GEPPO 月報

the haiku work-study journal of the

Yuki Teikei Haiku Society

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Members' Haiku for Study and Appreciation — Johnnie Johnson Hafernik, Editor

4651	river fog one group of geese sleeps it off	4659	Nuclear warning— working at gunpoint We weep for tomorrow
4652	spring rain no matter where I step birdsong	4660	No dance tonight— the moon is broken life is sleeping
4653	the precise folds of the veteran's flag crane origami	4661	A child's pull toy left behind the porch swing sighs
4654	housing shortage among the apple blossoms a honey bee swarm	4662	Blue moon black sera our lost point of view
4655	climate change the cold war approaches a rolling boil	4663	each day longer— from her top floor window cherries within reach
4656	her beer his whiskey their anniversary at home by the fire	4664	floral music— listen to the fragrance of the lilac garden
4657	daylight savings the busker offers an extended play	4665	Vivaldi marking spring to summer gazpacho
4658	counting back from a billion longest night	4666	when a wren comes to my garden Farmers' Almanac

4667	mid-March snowfall trying to cover its muddy tracks	4678	swooping on silent wings swallows arrive
4668	lobster rolls and sea glass on Cape Cod spring break pilgrimage	4679	Ash Wednesday mom promises not to go to Vegas
4669	spring training ball game the snowbirds get the best seats	4680	New Year's confetti glittering in the gutter someone's wedding ring
4670	on bended knee in the school library spring promposal	4681	Veteran's Eve the vaguely drunk feeling of sleep deprivation
4671	catapulting from deep nectar the honey bee	4682	zipping past the New Mexico frontier tumbleweed
4672	spring high tide how soft the sand with a full bladder	4683	soft grass tickles my bare feet spring breeze
4673	rain chain the tinkling of gardenias	4684	I can hear the flowers laugh spring breeze
4674	the wet kisses in my pocket Easter heat wave	4685	Wake up you sleepy world spring breeze
4675	peach blossoms— still trying to believe in paradise	4686	nothing new my lips are sealed war
4676	returning by the moon and stars— wild geese	4687	changing tunes from tree to tree— call of the swallows
4677	insects awaken to find their world the same	4688	jacarandas in bloom watching the flowers on the pavement wilt

4689	autumn sunset the serene embrace of solitude	4700	sunset an old barn upgraded to crimson
4690	melted Kisses all that remains of the night	4701	creeping sepia his war memories run together
4691	imperceptible this turning of the tide shore leave	4702	the whispers while playing doctor sakura no hana
4692	step by ponderous step great blue heron	4703	on occasion the greener grass volunteer poppies
4693	final day of vacation outgoing tide	4704	scores of notes soar from the cellist's bow— war-ravaged Ukraine
4694	my grandparents also were refugees drifting soap bubbles	4705	beloveds rest in mass graves— the new green deal
4695	spring morning the bursting colors of blooming hedges	4706	seashell gathering— in the obituary her accomplishments
4696	tranquil night the chug of a train lulls me to sleep	4707	finding the right words to make an apology vernal equinox
4697	fitting into a box the playfulness in the kitten's eyes	4708	waterfowl return funeral for the recluse no one remembers
4698	cherry blossoms I upgrade my like to a heart	4709	spring melancholy stepping across the threshold of my childhood home
4699	running hot and cold hormones in the March wind	4710	forsythia one star after another

4711	a bit of laughter with the tall tale pot of shamrocks	4722	Easter piñata what's left a one-eared, legless bunny carcass
4712	wood-rotting fungi on a fallen log Ash Wednesday	4723	meeehh, meeehh we get their looks but no bleats back
4713	a visitor every afternoon black phoebe	4724	drought the cafe bill includes a glass of water
4714	pollen dusting the hot-tub cover— a pile of pulled weeds	4725	the yellow jacket seems fine with the white wine so it goes
4715	wet infield— two stray cats find each other	4726	buried under leaves as I'm under paperwork— a sprouting crocus
4716	Granville Street— polka dots on the hooker's umbrella	4727	crescent moon in spring cradles itself the way a tired child wants to be
4717	shunting train— the one car in front of me without graffiti	4728	on a rainy day we bond a little bit more sunflower seedlings
4718	waterfront next to the airport ducks in battle array	4729	outside at midnight the widow walking her dog— a gentle spring rain
4719	this spring a Warrior Pose I hold stronger	4730	a tiny house in the neighbor's yard circling monarchs
4720	headwater pond floral raft ready and waiting	4731	long day his to-do list lengthens
4721	longing for Saigyō and Bashō cherry blossoms	4732	SpaceX launch the muddy path to frog song

4733	tax day we build a fairy house in the tall grass	4744	tulip afternoon the curves in our conversation
4734	remembering last summer's fire a hillside of mustard	4745	with a stencil she pencils one perfect circle worm moon
4735	smooth soil the seedlings still snoozing	4746	chartreuse catkins dangle from valley oaks chickadee play toys
4736	bare feet on rain-softened soil— holding his hand	4747	yellow-rumped warblers bee-bop among purple sage backyard be-in
4737	gristle— earthworms glisten in spring soil	4748	a plainsong shower bursts from an Eastcheap tavern spring-cleaning morning
4738	tinkle of sheep bells on the road to high pasture traffic stopped both ways	4749	mother enjoys sitting on the porch drinking mint tea backyard birds enjoy
4739	evening calm— the street lights come on last kite hauled down	4750	returning birds joyful songs fill the day I long for your voice
4740	pocket billiards— a dad shows his daughter how to hold the cue	4751	a quickening spread of azalea yellow blooms— nature's love has come
4741	summer solstice— the slow descent of dust motes through a louvered blind	4752	spring mountain— swaying heather bright flowers young lovers hiking
4742	first sign of spring a full line of washing drying in sunshine	4753	clouds whipped to stiff peaks altitude
4743	we lay a towel beside his marker spring picnic	4754	lilac blossoms painting spring breeze with her memory

4755	hummingbird blowing kisses on spring breeze	4766	morning haze the public drinking fountain where jugs are filled
4756	5-o'clock shadow cornfield stubble razed with frost	4767	spring wheat the farmer salvages an abandoned tank
4757	twittering bird she calls on her way to anywhere	4768	burning fields the price of oil subsidized by blood
4758	alone in my car a drizzle of spring rain slides down the window	4769	some twigs still bare the squirrel shakes a moth-eaten tail
4759	spring melancholy tapping my toes to an oboe concerto	4770	first butterfly, did you yawn upon awakening?
4760	mother's day the woes of my child	4771	ants in a line to my toothbrush tube spring astir
4761	spring agenda small pink shoes at work stamp out last night's rain puddles	4772	silent dawn a bobcat invades our space
4762	killdeer's nest in the dried mud of tire tracks— eggs too	4773	emergency brownies for one Valentine's Day
4763	butterfly— as if she had nothing else to do	4774	short days the couple next door debate walking the dog
4764	willow fluff— newly hatched downies paddle willy-nilly	4775	trying to stay warm in the wind all the geese on one leg
4765	spinning in the tire swing almond blossoms	4776	dogwood in my childhood blossoming

4777	an early Spring rain brings an ant to my mirror looking for something	4788	down in its own feathers napping mallard
4778	Spring—Rodin's kiss! iron clad lovers captured forever	4789	campground spigot a cricket pours from the spout
4779	the Spring moon in a cloudy sky a shy one	4790	fragrance of pink in a crystal vase peonies
4780	Hakone gardens our eyes are wedded to cherry blossoms	4791	first kiss the floor disappears beneath their feet
4781	scent of honeysuckle— croaking frogs muffle the train whistle	4792	senior softball game rounding third base and heading for home
4782	buttercups mark the path— the crunch of gravel	4793	crescent moon are we better off the less we know
4783	after the storm— driving over fallen acacia blossoms	4794	yesterday's ache is still here lingering snow
4784	yellow day lilies stand sentinel— edge of a pond	4795	they head for safety toward the far-off border meteor showers
4785	Blue Danube our waltz with dad before I was born	4796	hoping for another chance kairos time
4786	mother's last box the envelope with my name	4797	three pigeons follow stop-and-go traffic —farmers market
4787	old diary in the thrift shop bin my handwriting	4798	a record drought— pitchers of kitchen wastewater given to flowers

