmare and light" and "dawn and sleep." The omission of even one article, however, completely ruins a good haiku. (V. Provenzano, CA)
- #22 Sitting on a beach, all wave-watchers see this. (D. Greenlee, AZ) The suspended moment in this haiku imparts an uncommon quality to a common experience. (Beth Haas, CA) Just before daybreak/a wave crested on the brink/hangs for an instant. (V. Provenzano, CA)
- #23 Such a nice grandfather, full of good humor. I'm sure the children giggle and love him. (D. Greenlee, AZ) The essence of spring seems completely captured here. So lovely are the sunlit garlands of flowers on the Maypole that grandfather joins the dancers. (B. McCoy, NC)
- #24 Will be greatly improved by interchanging the first and third lines. (E. Greig) Well made and soothing. (V. Provenzano, CA) This haiku implies symbolism and spiritual meaning in the movement of shadow of young leaves and the stillness. Nice contrast. Very beautiful. (P. Davis, MA)

IN RESPONSE TO THE JUNE/JULY/AUGUST 1981 KUKO . . .

- #25 I remember as a child, splitting the end of a dandelion stem and putting it back and forth in my mouth to make the ends curl. Also, holding the dandelion flower under our chins to see if we liked butter (of course some of the pollen came off on our chins). (M. Richardson, NY) The poor English makes this one almost unintelligible. (V. Provenzano, CA)
- #27 Beautiful effect of rich fertility. (V. Provenzano, CA)
- #30 An excellent haiku imperfectly constructed (probably to fit the mold). (V. Provenzano, CA)
- #31 I wish this had a KIGO . . . good haiku. (T. Murphy, MN)
- #32 Willow buds and wary buck, nice alliteration. The description reminds me of our country place. (V. Golden, CA) There are subtle qualities of movement in this haiku. (Beth Haas, CA)
- #35 The freshness in every line! (V. Provenzano, CA) I can appreciate the freshness of a morning breeze blowing in from the sea and the first blossom of the blue iris. Oneness. Very nice. (P. Davis, MA)
- #36 Good because it doesn't say it all -- we are led to think. (M. Maloy, CA)
- #41 Senryu -- but has several implications. (M. Maloy, CA) ·
- #42 So much unspoken. (M. Maloy, CA) Commend the poet for the sound of rain in "beat down, beat down." (V. Provenzano, CA)
- #47 Charming art picture, the one spring cloud melting into the horizon, just as water-colours should. (V. Golden, CA) Yes, a water color sketch, and a delightful one. (D. Greenlee, AZ)
- #48 "California, weathered hills and poppies song . . . Lovely. (V. Golden, CA) Strong last line. (V. Provenzano, CA)
- #49 Compassion and consideration -- for even one small flower. As a child, my friends and I used to say, "He's so mean he would step on baby ducks!" (D. Greenlee, AZ)
- #50 Unexpected end is good. (M. Maloy, CA) This is exactly what spring breezes like to do to lunch bags! (D. Greenlee, AZ)
- #52 Expresses specifically a general quandary today. (M. Maloy, CA) Third line explains instead of showing -- a statement. (T. Murphy, MN)
- #55 This haiku has the dramatic impact of a good curtain raiser. (Beth Haas, CA)
- #60 Good, but just a prose statement. (I. Wolfe, CA)
- #63 Humanizes nature. (V. Provenzano, CA) Awsome feelings are suggested in this haiku with the powerful use of nouns. (Beth Haas, CA)
- #65 I'm like the members who wrote that they'd never seen a green walnut, in fact I'd never even heard of such! So to me, #65 told me more about them than all the others on the subject. (D. Greenlee, AZ)

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#66 Clever and funny. A nice change of pace. (V. Provenzano, CA)

#68 Implies two sounds, two plants, two kinds of air current and heat. (M. Maloy) Delicate handling of the content. (Beth Haas, CA) Nice surprise -- I was wondering if it might be a small bird causing the rustle -- no mother's fan. (D. Greenlee, AZ) Does this haiku contain two KIGO words? <u>Honeysuckle</u> and <u>fan</u>? Even so, I like it for the illusion of a bamboo fan softly rustling leaves of vine -- very good. (K. Hale, AR)