4799	between short breaths— thirty-four consecutive mouthfuls of soba	4810	among stone lanterns blue spruce and bamboo stand while Buddha sleeps
4800	Bashō's Memorial Hall his elegant penmanship in the moss of history	4811	in the mirror the surgeon's skill reflected spring dream
4801	hidden in the pine sheltered from the squall bluebirds	4812	one step at a time through a spacious day deeper into Dao
4802	costal hills the old timer listens around the globe on his ham radio	4813	plum blossoms that afternoon in deepest friendship
4803	a dove puffs up his breast feathers cherry buds	4814	vernal breath the green mother whispers her name
4804	catching a wave a leaf rides the rainfall down the roof	4815	evening angelus the dark chanting of crickets
4805	soap bubbles catch on a new leaf briefly	4816	winter dream my grown child revamped
4806	planting a rose in that space in his life	4817	equinox tulips half-buried in snow
4807	perpetual spring recycled water in the waterfall	4818	spring fever checking emails from my travel agency
4808	through the shoji, still visible the bonsai's delicate shape spring dusk	4819	gentle spring rain still falling in my dream
4809	from branch to pane three times the bluebird taps spring messenger	4820	zoom break-out room— our conversation turns to hula-hoops

4821	no hide-seek sneak-ups this kid's spring party— crunch of gravel	4832	ambulance logo TRANSFORMATIVE HEALTHCARE deaths peak in spring
4822	flutter and flitting in the dry birdbath—chickadee	4833	mansion lawn two attack turkeys "neigh" in unison
4823	Easter garden party— bring basket and brolly just in case	4834	it hasn't begun yet but they're already here— Siberian squill
4824	snowdrops the old logger tilts one up with his pinkie	4835	warmish afternoon on the mansion patio the blue flame heater
4825	cherry tree the swing of my flashlight from raccoon to raccoon	4836	brisk air yet robins twitter "it's spring"
4826	sweltering night a helicopter wup-wups through the house	4837	longer days, warmer days were it not for spring where would we be?
4827	a hair from when I had hair Blyth's <i>Senryu</i>	4838	robins and daffodils, green grass and warmth God's reminders
4828	dark rain sprinkles one white blossom camellia	4839	above the redwoods four blackbirds harry a hawk dad's discharge papers
4829	broken cookbook bound with string Mother's notes	4840	a kiss, a smile I take his arm his love and steady support
4830	sharp cries in the night puppy breath	4841	Covid craziness, Omicron omnipresence— time to hibernate.
4831	indoor koi packed in ice chest moving day	4842	Abbott's Lagoon is larger and deeper due to Tongan tsunami.

4843	On a calm March night fragrance of many blossoms faintly perfumes air.	4854	spilling ink the color of crow feathers— spring darkness
4844	The song sparrow's tune emerges very sweetly—the morning brightens.	4855	spring gratitude I bow to bowing wild peonies
4845	driving the old road to my childhood country home— the mountain smiles	4856	frog chorus no to war is universal language
4846	sonogram picture are you a boy or a girl— Little Valentine	4857	every holler moves a mountain Konpira pilgrimage
4847	he's a sharpshooter, she offers sunflower seeds— elders fight Putin	4858	sea breeze wave after wave of peace rallies
4848	orange infinity the desert after spring rain	4859	two sets of kittens dumped in the alley Holy Week
4849	Half Dome deer in the meadow at dusk	4860	twos-day palindrome an ordinary day where all went well
4850	tech conference the reboot of last year's daffodils	4861	Hawaiian lei he forgets his old age and cracks a smile
4851	seeds collected from butternut squash tax day	4862	dine LA specials I indulge in a few and become a foodie
4852	lengthening day— a Pisan tower on the espresso cup	4863	Thinker statue mime's inspiration spring break
4853	spring cleaning— where's the lid for the cookie jar?	4864	daylight savings the sun comes out early in spring

4865	birds still hang around the chopped tree persimmon	4876	spring winds blow my kite skyward an eagle soars above
4866	everything is renewed everything is beautiful spring is wonderful	4877	spring wind pushes heavy clouds Mt. Fuji
4867	lace curtains on vanished winter street— hazy memoir	4878	spring wind cools the desert sand tumbleweed
4868	no robins drunk from rotted pyracantha? climate change?	4879	here there
			hummingbird
4869	stars and molecules realign and reassert inherent hope	4880	resilience she plants flowers in front of her bombed-out house
4870	awake 'til she's home in the name of parenting but she's thirty-one	4881	equinox— things being equal i prefer spring
4871	first day of spring the smell of decaying compost	4882	re-landscaping i hand water the new drought-tolerant plants
4872	fresh poison oak borders the trail again, war	4883	white hydrangeas the piqué of her wedding dress
4873	the curve of a child's wrist first rose	4884	spring sunrise glint of an earring I lost in winter
4874	taking out the garbage cans smell of jasmine	4885	standing up to spring wind young tulip
4875	spring wind spreads poppy seeds over the hills	4886	forsythia glowing fireflies of early spring

4887	twilight how purple the dormant butterfly bush	4893	habitat restoration with each baby buckwheat another 'blessed be'
4888	slow thaw the curling stones of mallard ducks	4894	suddenly: daffodils
4889	paper sunflowers in the maternity ward still too soon to say	4895	flight to the border a trillium bloom offers two petals
4890	seasons turn the way we measure life expectancy	4896	nothing to write with spring winds
4891	first spring gust billowing spinnakers brighten the bay	4897	first vaccination a child's screech and street tacos
4892	spring breeze beyond billowing curtains stars come and go	4898	first iris the skunk's stripes arrive first, too



"bespangled," photo by Debbie Strange.

Meet This Issue's Featured Artist

Debbie Strange (Winnipeg, Manitoba) is an internationally published short-form poet, haiga artist, and photographer whose creative passions connect her more closely to the world and to herself.

Debbie's cameras have been faithful companions for five decades. She began her journey into photography by shooting wide-angle landscapes and seascapes, progressing to the use of a zoom lens for wildlife portraits, and finally to employing a macro lens to illustrate nature's minutiae. Debbie has an affinity for the often-overlooked beauty found in dewdrops, lichen on stones, frost patterns, fallen feathers, and withered leaves. The patina of rust on all things broken and abandoned, and the intricate patterns of peeling paint on derelict buildings frequently feature in her work. She also enjoys abstract photography, and her solo exhibition, *The Poetry of Light*, may be viewed at: https://tinyurl.com/dmstrangephotos

Debbie has written poems and songs since childhood, often in direct response to her images. The course of her writing life changed when she discovered haiku, senryu, and tanka, and when she created her first haiga, Debbie realized she had found her true calling. Making poems and art every day is part of Debbie's meditative practice, helping to distract her from chronic illness and deteriorating vision. While many of her haiga begin as photographs, other mediums, such as paint, ink, and digital elements, also

play important roles. The Haiku Foundation hosts two online galleries of Debbie's haiga and tanka art, displaying illustrative, interpretive, and associative techniques at https://tinyurl.com/dmstrange1 and https://tinyurl.com/dmstrange2

Debbie and her husband love exploring the Canadian wilderness in their lime-green 1978 VW campervan, and their adventures are often incorporated into poetry and art so that others might share their joy.



"transience," photo by Debbie Strange.