#76 Charming sense of humor . . . "cannot tell a lie." (V. Golden, CA)

#79 We can see leaves parting in the wind. (M. Maloy, CA)

#82 An unusual picture, though it can happen (I've seen it myself) . . . an afternoon so dark (storm coming) that the fireflies start up. (D. Greenlee) More than verbal contrivance. (J. Ball)

#83 Lovely beach scene on the 4th. (D. Greenlee, AZ)

- #84 I can even SMELL that dusty lane when the raindrops fall on the moss. (D. Greenlee, AZ) One senses the change in the air. The author might wish to consider an alternate way to suggest rather than state "suddenly." (B. Haas)
- #86 This haiku has captured the super-active sparrow in a whimsical way. (P. Davis)
- #87 Is really a spring haiku. Here in Southern California by the time July (summer) comes around, the hills are brown and the blue flowers of the lupine are faded and gone. Blue lupine, green hills: spring KIGO. (R. Stewart, CA)
- #88 Make this into a waka. (E. Greig, TN)
- #89 No moralizing in haiku. (E. Greig, TN)
- #90 Choice of words is excellent, "captive canary"-- the "tinkle" and "tentative". (D. Greenlee, AZ) The tentative note of the canary in consonance with windchimes -- lovely and evocative. (K. Hale, AR) Excellent, but needs a break -- after line 111 Oriental flavor -- and the haiku itself is "tentative." (M. Maloy, CA)
- #91 Nice picture, but how about: Adobe mission . . . / cracked bell sounds, re-sounds / from dry summer hills. (M. Maloy, CA)

#92 Heat wave and silent bird bath -- good imagery. (K. Hale, AR)

- #93 Shows without telling. (M. Maloy, CA) "Clear" and "rain-washed?" (V. Provenzano, CA)
- #96 Scented breeze and letters piling up on the desk. So very human. (V. Golden,CA) The author might wish to consider the more poignant image of <u>one</u> letter on the desk. (B. Haas, CA)
- #97 Just what I do! (M. Maloy, CA) Four syllables in the last line. "Knocking" is a rather "heavy" sound for this haiku and suggestive of "knuckles." (Beth Haas, CA)

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<sup>#99</sup> This haiku seems to be more than verbal contrivance. (J. Ball, CA)

- #100 There are so many odors connected with trains, and the scented breeze is one of the few sweet ones, I'm sure. (D. Greenlee, AZ) This haiku seems to be more than verbal contrivance. (J. Ball, CA)
- #104 How unnecessary the scent in handkerchiefs! (M. Maloy, CA) Paints old fashioned garden scene -- so genteel! Ladies with sweet-scented handkerchiefs causing sweet-scented breeze. (K. Hale, AR)
- #112 Such a welcome visitor. (D. Greenlee, AZ)
- #118 Arouses olfactory senses -- mustiness of sea salt wafted over desert sand! (K. Hale, AR) Occasionally, San Franciscans also enjoy a salt-sea aroma when the air temperature rises higher than usual. (Beth Haas, CA) This haiku seems to be more than verbal contrivance. (J. Ball, CA)
- #123 Good, but work needed; "of" is not a good start for line 2. (I. Wolfe, CA)
- #125 Just because I know cats! True. (M. Maloy, CA)
- #129 This haiku evokes a nostalgic mood. I think no punctuation is needed. It has cadence and rhythm and a strong third line. (P. Davis, MA)
- #136 Needs a stronger third line. Comment in last line should go. (V. Provenzano) Has that moments experience and association of man with nature in a very vivid way. (M. Richardson, NY)
- #138 The feeling of open space, height, and falling summer night is conveyed so well. In "calls of cicadas ringing / the rim of the cliff" one can almost hear the echo of the cicada's call. (B. McCoy, NC)
- #139 Good humor in a clear picture. (M. Maloy, CA) Delightful humor. (B. Haas,CA) Amusing -- small boy in embarrassing predicament. (D. Greenlee, AZ) A story. (V. Provenzano, CA)
- #143 Last line article? (V. Provenzano, CA)

. . . .