Spring Challenge Kigo: Spring Breeze (or Spring Wind),

harukaze

spring breeze a scarecrow's robe joins the dance ~Mark Hollingsworth

spring breeze one ripple at a time ~Marilyn Ashbaugh

spring wind an unidentified butterfly buffeted about ~Michael Henry Lee

Motown moments: a soft spring breeze blows time through the open window ~Jane Stuart

spring breeze an errant loose-leaf paper in the schoolyard ~Sari Grandstaff

spring breeze beneath the *lost and found* my Daisy ~Richard L. Matta

spring breeze—
skipping down the hill
with my grandchildren
~Ruth Holzer

spring breeze my muscle memory kicks in ~J. Zimmerman Mom
pushes me out the womb
spring breeze
~Genie Nakano

spring breeze the brush of fringes tickles my legs ~Jackie Chou

spring breeze. ..
the murmuring
of garden bells
~Judith Morrison Schallberger

suddenly playful old dog sniffing the spring breeze tugs against its leash ~Barbara Mosbacher Anderson

sign on a path
do not pick the flowers
spring breeze
~Marilyn Gehant

spring breeze—
my visiting uncle
twirls his moustache
~Michael Dylan Welch

being stopped by the name of our dog .. . spring breeze ~Hiroyuki Murakami

spring breeze the moonlighter frisbee's higher lift ~Alison Woolpert as the church bells ring
I'm nudged towards the garden
by a soft spring breeze
~Priscilla Lignori

up and over the locked gate spring wind ~Dyana Basist

bright spring breeze joggers at the crosswalk two-stepping in place ~Linda Papanicolaou

sand on the barchan tightens back into shape steady spring wind ~Clysta Seney

spring breeze—
the grass is so soft and
your eyes so green
~William J. Burlingame

spring breeze—
ripples stir the vast sea
of grasses
~Christine Horner

spring breeze—bald, except a wisp of baby hair ~Roger Abe

spring breeze new leaves flutter for their first time ~Barbara Snow

a gust of Spring breeze upon leaving the health club oops—zip up the fly! ~David Keim Arizona—
Mother calling up a spring breeze
"sue blow, sue blow"
~Kathleen Tice

tickling the nape of my neck spring breeze ~Katha Abela Wilson

waiting for the first spring breeze. .. wind chimes ~Elinor Pihl Huggett

spring breeze barely moves the mainsail time for the motor ~Christine Lamb Stern

Spring breeze—
I wish my new Polo shirt could have been softer
~H. Philip Hsieh

uplifting everyone and everything spring breeze ~Mark Teaford

overhead bamboo sway stone lanterns light their shadows gentle spring wind ~Michèle Boyle Turchi

from nowhere to nowhere spring breeze ~Michael Sheffield

spring breeze the gentle shake of dandelion seeds ~John J. Han spring breeze—
my neighbor's rescue dog has lost
that frightened look
~Patricia J. Machmiller

warm spring breeze—
the screen doors
brought out from storage
~Carolyn Fitz

after the hot war after the cold war spring breeze ~Zinovy Vayman

harukaze roars down Chomolungma still forty below ~Charles Harmon

Spring breeze stirs the fog, reveals wildflower carpets to the horizon.

~David Sherertz

spring breeze my hope flutters with the butterflies ~Deborah P Kolodji

spring breeze a mighty granite boulder begins to glitter ~Phillip R. Kennedy

spring breeze bush poppies bow from high above ~Wakako Miya Rollinger

spring breeze a kite soars high nowhere to go ~ Majo Leavick a woman paints the blue, blue sky the spring breeze ~Johnnie Johnson Hafernik

spring breeze the crisp diamond of Opening Day ~Kathy Goldbach

baby squirrels wake to the song of leaves Spring winds ~Sharon Lynne Yee

spring breeze
just enough to nudge
the wind chimes
~Dana Grover

sudden upturn of umbrella spokes .. . spring wind ~Barrie Levine

spring breeze a porcupette's quills begin to stiffen ~Debbie Strange

spring breeze. .. a soft whisper from tree to tree ~Helen Ogden

this time
I'll catch it
spring wind
~Stephanie Baker

spring breeze sends me indoors for a sweater just in case ~Patricia Wakimoto spring breeze tousles the tuft of a snowy egret ~Cheryl Pfeil von der Heyde

spring breeze tickles my nose achoo! ~Bona M. Santos

Spring breeze the rose hips blushing ~Lorraine A Padden

in the spring breeze—sleeping loves breathe softly ~ Lois Heyman Scott

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Is Your Geppo Haiku "Published"?

Johnnie Johnson Hafernik, Editor

When I am asked whether haiku printed in *Geppo* are considered published, my reply is "Yes." With the YTHS Board's approval, a statement to this effect is included in the *Geppo* Submission Guidelines.

Many publications and contests only accept work that is original, unpublished, and not under consideration elsewhere (e.g., *Modern Haiku*, *Presence*, *Mariposa*, *Frogpond*, and contests sponsored by HSA). In addition, each determines how to define "published." For example, publications often regard work that has appeared on web-based journals, personal websites, blogs, and social media, to have been published.

Therefore, it follows that an equally or even more appropriate question to ask is "Does the wider haiku community consider haiku printed in *Geppo* published?" The answer is a resounding "Yes." Here are three recent examples. Every year, The Haiku Foundation asks journal editors, including me, to nominate haiku from the current year's issues for the Touchstone Award for Individual Poems. Last year two haiku published in *Geppo* were on the short list, and this year we have one. Two haiku published in *Geppo* are included in *string theory: The Red Moon Press Anthology of English-Language Haiku 2021*, edited by Jim Kacian & The Red Moon Press editorial staff. Another anthology of haiku from 2021, *Haiku 2022*, edited by Lee Gurga and Scott Metz, contains a haiku published in *Geppo*.

As editor, I am pleased and proud that haiku printed in *Geppo* are regularly considered for anthologies and contests and that they receive awards. Occasionally I hear that YT members might rather "save" their haiku for a journal judged by editors rather than by peers. Statistics tell a different story. In just three years, *Geppo* submissions have nearly doubled—from 138 in May, 2019, to 248 in this issue. In addition, the number of Challenge Kigo haiku submitted grew from 27 to 57. As a result, the number of pages in *Geppo* has expanded from 28 to as many as 40, as needed. Membership in Yuki Teikei has grown, as well. Even those who don't submit haiku send votes for their favorites. This enthusiastic participation of our members continues to keep *Geppo* in the spotlight. Thank you for being published here!

Members' Votes for Haiku Published in February 2022 Geppo

Richard L. Matta	4424—9,	4425—1,	4426—0,	4427—0
Barbara Campitelli	4428—4,	4429—1,	4430—0,	4431—2
Marilyn Ashbaugh	4432—10,	4433—5,	4434—8	4435—5
Barrie Levine	4436—2,	4437—3,	4438—8,	4439—0
Michael Henry Lee	4440—0,	4441—2,	4442—2,	4443—0
Neal Whitman	4444—0,	4445—1,	4446—1,	4447—8
William J. Burlingame	4448—2,	4449—0,	4450—1,	4451—0
Michael Sheffield	4452—5,	4453—13,	4454—1,	4455—5
Bona M. Santos	4456—5,	4457—2,	4458—5,	4459—1
Jane Stuart	4460—0,	4461—0,	4462—1,	4463—0
Barbara Mosbacher Anderson	4464—4,	4465—4,	4466—4,	4467—5
Ruth Holzer	4468—5,	4469—2,	4470—8,	4471—7
J. Zimmerman	4472—3,	4473—4,	4474—7,	4475—2
Michael Dylan Welch	4476—2,	4477—2,	4478—3,	4479—2
Helen Ogden	4480—4,	4481—5,	4482—9,	4483—5
Linda Papanicolaou	4484—2,	4485—7,	4486—1,	4487—3
Clysta Seney	4488—2,	4489—1,	4490—0,	4491—1
Sari Grandstaff	4492—2,	4493—2	4494—3,	4495—2
Barbara Moore	4496—8,	4497—2,	4498—6,	4499—3
Hiroyuki Murakami	4500—0,	4501—0,	4502—0,	4503—0
Alison Woolpert	4504—8,	4505—0,	4506—3,	4507—1
Judith Morrison Schallberger	4508—0,	4509—0,	4510—1,	4511—0
Dyana Basist	4512—3,	4513—5,	4514—4,	4515—9
Mimi Ahern	4516—4,	4517—6,	4518—1,	4519—8
Elaine Whitman	4520—0,	4521—2,	4522—1,	4523—2
Marilyn Gehant	4524—1,	4525—1,	4526—1,	4527—6
Alexis George	4528—5,	4529—0,	4530—4,	4531—1
Emily Fogle	4532—2,	4533—5,	4534—0,	4535—0
Beverly Acuff Momoi	4536—5,	4537—0,	4538—3,	4539—3
Debbie Strange	4540—4,	4541—1,	4542—6,	4543—1
Reiko Seymour	4544—1,	4545—0		
Kathy Goldbach	4546—0,	4547—0,	4548—5,	4549—2
Kath Abela Wilson	4550—0,	4551—1,	4552—4,	4553—1
Barbara Snow	4554—1,	4555—3,	4556—5,	4557—8
Zinovy Vayman	4558—0,	4559—0,	4560—0,	4561—1
H. Philip Hsieh	4562—3,	4563—0,	4564—0,	4565—4
Christine Horner	4566—0,	4567—9,	4568—1,	4569—1
Genie Nakano	4570—2,	4571—5,	4572—3,	4573—0
Carolyn Fitz	4574—1,	4575—0,	4576—0,	4577—2
Christine Lamb Stern	4578—0,	4579—3,	4580—1,	4581—0
Carol Steele	4582—1,	4583—0		
David Keim	4584—0,	4585—0,	4586—2,	4587—1

Phillip R. Kennedy Michèle Boyle Turchi	4588—5, 4591—1,	4589—3, 4592—1,	4590—1 4593—0	
Lois Heyman Scott	4594—0,	4595—1,	4596—7,	4597—0
Lenard Moore	4598—0,	4599—0,	4600—1,	4601—1
David Sherertz	4602—1,	4603—0,	4604—0,	4605—0
Roger Abe	4606—3,	4607—0,	4608—0	
Amy Ostenso-Kennedy	4609—1			
Linda Burman-Hall	4610—1,	4611—0		
Patricia Wakimoto	4612—28,	4613—1,	4614—0,	4615—0
Cynthia Holbrook	4616—7,	4617—2		
Deborah P Kolodji	4618—2,	4619—3,	4620—5,	4621—1
Sharon Lynne Yee	4622—0,	4623—5,	4624—2,	4625—0
Marcia Behar	4626—1,	4627—3,	4628—3	
Bruce H. Feingold	4629—1,	4630—1,	4631—0,	4632—3
kris moon kondo	4633—1,	4634—6,	4635—7,	4636—0
Joyce Baker	4637—3,	4638—0		
John J. Han	4639—4,	4640—4,	4641—5,	4642—5
Kathleen Tice	4643—0,	4644—3,	4645—0,	4646—2
Stephanie Baker	4647—0,	4648—1,	4649—10,	4650—3

Attention All Voting Members:

The purpose of voting is to express appreciation for the work of others. Please refrain from voting for yourself; votes for your own haiku will not be counted.



"swans," photo by Debbie Strange.

February 2022 Haiku Voted Best by Geppo Readers (received 8 or more votes)

4612	falling snow everything a blur but the cardinal ~Patricia Wakimoto (28)	4434	home for the holidays— a squabble of gulls ~Marilyn Ashbaugh (8)
4453	dark well the tiny frog within me ~Michael Sheffield (13)	4438	winter chill— he walks into divorce court with his girlfriend ~Barrie Levine (8)
4432	sandhill's song one crane carries the sun ~Marilyn Ashbaugh (10)	4447	plum wine dad again tells the story his papa told him ~Neal Whitman (8)
4649	leaving him a love note six persimmons ~Stephanie Baker (10)	4470	frozen grasses— I forgot why I came here ~Ruth Holzer (8)
4424	black ice the path between this and that ~Richard L. Matta (9)	4496	he wakes me to ask if I'm awake winter solstice ~Barbara Moore (8)
4482	winter morning just a sliver of moon perched in the pine ~Helen Ogden (9)	4504	uncertainties the old year still here in this new year ~Alison Woolpert (8)
4515	paddle boarding a gentle nudge of a whale's fin ~Dyana Basist (9)	4519	depth of December she's held in his wingback chair ~Mimi Ahern (8)
4567	so much written these pandemic years— so much erased ~Christine Horner (9)	4557	cattle at the trough their sweet breath steaming in winter air ~Barbara Snow (8)

Dojin G Corner Nov, 2021-Jan, 2022

Emiko Miyashita, Patricia J. Machmiller, and Carolyn Fitz

Already a third of the year has passed. Spring is almost over! And summer will be here soon.

We are happy to welcome Carolyn Fitz as our guest editor. As you all know, she is serving as the Yuki Teikei Haiku Society president, and we are thriving under her kind and generous leadership. In addition to being a haiku poet, she is an accomplished artist and calligrapher. You may have seen her work in *Geppo* XLV:3. She has taught many classes on travel sketching and the art of sumi-e painting at Cabrillo College in Aptos, CA, as well as many summers at Yosemite National Park.

Here are the haiku that we each considered favorites; the haiku we've chosen to comment on are marked with an asterisk:

CF: 4425, 4427, 4432, 4434, 4437, 4448, 4452* 4467, 4471, 4481, 4496*, 4497, 4498, 4503, 4510, 4513, 4524, 4526, 4530, 4532, 4552, 4556, 4579*, 4587, 4612, 4633, 4644, 4649*

E: 4452, 4454, 4458*, 4466, 4467, 4471, 4484, 4485, 4487*, 4501, 4516*, 4538, 4548, 4549, 4552, 4561*, 4567, 4581, 4588, 4596, 4606, 4618, 4627, 4629, 4632, 4639, 4641

pjm: 4432, 4433, 4434, 4438, 4452, 4453, 4454, 4455, 4464*, 4465, 4475, 4479, 4484, 4485, 4487, 4489, 4490, 4495, 4498, 4504, 4513, 4514, 4515, 4517, 4518, 4519, 4527, 4532, 4537, 4539, 4542, 4544*, 4547, 4549, 4557, 4586, 4612, 4616*, 4623, 4629, 4634, 4635, 4636, 4645*, 4649, 4650

4452 cooler days a favorite cap tucked in my coat

CF: Haven't we all reached into the pocket of a garment we haven't worn for a while to delightfully find a forgotten, much-needed or beloved item for the season? A serendipitous gift of finding a favorite old friend ... yes!

E: The days are getting cooler and the sunrays weaker. I see the author tucks a cap in the coat, which means to place it in a pocket? In cooler seasons, there is no need to wear a cap to be protected from ultraviolet rays; however, a lot of people find it important to keep wearing their caps all year round—those caps with their favorite baseball team logo or something cool embroidered on them. I think caps are almost like a lucky charm, which brings good luck. I remember my friend saying she would feel naked if she wasn't wearing her makeup. I assume it feels the same way for a cap-lover, whose cap has become a part of their personality.

pjm: The weather is changing. Uncertain about how cold it's going to be, the poet tucks a cap in their pocket as they head out for a walk just in case. It's an action we are all familiar with—it's an unremarkable moment that we treasure for its ordinariness.

4458 old friends she snuggles into a well-worn sweater

E: This haiku reminds me of an evening at a beach. When we arrived on the cliff overlooking the sea it was already getting dark and chilly, so an old well-worn sweater was pulled out from the car trunk for me to wear, a large sweater

with long sleeves. As I went through the tunnel of the sweater to let my head and hands stick out, I noticed that the air inside the tunnel was filled with nostalgic cologne—a mixture of all the adventures the owner of the sweater had gone through after the last wash! And how soothing it was to be wrapped in the well-worn sweater in the chill! Far away down on the beach was a bonfire waiting for the surfers to come out from the dark sea.

CF: Ahhh, yes, we do consider our cozy seasonal apparel as "old friends," sweetly reconnecting with them as the season requires. Though possibly we consider the meet-up with "old friends" like we consider the comfort and familiarity of wearing a "well-worn sweater" again? Sweetness both ways!

pjm: I think we all own a sweater like this. In fact, I have a memory of such a sweater. I wore it practically every day after I broke my neck and had to live in a halo for four months. I wore the sweater out, and though I tried, I have been unable to replace it. There apparently is no sweater like that one in all the world.