- #144 This one takes me to Florida and Louisiana, and anywhere else that gulls light on pilings -- a familiar and pleasant sight. (D. Greenlee, AZ) This haiku seems to be more than verbal contrivance. (J. Ball, CA)
- #147 Good, but needs one more syllable: "thought I felt that someone called." (M. Maloy, CA) In spite of only six syllables in the second line (which I think can be remedied) I love the "feeling here." (T. Murphy, MN)

Editorial correction with apologies to the author: A typographical error appeared in the second line. The haiku should have read as follows:

Nobody around / although I felt someone called . . . / just a starry night

#150 Modern and good; but a sentence. (I. Wolfe, CA) Tells rather than shows. (V. Provenzano, CA)

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#152 "escape from heat" is a statement. One should "show" the action with an image; the reader must "see" the "escape." May I suggest: Another hot day / when opened hydrant gushes / the street urchins squeeal. This may be confusing: We write "on" the KIGO; often the KIGO is a statement. We err when we sum up <u>about</u> the KIGO. (E. Dunlop, CA)

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- #152 Instead of the third line explaining "escape from heat" (only four syllables anyway) I'd like to see a contrast showing heat (you need the word of course, or another KIGO) by action or object -- maybe set the scene and use as first line -- then reverse the other two -- #1 to be #3 line. (T. Murphy, MN)
- #154 Article please! (V. Provenzano, CA)
- #155 This haiku is perfect in structure, its cadence and rhythm. I feel a mood of "settling in" on a moonlit night. (P. Davis, MA)
- #156 A subtle relationship well expressed. (M. Maloy, CA)
- #157 Implies strength (something we seldom think of in connection with the amazing Monarch) at rest. (M. Maloy, CA)
- #160 Comparison between lizard and ancient dinosaur, excellent thought. (I. Wolfe,CA)
- #162 Very nice, although something less abstract than "Reservation" might have made it even better. (V. Provenzano, CA)
- #168 Has the UNSAID WORD "love" in it. To make a lovely May basket and leave it at someone's door, brings joy both to the recipient and the giver or givers. (M. Richardson, NY)
- #172 There is a lightness present in this haiku: this windswept night is a starry one and the darkness the scarecrow faces is not a total one. Why even the scarecrow smiles! (B. McCoy, NC) A delightful haiku. (T. Murphy, MN)
- #175 Extraordinarily beautiful color -- a word canvas. (D. Greenlee, AZ)
- #176 Things are as they are, neither better or worse than others. (E. Greig, TN)
- #177 Unexpected relationship. (M. Maloy, CA)
- #178 "turtle rock" -- the haiku moment. (D. Greenlee, AZ) Interesting metaphor in the last line. (V. Provenzano, CA)
- #147 I like #147 because I've experienced the same illusion. (I. Wolfe, CA)
- #146 I liked the comparison between death and night in #146. Also, liked the additional alluding to driving toward death. Showed intellectual astuteness on the part of the author. (I. Wolfe, CA)

Haiku of Honda Kazua of Japan: (written July 11, 1981, San Jose, CA)

Lotus floating calm ripples dancing joy dissolves itself			Breeze on my face Oh, gentle and sweet blowing a sense of joy
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The next issue of the GEPPO will include all autumn and early winter haiku received for the October, November and December issues.

足俳句ジャーナル JOURNAL

#### EDITORIAL STATEMENT

The GEPPC Heiku Journal was initiated in the summer of 1978 as the official newsletter of the YUKI TEIKEI Haiku Society of the United States and Canada (formerly the Yukuharu Haiku Sociaty - English Language Division founded in 1975).

Primarily the GEPPO Haiku Journal is focused on providing a medium of interchange and forum for evaluation of members' haiku. The newsletter is also intended to provide educational content and to promote cultural understanding through the editor's commentary, news notes of monthly meetings (REIKAI) and activities, together with numerous communts and evaluation of submitted YUKI TEIKEL haiku (KUKO). The editor reserves the right to confine content of the newsletter to aubmissions which are focused on the form and tradition of YUKI TElKEI haiku, as apace permits.

#### HAIKU SUBMISSIONS

DEADLINE: All submissions for each issue must be received NO LATER THAN the 25th day of the month. Late submissions will be included in the newsletter of the following month if space and time permits.