4464 thrift store volunteer sorting through the donations three mateless mittens

pjm: How lonely these three mateless mittens make me feel. I keep thinking if among them, there is a left and right, there's the possibility of creating an unusual pair! Still there will always be one mitten without a partner. So, the loneliness is never resolved.

CF: I enjoy haiku that make me wonder. I wonder why the donor gave up on finding the mitten mates, though possibly they'd vanished long before, and they finally gave up hope. I wonder too, why the donor thought someone

might have use for a solo mitten; it's possible maybe in a clean sweep of a drawer, they were mindlessly tossed into the donation box. Did the volunteer find humor and wonder over this as well? Delightful!

E: I quite like the deed expressed in this haiku. And hope the volunteer will find the three missing mittens from the heap of donations. This haiku echoes with the Odysseus haiku (#4616). When one of a pair is missing, we cannot wear it alone. I lost one of my MIKIMOTO pearl earrings when I was walking in NYC, and after ordering the matching pearl earring, I lost one again in Chicago! So, I still have one pearl earring, but this time I decided not to order the matching one, because it is very expensive; I took it as a lesson that pearl earrings are not for travels or adventures. Here in this haiku, when the lucky volunteer finds the matching mittens, six little hands will be kept warm! Good luck!

4487 umbrella dripping in the foyer the scent of wet dog

E: The scent of wet dog! The phrase captures my nostril in full alert, a happy alert! How many years have gone by now since I had a dog in my life? When I gave it a bath, the entire bathroom was filled with a dog smell. It was not actually a "scent" that I felt back then, but as I recall the moment inspired by this haiku, it was a kind of smell that made me feel more intimate with the dog. In the haiku the author and the dog have been taking a walk in the rain, the author with the umbrella, and the dog without one. What is dripping in the fover can be the raindrops from both the umbrella and the wet dog emitting the scent as it dries in the warm air in the foyer. Now, the seasonality is a question. I would like to assume a temperature difference so that the dog scent rises as it comes inside the foyer—winter, maybe? What do you think?

pjm: The image is of an empty foyer. But we know what happened minutes before: someone has returned from walking the dog in the rain. The empty foyer tells the tale—the wet umbrella, the scent of dog—you are there!

CF: Stepping into the hallway from the winter rains is such a welcome relief! The author cleverly leaves us with "what's left behind" ... the drips and smells ... distinctive of coming in from out there in the wet weather. But now, I imagine person and pup somewhere in the home, hopefully getting dry and warm. Sweet!

4496 he wakes me to ask if I'm awake winter solstice

CF: I just had to chuckle when I first read this lovely haiku . . . the humorous irony turns to concern though, as if something is bothersome ... maybe the need to talk about it on this darkest and longest night of the year.

E: It is the shortest day in the year; the couple is in bed. I imagine that it is already past eight in the morning, and it is still dark. Often, it is the husband who gets hungrier than the wife, and he wants a good cup of coffee followed by bacon and egg, a buttered toast with strawberry jam, and perhaps some yogurt with freshly diced apple and walnuts sprinkled with cinnamon powder. This is what I pictured from this haiku. And the scent of Patricia's coffee which she brewed to start a day in her beach house returns to me.

pjm: I do remember those days before COVID, when Emiko was free to travel, and she would

come to the Haiku Retreat at Asilomar. She would arrive a day or two early and stay with me to recover a bit from jet lag. It was a lovely time. I hope we can do it again soon. Regarding the haiku: on the day of the longest night, a day when one only wants to hibernate, the speaker is roused from a deep sleep, probably with the help of some shaking and the question "are you awake?" And, of course, by now the answer is an exasperated "yes."

4516 kitchen window frame the tangerine of winter dawn

E: I picture that white paint on the window frame has turned into tangerine/bright orange. The dawn in winter, blest with the rising sun, is very beautiful. I simply liked this haiku because of the word "tangerine."

CF: Such a splash of tangerine color (on a window shelf?) in the grey winter dawn. Are we, as observers, looking in the window from outside or looking out from within? Or perhaps we are looking out to see an alpine glow infusing the dawn's atmosphere with orange? A welcome good morning!

pjm: I saw this! I was out for a walk near sundown. It was around Christmas time. A house with its front door wide open (it was the time of COVID) was waiting for guests to arrive. I could see straight through the house to the kitchen window. It was filled with a glowing tangerine light so beautiful it made your heart leap. I can only imagine what it must be like to wake up and walk into your kitchen all alone and find the window filled with this light. I'm sure it was a stunning moment. A small suggestion: I think the haiku would work even better without the word "frame."

4544 Morning mist
My memories fade
Into the distant mountains

pjm: Usually a reference to memories weakens a haiku. Haiku thrive on real things—like mountains. In this case the mountains and the mist give the haiku a palpable reality. And the *m* sounds throughout give it a quiet, reflective music.

E: Morning mist, fading memories, distant mountains, this haiku has nothing that is warm, homey, or vivid in color. However, the scene is tranquil and is beautiful in a way we often see in sumi-e paintings. I find it interesting that the memories are not evaporating or lost; they are fading into the mountains, to be a part of the mountains. I cannot stop thinking that the thoughts and dreams of so many who have passed away have shaped the surface of this earth.

CF: This lovely image transports me into a Chinese painting of a misty landscape with the mountains emerging, then fading as the cloudy mist constantly moves. Possibly "memories fade" is a way of intentionally letting memories go, or possibly they are declining on their own, for whatever reason.

4561 April quarantine my broken glasses become just a pince-nez

E: I am in a similar situation, but my nose is too flat to hold a pince-nez. My broken glasses still have bows, but they just stay on my face only when I wear them aslant. They look funny on Zoom, but I don't have plans to go to town to get a pair of new glasses, so I keep wearing them, adjusting the focus by moving the lenses up and down. "April quarantine" sets the mood; I sincerely feel sorry for the author with the

broken glasses, because I know too well how important glasses are to read, to type, to peel apples, or to dice carrots.

pjm: Oh, the inconvenience of being quarantined. While in quarantine, reading is an essential pastime. How dreadful to break your glasses under these circumstances. But this poet is not going to be deterred. A pince-nez is the answer. I do wonder about the significance of April. Might, for example, "winter quarantine" offer a broader and deeper interpretation of the haiku?

CF: I had to Google "pince-nez," as I had never heard the term before: "eyeglasses clipped to the nose by a spring." Think: Teddy Roosevelt. I imagine the author, being unable to get out to replace their broken glasses, hung them on their nose the best they could ... making do.

4579 DNA test changes everything first light

CF: So much can be revealed from a DNA test. The phrase "changes everything" is a powerful image of a wide range of possibilities while "first light" hopefully implies the knowledge will be a positive force. I admire the brevity of this haiku packed with so much personal hope, yet not ours to know.

pjm: Something in the DNA test has caused a major shift in the poet's life. We know it's something positive, because "first light" refers to New Year's Day, which always comes with a feeling of optimism, of new beginnings, of hope.

E: I am not sure what kind of story I should picture from this haiku; however, it ends with "first light" so it must be one with a happy ending. COVID-19 also has DNA, and we are informed of variants like Delta and Omicron.

And we are learning how quickly DNA can change or evolve. In this haiku, I assume the author's life is changed due to the results of a DNA test. I don't think that something proved genetically is the only factor in making our decisions in life; however, it may be like a candle in the dark to light one's path.

4616 the missing wool sock returns from its adventures my Odysseus

pjm: Yes! It's a good thing we saved the sock that was left anticipating the lost sock would turn up eventually. The discovery of the lost sock gives the poet a chance to reflect on where it's been and what it's been up to since it went missing. To think it had adventures as grand and terrifying as Odysseus brings a chuckle. Thank you, Poet!

E: Welcome back! "My Odysseus" indicates how long it had been missing and how much the author had wanted it back. The word "Odysseus" adds all the adventures and years that Odysseus had before he returned to Penelope. I like and enjoy this extravagantly exaggerated haiku.