- Write at least one haiku with the given KIGO for each month, if relevant to your geographical location.
- Members may submit up to three haiku each month on 1 standard Six11 page (white) using alternate KIGO choice relevant to the month/season.
- Use the recommended format for aubmissions. Date all submissions and keep a copy. Manuacripts will not be returned. Queries and requests for reply should be honored with an SASE.
- ADVANCE SUBMISSIONS are encouraged. The editor will maintain files up to three months in advance of GEPPO issue.

Enclose: Your haiku - MAIL TO: C. Joy Hass, Editor GEPPO Haiku Journal

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- MEMBERS EVALUATION OF MONTHLY SUBMISSIONS - SELECT 10% of the haiku which you consider to be the best examples of YUKI TEIKEI haiku.
- IDENTIFY the 3 best haiku by circling the number of the haiku.
- CDIMENT on reasons for your selections. As a convenience to the editor, please double space between commente. Conclude each comment with your name/etate.
- VOTING RESULTS and haiku authorship will be released in the succeeding issue of the GEPPO.
- MERIT NOLL listings are intended to represent verious points of view. No single viewpoint should be accepted as "final" since the subjective nature of haiku evaluation is related to characteristics of the particular audience that responds with votes at one point in time. A haiku which may be regarded as velueless in one context may receive recognition with a similar or a different audience at another time. No haiku effort which appears in the GEPPO should be discarded as "veluelees".

#### PURPOSES OF MEMBERS EVALUATION

- To stimulate more critical awareness of good haiku.
- To discipline thinking.
- To generate creative appreciation of the apirit and tradition of YUKI TEIKEI haiku.

Your votes

Revisions

Your comments

GUIDELINES FOR INFORMED EVALUATION OF YUKI TEIKEI HAIKU Structure:

- Focus on the real meaning of ONE KIGO (prescribed season word)

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- Focus on the real meaning of the kick (prescribed season work)
   Cadence and rhythm: 17 syllebles, 5-7-5 in three lines
   Sequence of relationships: complete the thought in each line; introduce relationships between lines; use a strong third line; punctuation is not usually needed. - Phrase in present tense.

#### Content: Does the haiku .....

- Focus on the emotional content of <u>ONE KIGO</u>? Communicate in present tense, the "nov" moment in time?
- Generate haiku aensetiona? visuel? auditory? olfactory?
- tactile? gustatory? singly or in combination? Present a fresh point of view or unique grasp of the ordinary?
- Introduce subtle relationships between man and mature? Evoke emotions, a mood? (KOKOBD)
- Stimulate recurrent images?
- Generate implied meanings? symbolic? historic? spiritual? Appeal to esthetic sensitivity?

Some common errors in creating YUKI TEIKE1 haiku:

- KIGO USAGE
  - a. MUKI no KIGO (non-assessmal)

  - b. Double KICO two seasons overlap
     c. Triple or multiple KIGO diatorted focus
     d. UGOKU KIGO is shiftable; KIGO can be substituted
  - e. TSUKI SUGI ideae are too closely related, reducdant; content becomes trite, common thought.
  - content becomes trite, con g. Content is not related to the meaning of the RIGO.
- MECHANICS
  - a. Use of unnecessary syllables or articles, e.g. "a"
  - b. Insufficient use of articles
  - c. Enjambasent mare the flow
  - d. Third line is weak

#### KIGG FOCUS for 1981 KUKO

January	(ICHIGATSL)	The first summise
February	(NIGATSU)	Ground hog day
March	(SANGATSU)	Dandel ion
April	(SHIGATSU)	Easter 111y
Hay	(COCATSU)	Papay
June	(ADKUGATSU)	Break of dama
July	(SHICHIGATSU)	Green welaute
August	(MACHIGATSU)	Starry night
September	(NUGATSU)	Suallova Olether IW
Oct-ber	(JUGATSU)	Autumn wind
November	(JUICHIGATSU)	Hibernetion >
December	(JUNIGATSU)	Mistletos

Departin

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#### Yuki Teiket Haiku Seetety of

USA and Canada