CF: I meet Odysseus through the *Merriman-Webster Dictionary:* a king of Ithaca and Greek leader in the Trojan War wanders 10 years before reaching home. Ahhh ... that makes sense now, as I'm sure we've all wondered where the heck do sock mates disappear to!

4645 hawks soar before the snowstorm clockwise and counterclockwise

pjm: Like a warning, a foretelling of the chaos to come, the hawks are circling "clockwise and counterclockwise." We can feel the sense of

foreboding here—the ominous portent we are on the verge of. One note: since hawk is a winter kigo, the word "snow" might not be needed, but I do like the long o sound as it has echoes of the long o in "soar" and "before." Another nice sound element is the aw in hawk which is repeated twice in clock.

CF: Sometimes as I read a member's haiku in *Geppo*, I might pencil in a bit of a change ... a way of personal thought-study. Not necessarily better, just a fun exercise of exploring variations. May I respectfully offer a version that just flies well with me:

before the snowstorm hawks soar clockwise counterclockwise

The ability of soaring birds to effortlessly employ air currents to their advantage—clockwise and counterclockwise around an area of low pressure—quite phenomenal! An educational and enjoyable haiku offering!

E: I am not familiar with the nature of hawks, but I assume they can circle in either way, in clockwise or counterclockwise directions, depending on the winds or their feelings. How many of them are circling? They may look like they are drawing an arabesque pattern against the graying background. Dynamic!

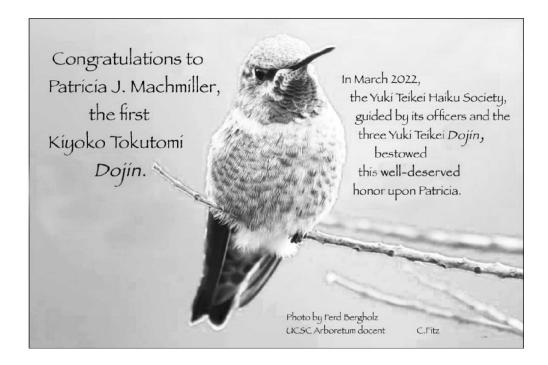
4649 leaving him a love note six persimmons

CF: Is the "love note" simply represented by "six persimmons," a beloved fruit of the recipient, or are they a colorful adjunct to an actual paper "love note"? Possibly sitting nearby, by chance, possibly placed to enhance the mood. Lovely image either way!

E: Is there any special meaning for the six persimmons? I think six is a generous number for him to have for a snack. And then, suddenly it flashed like a light bulb! The author is leaving him for six days, almost a week! Each day he can munch on one persimmon to remember the author's love, a clever way to be connected both in spiritual and physical ways! Safe trip! And safe house-sitting!

pjm: A surprise in every line. The first line "leaving him" leads us to believe this could be a poem about divorce. The second line turns it into a love poem. And the third line, the gift of love, is not one persimmon, but six! We are filled with the same heartfelt exuberance.

We invite your responses. Send letters to the *Geppo* editor.



About Patricia J. Machmiller—the First Kiyoko Tokutomi Dojin

Patricia is an internationally known haiku poet, author, conference presenter, and translator. She began writing haiku in 1975 with Kiyoshi and Kiyoko Tokutomi, founders of the Yuki Teikei Haiku Society, and she continues to transmit the Tokutomis' haiku sensibility to the YTHS and broader haiku community. Mimi Ahern's "Dedication" to Patricia of the 2016 YTHS members' anthology, *Cherry Blossom Light,* beautifully summarized Patricia's contributions to YTHS members and to the wide world of haiku poets:

The world knows her as a scholar, author, translator, artist, dojin, and award-winning poet. We know her as a warm, welcoming hostess who lights up any room; a constant leader both on and off stage; an active participant in all Yuki Teikei Haiku Society activities; a tender, skilled mentor; and a friend to all, newcomers and old-timers alike.

Congratulations, Patricia on receiving this well-deserved recognition! We are grateful to you for your service, for your generosity in sharing your wisdom, talents, and experience, and for your inspiration to us all!

Summer Challenge Kigo:

Heron, aosagi / Great Blue Heron, aoyagi / Egret, shirasagi

Betty Arnold

Great blue herons are tall, stately, wading birds often spotted in coastal marshes and shallow freshwater ponds. Their behavior is mesmerizing, as they can stand perfectly still for long periods of time, and then, suddenly dart out their long S-shaped neck and sharp bill to stab their prey, fish and other aquatic animals. Although the great blue heron is one of the most captivating members of this group, with a wingspan up to six feet, there are 63 other species, including the night heron, the great egret, cattle egret, and bitterns

Matsuo Bashō, the most famous Japanese writer of all time, wrote the following haiku in 1694, just months before his death.

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lightning flash
flying toward the darkness
heron's voice

~Matsuo Bashō

BASHO: The Complete Haiku, trans. Jane Reichhold. (Tokyo, Japan: Kodansha International, 2008), 224.
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Yosa Buson, the second of the four great haiku masters, was a painter as well. His haiku have a notable sensual quality, as if seen through the eyes of an artist.

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evening breeze ... water laps at the legs of a blue heron ~Yosa Buson
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William J. Higginson with Penny Harter. *The Haiku Handbook: How to Write, Share, And Teach Haiku.* (Tokyo, Japan: Kodansha International, 1985), 12.

The World Kigo Database is a great digital source of information about kigo and haiku from around the world. Although the format is a little tricky to learn at first, the amount of information available is staggering and makes your effort worthwhile. Here are two haiku under "heron" from the website—https://tinyurl.com/worldkigodata

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still morning
a cattle egret
spears a grasshopper
~Johannes Manjrekar
croaking pond
among the reeds
a heron's deadly silence
~Billie Dee
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Please send one haiku using the Summer Challenge Kigo to the *Geppo* editor. It will be published in the next issue with your name, along with other members' "heron" verses.

Valentine Theme Haiku/Haiga Workshop Presented by Patricia J. Machmiller for YTHS February 12, 2022

J. Zimmerman

Dojin Patricia J. Machmiller led a Zoom workshop for 38 members on February 12, "Writing the Occasional Poem: Haiku for that Special Person on Valentine's Day." After acknowledging the history of the indigenous peoples of the central California coast where she lives, Patricia introduced her theme of having attendees write a haiku for "that special person" and perhaps illustrate the poem to create a haiga. She encouraged us to think of Valentine's Day as an instance of the category of the "occasional" poem, one that has a specific audience, as opposed to a public poem's general audience. Its contents might be private (and therefore obscure to a general reader) to reflect the relationship of the poet to the recipient.

Patricia gave some examples from her own work to illustrate. One example was her haiku (*Mariposa 32*, 2015):

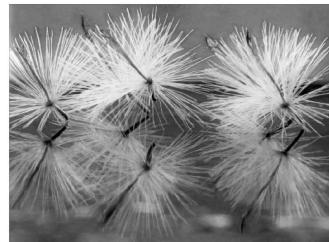
tulip magnolia the shape of laughter the shape of tears

For comparison, she gave this more private variation:

tulip magnolia—
of laughter and tears
we've had our share

Patricia identified these kigo as particularly apt for a February 14th celebration: *valentines, Valentine's Day, oysters, frost-nipped artichoke, tulip magnolia, plum blossom, chocolate hearts, candy hearts,* and *snowdrops.* Before we began a one-hour break for writing and perhaps creating art, our Zoom Commander Chris Stern and our computer-art expert Linda Papanicolaou explained how participants could display their images on Zoom.

Everyone worked diligently and returned as scheduled to share. The pictures were a delight, including many photos and quite a few handdrawn images. The personal stories were particularly touching; we enjoyed getting to know each other a little more fully. Linda then compiled the haiku and haiga in a final file which can be accessed online for a limited time—https://tinyurl.com/valentinehaiga.



"piroue~e," photo by Debbie Strange.

"Harold Henderson's Grammar Haiku" presented by Michael Dylan Welch—March 12, 2022

Alison Woolpert

Michael Dylan Welch treated 45 YTHS attendees to a Zoom overview of Harold G. Henderson's life and his contributions to the development of English-language haiku. Considered by many as the father of American haiku, Henderson, along with R.H. Blyth, served as liaison between General Douglas MacArthur and Japan's imperial household. He taught the history of Japanese art at Columbia University. He is recognized as a professor, author, translator, and anthologist of Japanese poetry. In 1968, with Leroy Kanterman, he cofounded the Haiku Society of America.

Henderson's relevant publications for haiku poets include *An Introduction to Haiku: An Anthology of Poems and Poets from Bashō to Shiki* (New York: Doubleday, 1958) and *Haiku in English* (New York: Japan Society, 1965; Rutland, Vermont: Charles E. Tuttle Publishers, 1967). In this talk, Michael focused on a lesser-known publication by Henderson, *Handbook of Japanese Grammar* (Cambridge, Massachusetts: Riverside Press, 1943).

Michael stated, "Of interest to haiku poets is the fact that Henderson's book on grammar contains numerous mentions of haiku and occasionally tanka." And, later he added that "the inclusion of haiku or other poetry expands the haiku student's sources of early English-language translation of this Japanese poetic import." Michael's presentation covered all the haiku and occasional tanka from Henderson's grammar book, with glosses and commentary.

He also shared examples of how Japanese cutting words, *kireji* (such as *kana*, *keri*, and *ya*), are like spoken punctuation and said that they give haiku emotional shading. A cutting word can show a writer's wonder or desire or help to soften or harden a tone of expression. The placement of cutting words may change a haiku's meaning, and different translators might translate them differently. Attendees briefly discussed the "cut" in English-language haiku, often indicated by an em dash or ellipsis.

Michael expressed hope that an expanded version of his presentation will soon appear in a journal. We look forward to reading it in its entirety.

Save the Date! YTHS Spring Reading on Zoom!

Saturday, May 14, 2022, 11:00-1:00 PST Featured Poets will be Marilyn Gehant, Mark Hollingsworth, Helen Ogden, and Bona M. Santos.

Firefly Invitations: Bashō Learns from Haikai

J. Zimmerman

Matsuo Bashō (1644-1694) is the best-known Japanese poet in the West. I offer this short article on *haikai* as the first in a set about important influences on Bashō. Understanding these influences and how they affected Bashō's development as a poet may inform and broaden our haiku practices.

The *renga*, "linked verse" or "linked elegance" (Reichhold 2008, 417), became popular in the 12th century among members of the Japanese royal court. Experienced Japanese poets laid down many rules to limit the topics and vocabulary of *renga* to what was considered tasteful and poetic in the 12th century. However, by the 15th century, poets like Iio Sogi (1421-1502) "rebelled against the conventions of the court *renga*" (Giroux, 1974, 3). They used topics and words that were not in the rules. Scandalously they sometimes even used vulgar words! This new style of linked verse was called *haikai no renga*, or simply *haikai* ("humor or joke or unusual," Reichhold, 412). *Haikai* predominated by the 17 century, Bashō's time. Doubtless it would be what he learned first.

Shirane (1998, 2) attributes *haikai*'s rapid growth to the "interaction between the new popular, largely urban, commoner- and samurai-based cultures ... [and] the residual classical traditions which *haikai* ... parodied, transformed, and translated into contemporary language." (Such a combination of the new with the old was experienced as a deliberate surprise that invoked laughter.) Jonsson (2006, 23) states, "the spirit of *haikai* is formed by a desire to constantly look for new perspectives, and not take anything for granted."

The following example by Bashō, his 1688 poem with the headnote of "Lodging for the night at Akashi," shows the *haikai* mixture of contemporary and classical:

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octopus traps— / fleeting dreams beneath / a summer moon (Shirane, 9)
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A similar but alternate translation is:

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an octopus jar / the short-lived dreams / of the summer moon (Reichhold, 112)
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The octopus trap or jar is a vernacular word from the life of a modern-at-that-time commoner. By contrast, the summer moon is "an elegant, classical phrase" (Shirane, 9) with implications of brevity and ephemerality. His juxtaposition of the mundane and the traditional would have given his audience a surprise, a frisson of *haikai* delight. But Bashō had even more in mind. His headnote located him at Akashi, for which Shirane gives historical context: the Akashi shore was the site of a 12 -century massacre of troops of the warrior Heike clan. The trapped octopus can be seen (in Western terms) as a metaphor for the bottled-in and destroyed Heike military. That layer enriches the poem, creating a brilliant combination of being "humorous and tragic at the same time" (Shirane, 10).

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For us in the 21 century, to explore this *haikai* sensibility in our own haiku we could use a phrase that does not usually appear in a haiku, preferably something concrete such as nuclear fission. Furthermore, we could locate the poem in an event of cultural significance, such as an honorary degree ceremony. Then we might take it a step further, as did Bashō, by including a kigo with emotional resonance, allowing a palimpsest of a richer interpretation to glimmer: dig deep into your favorite *saijiki* for inspiration. This example from a recent "Haiku Voted Best by *Geppo* Readers" shows the use of a cultural event (the Rose Parade) that also serves as a kigo:

leaning into / the swell of the saddle / her first Rose Parade ~Clysta Seney

References:

Giroux, Joan. *The Haiku Form*. Rutland, Vermont: Charles E. Tuttle Company, Inc., 1974. Jonsson, Herbert. *Haikai Poetics: Buson, Kitō, and the Interpretation of Renku Poetry*. Stockholm, Sweden: Universitetsservice, 2006.

Reichhold, Jane. *BASHO: The Complete Haiku*. Tokyo, Japan: Kodansha International Ltd., 2008. Seney, Clysta. "November 2020 Haiku Voted Best by *Geppo* Readers," *Geppo*, XLVI:1 Ed. Johnnie Johnson Hafernik, 2021.

Shirane, Haruo. *Traces of Dreams: Landscape, Cultural Memory, and the Poetry of Basho*. Stanford, California: Stanford University Press, 1998.

Welcome to New YTHS Members:

Emily Fogel, Atascadero, CA; Julie Holding, Sunnyvale, CA; Mark Teaford, Napa, CA; and Mary Tigner-Rasanen, Charlevoix, MI.



"fallen," photo by Debbie Strange.

The 2022 Kiyoshi & Kiyoko Tokutomi Memorial Haiku Contest Sponsored by the Yuki Teikei Haiku Society

Enter the oldest USA-based international haiku contest honoring traditional Japanese haiku! Prizes: \$100, \$50, \$25 to the top three haiku.

Contest Rules

- In-hand deadline is May 31, 2022.
- · Haiku must be in English.
- Haiku must have 17 syllables in a 5-7-5 pattern. Contest standard is *The American Heritage Dictionary*, 5 Edition.
- Haiku must use only one kigo that must be from the contest list. Haiku with more than one recognized kigo will be disqualified.

2022 Contest Kigo List

New Year: first visitor

· Spring: mint, swing, hummingbird

• Summer: gardenia, fan, lotus

• Autumn: squirrel hides nuts, morning glory, red leaves

• Winter: blanket, winter seclusion, old diary

Email Entries Preferred

To: Kath Abela Wilson

Subject Line: Your Name, Contest

Please single space your haiku in the body of the email.

Fee: \$8.00 per three haiku. Go to: PayPal. At "Send money to" type in YukiTeikei@msn.com. At "Add a note" type: "Contest," your name, and the number of haiku.

Paper Entries

Mail: Yuki Teikei Haiku Society, Tokutomi Contest, PO Box 412, Monterey, CA 93942.

Fee: \$8.00 per page of three haiku. Include check made out to *Yuki Teikei Haiku Society*. Place three poems per 8/2" x 11" page and send one copy of each page with name and address. Overseas entrants use International Postal Money Order in US currency only.

Entry Details

- Entries must be original, unpublished, and not under consideration elsewhere.
- Previous winning haiku are not eligible. No limit on number of entries.
- Entries will not be returned, and no refunds will be given.
- The contest is open to anyone, except for the YTHS President and Contest Chair.
- Final selection will be made by one or more distinguished haiku poets.
- YTHS may print winning poems and commentary in its journal, website, annual anthology, and brochures. The judges and contest results will be announced at the 2022 YTHS Annual Haiku Retreat in October. Soon afterward they will appear on the YTHS website: https://yths.org
- For a paper copy of the contest results send a self-addressed stamped envelope marked "Contest Winners." Those abroad please enclose a self-addressed envelope plus enough postage in international reply coupons for airmail return.

2022 Application Period for

YTHS Yuki Teikei Dojin Now Open

The committee to review applications for Yuki Teikei *Dojin* has been formed and will be accepting applications through August 15, 2022. Please review the requirements for *dojin* at http://yths.org. Look for *Dojin* under the Education tab.

Your application should include three parts:

Part I: Record of Achievement in Haiku. Please include the number of years you have been a member of Yuki Teikei

Part II: 50 haiku.

Part III: Declaration of Services to YTHS.

Please send your application by email to:

Phillip Kennedy Patricia J. Machmiller Emiko Miyashita Hiroyuki Murakami Christine Stern

Send your application with Parts I, II, and III in one MS Word or PDF file as an attachment to your email. Be sure your name is on all the pages of the file.

In the body of the email please include your contact information—name, email, snail mail address, and phone number.

(signed)

Carolyn Fitz Patricia J. Machmiller
President Dojin Committee Chair
Yuki Teikei Haiku Society
Yuki Teikei Haiku Society

YTHS Haiku Retreat on Zoom with Featured Speaker Lenard D. Moore Friday, October 7–Monday, October 10, 2022

We will be holding our annual haiku retreat on Zoom again this year. We have a wonderful program planned. We are delighted that Lenard D. Moore, an internationally acclaimed poet and anthologist, will be our featured speaker. His literary works have been published in more than 16 countries and translated into more than 12 languages. A US Army veteran, Moore's poetry books include *Long Rain, The Geography of Jazz*, and *Open Eye: Haiku* and edited books include *All the Songs We Sing* and *One Window's Light: A Collection of Haiku. Dojin* Emiko Miyashita will conduct the *kukai* again this year.

If you are interested in participating in the retreat, complete the registration form below and mail it to the YTHS address. Registration is open from May 1–September 1. A limited number of partial scholarships may be available. The retreat is limited to 50 participants, so please register early. We hope to see you there!

Yuki Teikei Haiku Society PO Box 412 Monterey, CA 93942

The cost of the retreat is \$100. There are two ways to pay:

- 1. Mail a \$100 check made out to Yuki Teikei Haiku Society, along with your registration form, to the YTHS address above.
- 2. Use PayPal to send \$102 to: yukiteikei@msn.com
 In the "add a note" type: YTHS Retreat 2022 and your name. You may send your completed registration form to the address above or email to Bona M. Santos, registrar, at the address below. Be sure to indicate that you paid your fee using PayPal.

YTHS Retreat Registration (October 7-10, 2022)
Name:
Address:
Email address:
Phone number:
Paid bycheckPayPal
We plan to create a roster with retreat participants' names and email addresses to be shared only with other attendees. May we include your name and email in the roster? Yes, please include my name & emailNo, do not include my name & email
For more information, please contact Bona M. Santos, our registrar

MEMBERSHIP DUES

Memberships are for a calendar year and expire on December 31. Renewals are due January 1. The quarterly *Geppo* journal and annual YTHS Anthology are only available to members with paid memberships. Individuals who renew or join late will receive PDF versions of any 2022 back issues.

Domestic and Canada dues \$32, Seniors \$26.

International dues \$40, Seniors \$31.

Provide the following information along with your dues: (1) your name, (2) home address, (3) email address, and (4) phone number. Also indicate which version of *Geppo* you wish to receive: (1) PDF only, (2) print only, or (3) both PDF and print. Members who do not specify a version will receive the print version (i.e., print is the default version).

You may pay by PayPal by sending your payment and above information to yukiteikei@msn.com and write the following in the note box: "YTHS Dues" plus the information above. (Please include \$1 additional fee for this service.)

Or mail your check or money order and provide the above information to:

Yuki Teikei Haiku Society PO Box 412 Monterey, CA 93942

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- Carolyn Fitz, President
- · Linda Papanicolaou, First Vice President
- · Christine Stern, Second Vice President
- · Patricia J. Machmiller, Treasurer
- · Alison Woolpert, Recording Secretary

Geppo Submission Guidelines

Please send haiku, votes, articles, questions, or comments by email to:

Johnnie Johnson Hafernik, Editor vthsgeppo@gmail.com

Or snail mail to:

Yuki Teikei Haiku Society ATTN: J. J. Hafernik, *Geppo* Editor PO Box 412 Monterey, CA 93942

For *Geppo* submissions, please write in the subject line:

Geppo Submissions: your name

Submit your haiku single-spaced in the body of the email; record your votes horizontally; and include your name as you wish it to appear inside the email. Please no attachments. Please send only one email per submission period.

You may submit

- Up to **four haiku** appropriate to the season. They will be printed without your name and identified by a number for appreciation and study.
- One Challenge Kigo Haiku that uses the current issue's Challenge Kigo. The poem will be printed with your name.
- Up to 10 votes for haiku in the current issue you especially appreciate. Each poem you choose will receive one vote; submit the number of the haiku as your vote. The poems with the highest number of votes are reprinted with the authors' names in the next issue. Vote only once for a given haiku. Votes for your own work will not be counted.
- · Haiku printed in *Geppo* are considered published.
- Geppo is published quarterly. Deadlines for submissions are Jan 15, Apr. 15, July 15, and Oct. 15. (Members only.)

YUKI TEIKEI HAIKU SOCIETY CALENDAR—2022

Far-off YTHS members have embraced a small benefit of the past two years—the ability to attend meetings on Zoom! Our membership and participation have grown, as more haiku enthusiasts have joined us online. We will continue to have some presentations and workshops on Zoom, and as pandemic precautions are lifted, some readings and celebrations will take place in person. Stay tuned for updates and Zoom invitations. Be safe, everyone.

May 14 Zoom 11:00–1:00 Pacific	Annual "YTHS Spring Reading." Featured poets will be Marilyn Gehant, Mark Hollingsworth, Helen Ogden, and Bona M. Santos. Organized by Roger Abe.
May 31	Deadline for YTHS Tokutomi Contest submissions. Details at yths.org
June 11 TBD	Ginko gathering with Betty Arnold. At Hakone Gardens, Saratoga, CA, or on Zoom.
July 9 TBD	Tanabata Celebration in person at Carolyn Fitz's redwood/bamboo garden, Scott's Valley, CA, or on Zoom.
July 15	Deadline for Geppo submissions (members only). ythsgeppo@gmail.com
August 13 Zoom 11:00–1:00 Pacific	YTHS All-Member Annual Business Meeting and Planning for 2023 on Zoom. Please join the Zoom session at 10:45 so the meeting can begin at 11:00. Hosted by YTHS President Carolyn Fitz.
August 15	Deadline for applications for Yuki Teikei <i>Dojin</i> . Please review what to submit on page 33 of this issue, and see details at yths.org. Look for <i>Dojin</i> under the "Education" tab.
Sept. 10 Zoom 11:00–1:00 Pacific	"Kigo Talk: Colored Leaves/Momiji." Presentation by Phillip R. Kennedy.
Oct. 7–10 Zoom (Times TBD)	Annual YTHS 4-day Retreat on Zoom. Lenard Moore, internationally acclaimed poet and anthologist will be the featured speaker. Emiko Miyashita will conduct a <i>kukai</i> . Carol Steele, retreat chair, and Bona M. Santos, retreat registrar. Registration is open May 1–September 1. Spaces are limited. Cost is \$100.
Oct. 15	Deadline for <i>Geppo</i> submissions (members only). ythsgeppo@gmail.com
Nov. 12 TBD	"Transitions: Autumn to Winter: A Round-Table Discussion." Facilitated by Patricia J. Machmiller.
Dec. 10 TBD	Annual Holiday Party hosted by Alison Woolpert in Santa Cruz, CA, or on Zoom.